

REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors Regular Meeting Monday, September 28, 2015 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

> Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

Trayci Nelson- 7837 Lily Trotter Street, North Las Vegas, Nevada 89084

1. Call to Order & Roll Call

Meeting is called to order at:

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | | |
| Trayci Nelson | | |
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Totals: | | |

Introduction of Guests:

1.

2. Review & Approval of Agenda Motion: Second:

Vote:

3. Invitation to the Public to Address the Board

4. Reports

- a. Financial Report- Edtec
- b. Director Report

5. Action Items

a. Approval of Board Meeting Minutes - August 24, 2015:

| Motion: | Se | cond: | Vote | | |
|-----------------|----|-------|------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

b. Approval of Check Register - August 2015:

| Motion: Second: | Vote | : | | |
|-----------------|------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Trayci Nelson | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Totals: | | | | |

c. Approval of Revised School Calendar to reflect facility closure on election day, November 3, 2015.

| Motion: | Se | cond: | V | ote: | |
|-----------------|----|-------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

d. Approval of Revised School Bell Schedule to reflect correct recess end times for third through fifth grades.

| Motion: | Se | cond: | V | ote: | |
|-----------------|----|-------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

e. Approval of \$40,000.00 Loan.

Motion to approve Promissory Note in the amount of \$40,000 from Christopher & Virgie Rentie to be repaid at 5% APR.

| Motion: | Se | cond: | · | Vote: | |
|-----------------|----|-------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

f. <u>Election of Officers</u>: Carla Crow nominates Trayci Nelson as REACH Board President.

Motion to appoint Trayci Nelson as REACH Board President.

| Motion: | Se | cond: | Vot | e: | |
|-----------------|----|-------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

g. <u>Election</u> of <u>Officers</u>: Carla Crow nominates Trayci Nelson as REACH Board Treasurer.

Motion to appoint Trayci Nelson as REACH Board Treasure.

| Motion: | Sec | cond: | N | /ote: | |
|-----------------|-----|-------|-----|---------|--------|
| Member | | Ауе | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

h. Trayci Nelson nominates Carla Crow as REACH Board Vice President.

Motion: Second: Vote: Member Abstain Absent Aye Nay Carla Crow Trayci Nelson Jennifer Boren Beverly Saffold Frederica Bush Totals:

Motion to appoint Carla Crow as REACH Board Vice President.

i. Virgie Rentie nominates Jennifer Boren as REACH Board Secretary.

Motion to appoint Jennifer Boren as REACH Board Secretary.

| Motion: | ond: | ١ | /ote: | |
|-----------------|------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Trayci Nelson | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Totals: | | | | |

6. Board Comments

7. Adjournment

Meeting is adjourned at: Motion: Second:

Next board meeting date:

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

July & August 2015 Financials

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September 28, 2015

Amita Parikh



Business and Development Specialists for Charter Schools

Agenda

- Forecast Update
- Cash Flow Forecast
- Forecast & Cash Flow Risks
- What do Lenders Look for?

Financial Summary

Forecasted Operating Income of \$628,672

| | | | (Budget vs. | |
|--|-----------|-----------|-------------|-----------|
| | Approved | Current | Current | Forecast |
| | Budget | Forecast | Forecast) | Remaining |
| Revenue | | | | |
| General Block Grant | 3,124,786 | 3,063,672 | (61,114) | 2,984,557 |
| Federal Revenue | 78,144 | 78,144 | - | 78,144 |
| Other State Revenues | 383,445 | 466,063 | 82,618 | 465,975 |
| Local Revenues | 42,418 | 42,425 | 7 | 42,418 |
| Fundraising and Grants | 60,000 | 59,993 | (7) | 59,530 |
| Total Revenue | 3,688,793 | 3,710,297 | 21,504 | 3,630,625 |
| Expenses | | | | |
| Compensation and Benefits | 1,758,891 | 1,768,980 | (10,089) | 1,571,577 |
| Books and Supplies | 148,894 | 148,894 | - | 120,727 |
| Services and Other Operating Expenditures | 1,063,934 | 1,163,750 | (99,816) | 1,021,682 |
| Capital Outlay | 1,600,000 | - | 1,600,000 | (2,389) |
| Total Expenses | 4,571,719 | 3,081,625 | 1,490,095 | 2,711,598 |
| | | | | |
| Operating Income (excluding Depreciation) | (882,927) | 628,672 | 1,511,599 | 919,027 |
| Operating Income (including Depreciation) | 377,157 | 628,672 | 251,515 | 916,638 |
| Fund Balance | | | | |
| Beginning Balance (Unaudited) | 16,166 | 12,459 | | |
| Operating Income (including Depreciation) | 377,157 | 628,672 | | |
| Ending Fund Balance (including Depreciation) | 393,323 | 641,131 | | |

Operating Income is \$251,515 more than the Approved Budget due to postponement of construction Fund balance at 21% of expenses

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Revenue Assumptions

LCFF funding decreased \$61k due to lower enrollment projections

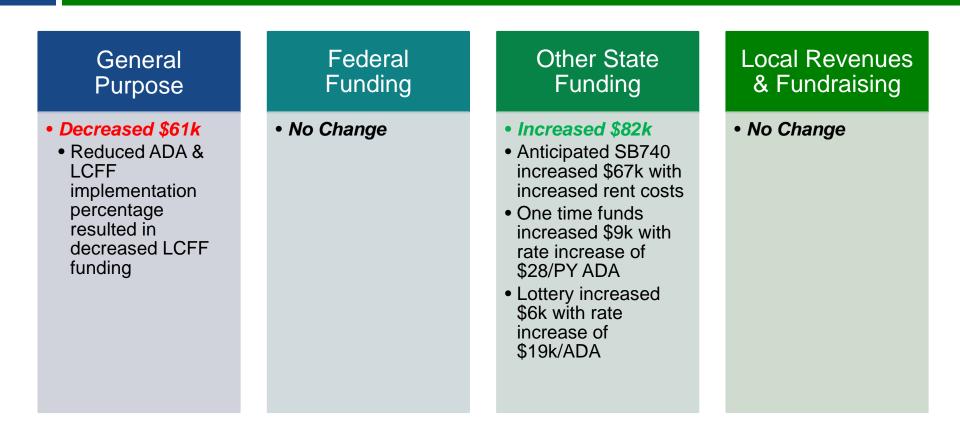
| | 2015-16 Approved Budget | 2015-16 Current Forecast | Variance (Budget vs. Current) |
|-----------------------|---|---|---|
| Enrollment | <u>423</u> K-3 rd : 359 students 4-5 th : 64 students | <u>415</u> K-3 rd : 351 students 4-5 th : 64 students | <u>8 less students</u> <u>in K-3rd</u> |
| ADA | <u>406.10</u> 96% attendance | <u>398.4</u> 96% attendance | <u>7.7 less ADA (no</u> attendance % change) |
| Unduplicated Count | 210 | 210 | 0 change |
| LCFF Rate | \$7,695/ADA | \$7,690/ADA | \$5 less per ADA |

REACH needs to meet enrollment and ADA targets to ensure no additional drops in LCFF funding

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Revenue Changes

Forecasted Revenues increased by \$21k to \$3.7M

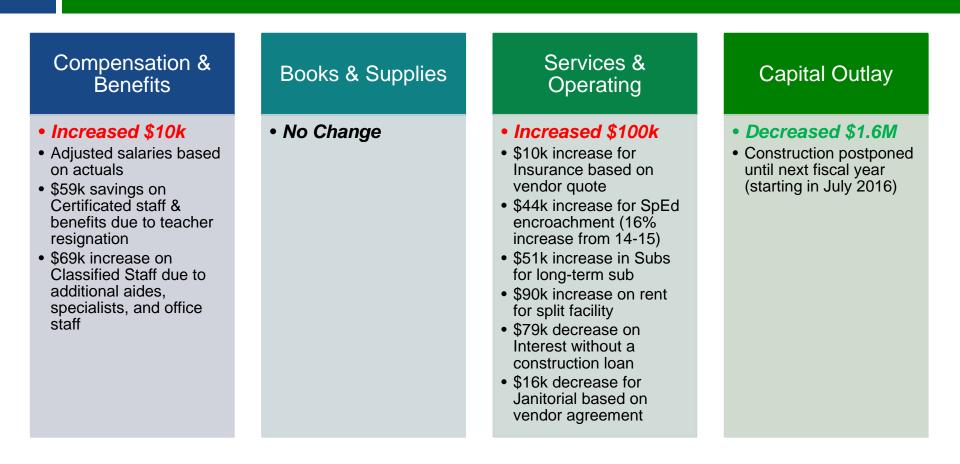


REACH is forecasting higher revenues than Budget, despite ADA decrease, due to increased Other State funding



Expense Changes

Forecasted Expenses decreased by \$1.49M to \$3.08M

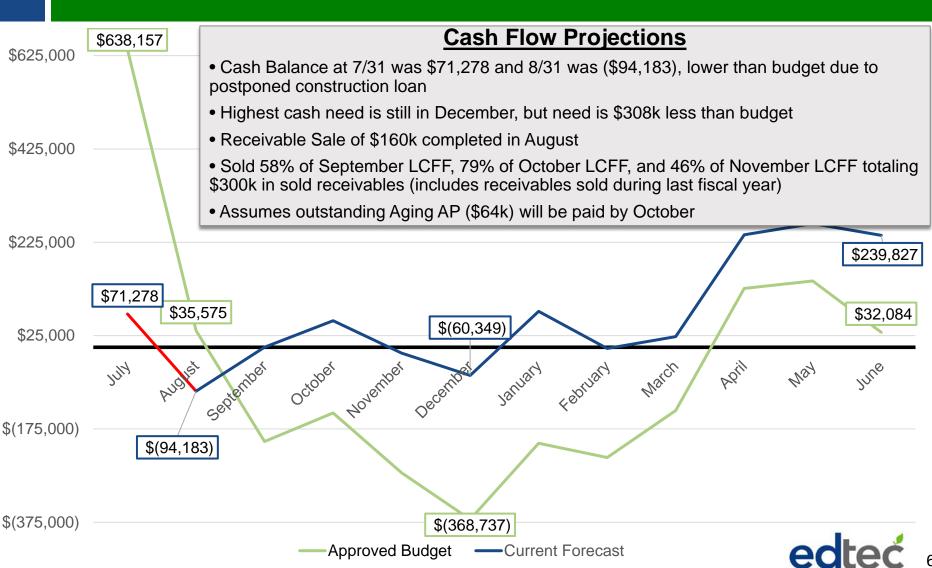


Expense savings are driven by postponement of construction until next fiscal year



Cash Flow Forecast

Ending Cash balance in June forecasted at \$239,827



Risks

Without meeting budget assumptions, forecast & cash flow could significantly change

| Assumption | Potential Impact on Budget & Cash Flow |
|--|--|
| Enrollment is 415 with 96% attendance | Lower enrollment or attendance rate will reduce revenue Cash flow will be impacted after P-1 in January |
| Local Revenue & Fundraising Goals are met (\$27k After school and \$60k fundraising) | Without this revenue, operating income would decrease \$87k |
| State & Federal revenue sources are funded as currently projected | Changes in rates (i.e. Title funding rates) could impact both operating income and cash flow |
| Expenses stay within the current forecast | Exceeding budget will increase expenses & create a larger cash need during the year |
| No construction expenses this year | • Expenses will decrease operating income (even if loan is received) & increase cash need by year-end (unless loan is received) |

REACH needs to follow Budget and manage cash flow carefully to prepare for facility expansion in future years



What Lenders Look for During Underwriting Character

Experience and Trust

| School Management | Project Management | Students |
|--------------------|--------------------|-----------------------------------|
| • Board | General Contractor | • % FRL, ELL, minority |
| Executive Director | Architect | Curriculum |
| • Principal | Project Manager | Student/Teacher Ratio |
| • Finance Manager | | Participation |
| Teachers | | |



What Lenders Look for During Underwriting Competition

Charter and Academic Performance

| Support | Academics | Enrollment |
|--------------|--------------------------------------|----------------|
| • Authorizer | • API | Growth Trends |
| • Local | • AYP | • Waiting List |
| • State | Graduation Rates | Retention |



What Lenders Look for During Underwriting Credit

Financial Condition and Performance

| Balance Sheet | Income Statement | Cash Flow |
|-----------------------------------|------------------|-----------------|
| • Cash on Hand | Operating Income | Operating EBIDA |
| Existing Debt | Net Income | • DSCR |
| • Net Worth | • Trends | |



What Lenders Look for During Underwriting Collateral

Recourse After Cash Flow

| Real Estate | Credit Enhancement | Reserve Accounts |
|----------------------------------|--------------------|------------------|
| • Down Payment | • Guarantees | Debt Service |
| • Appraisal | Letter of Credit | Maintenance |
| • Loan-to-Value | | |
| Improvements | | |





July & August Forecast vs. Actuals Cash Flow

| | | • . | | Budget vs. | | | | | |
|-------------|---|-----------|-----------|------------|-----------|-----------|-------------|-----------|--|
| | | Actua | al | Actual | | Budg | Budget | | |
| | | | | | | | (Budget vs. | | |
| | | | | | Approved | Current | Current | Forecast | |
| | - | Jul | Aug | Actual YTD | Budget | Forecast | Forecast) | Remaining | |
| SUMMARY | | | | | | | | | |
| Revenue | | | | | | | | | |
| | General Block Grant | - | 79,115 | 79,115 | 3,124,786 | 3,063,672 | (61,114) | 2,984,557 | |
| | Federal Revenue | - | - | - | 78,144 | 78,144 | - | 78,144 | |
| | Other State Revenues | 87 | - | 87 | 383,445 | 466,063 | 82,618 | 465,975 | |
| | Local Revenues | 7 | - | 7 | 42,418 | 42,425 | 7 | 42,418 | |
| | Fundraising and Grants | 461 | 2 | 463 | 60,000 | 59,993 | (7) | 59,530 | |
| | Total Revenue | 555 | 79,117 | 79,672 | 3,688,793 | 3,710,297 | 21,504 | 3,630,625 | |
| Expenses | | | | | | | | | |
| | Compensation and Benefits | 51,914 | 145,490 | 197,404 | 1,758,891 | 1,768,980 | (10,089) | 1,571,577 | |
| | Books and Supplies | 2,030 | 26,137 | 28,167 | 148,894 | 148,894 | - | 120,727 | |
| | Services and Other Operating Expenditures | 60,393 | 81,675 | 142,068 | 1,063,934 | 1,163,750 | (99,816) | 1,021,682 | |
| | Capital Outlay | | 2,389 | 2,389 | 1,600,000 | - | 1,600,000 | (2,389 | |
| | Total Expenses | 114,337 | 255,690 | 370,027 | 4,571,719 | 3,081,625 | 1,490,095 | 2,711,598 | |
| Operating I | ncome (excluding Depreciation) | (113,782) | (176,573) | (290,355) | (882,927) | 628,672 | 1,511,599 | 919,027 | |
| | ncome (including Depreciation) | (113,782) | (174,184) | (287,966) | 377,157 | 628,672 | 251,515 | 916,638 | |
| Fund Balan | | | | | | | | | |
| | Beginning Balance (Unaudited) | 12,459 | (101,323) | 12,459 | 16,166 | 12,459 | | | |
| | Operating Income (including Depreciation) | (113,782) | (174,184) | (287,966) | 377,157 | 628,672 | | | |
| Ending Fur | nd Balance (including Depreciation) | (101,323) | (275,507) | (275,507) | 393,323 | 641,131 | | | |

| | | Actual | | Budget vs. Actual | Budget | | | | |
|------------|----------------|--------|-----|----------------------|----------|----------|-------------|-----------|--|
| | | | | | | | (Budget vs. | | |
| | | | | | Approved | Current | Current | Forecast | |
| | | Jul | Aug | Actual YTD | Budget | Forecast | Forecast) | Remaining | |
| Detail | | | | | | | | | |
| | _ | | | | | | | | |
| Enrollment | | | | | | | | | |
| | K-3 | | | | 359 | 351 | (8) | | |
| | 4-6 | | | | 64 | 64 | - | | |
| | Total Enrolled | | | | 423 | 415 | (8) | | |
| | | | | | | | | | |
| ADA % | | | | | 0.0% | 0.00/ | | | |
| | K-3 | | | | 96% | 96% | | | |
| | 4-6 | | | | 96% | 96% | | | |
| | Average | | | | 96% | 96% | | | |
| | | | | | | | | | |
| ADA | | | | | 344.6 | 337.0 | | | |
| | K-3 | | | | | | | | |
| | 4-6 | | | | 61.4 | 61.4 | | | |
| | Total ADA | | | | 406.1 | 398.4 | 7.7 | | |
| | | | | I I | | | | | |

| | | | _ | Budget vs. | Dudaat | | | | | |
|--------------|---|-------|--------|------------------|-----------|-----------|------------------------|-----------|--|--|
| | | Actu | al | Actual | | Budg | | | | |
| | | | | | Approved | Current | (Budget vs. Current | Forecast | | |
| | | Jul | Aug | Actual YTD | Budget | Forecast | Forecast) | Remaining | | |
| REVENUE | | | , tug | / loturi i i i i | | | | | | |
| REVENUE | | | | | | | | | | |
| LCFF Entitle | ement | | | | | | - | - | | |
| 8011 | Charter Schools LCFF - State Aid | | 79,115 | 79,115 | 2,162,293 | 2,069,827 | (92,466) | 1,990,712 | | |
| 8012 | Education Protection Account Entitlement | | - | | 455,640 | 468,148 | 12,508 | 468,148 | | |
| 8096 | Charter Schools in Lieu of Property Taxes | | - | | 506,853 | 525,697 | 18,844 | 525,697 | | |
| | SUBTOTAL - LCFF Entitlement | | 79,115 | 79,115 | 3,124,786 | 3,063,672 | (61,114) | 2,984,557 | | |
| 8100 | Federal Revenue | | | | | | | | | |
| 8291 | Title I | | | | 77,256 | 77,256 | - | 77,256 | | |
| 8292 | Title II | | - | - | 888 | 888 | - | 888 | | |
| 0292 | SUBTOTAL - Federal Income | · · · | | | 78,144 | 78,144 | | 78,144 | | |
| | SOBTOTAL - Federal Income | - | - | | 70,144 | 70,144 | - | 70,144 | | |
| 8300 | Other State Revenues | | - | | | | | | | |
| 8319 | Other State Apportionments - Prior Years | 87 | - | 87 | - | 87 | 87 | - | | |
| 8545 | School Facilities Apportionments | | - | | 158,109 | 225,557 | 67,448 | 225,557 | | |
| 8550 | Mandated Cost Reimbursements | | - | | 159,551 | 168,307 | 8,757 | 168,307 | | |
| 8560 | State Lottery Revenue | | - | | 65,785 | 72,110 | 6,325 | 72,110 | | |
| | SUBTOTAL - Other State Income | 87 | - | 87 | 383,445 | 466,063 | 82,618 | 465,975 | | |
| 8600 | Other Local Revenue | | | | | | | | | |
| 8634 | Food Service Sales | | | | 15,418 | 15,418 | - | 15,418 | | |
| 8639 | All Other Sales | 7 | - | 7 | - | 7 | 7 | - | | |
| 8676 | After School Program Revenue | | - | - | 27,000 | 27,000 | - | 27,000 | | |
| | SUBTOTAL - Local Revenues | 7 | - | 7 | 42,418 | 42,425 | 7 | 42,418 | | |
| | | | | | | | | | | |
| 8800 | Donations/Fundraising | 450 | | 450 | | (50 | 450 | | | |
| 8802 | Donations - Private | 459 | - | 459 | - | 459 | 459 | - | | |
| 8803 | Fundraising | 2 | 2 | 4 | 60,000 | 59,534 | (466) | 59,530 | | |
| | SUBTOTAL - Fundraising and Grants | 461 | 2 | 463 | 60,000 | 59,993 | (7) | 59,530 | | |
| TOTAL REV | /ENUE | 555 | 79,117 | 79,672 | 3,688,793 | 3,710,297 | 21,504 | 3,630,625 | | |
| | | | | | | | | | | |

| | | Actual | | Budget vs. Actual | | Budget | | | | | |
|----------|--|--------|--------|----------------------|----------|----------|-------------|-----------|--|--|--|
| | | | | | | | (Budget vs. | | | | |
| | | | | | Approved | Current | Current | Forecast | | | |
| | = | Jul | Aug | Actual YTD | Budget | Forecast | Forecast) | Remaining | | | |
| EXPENSES | 3 | | | | | | | | | | |
| Compensa | tion & Benefits | | | | | | | | | | |
| 1000 | Certificated Salaries | - | - | | | | | | | | |
| 1100 | Teachers Salaries | - | 64,985 | 64,985 | 756,000 | 712,076 | 43,924 | 647,091 | | | |
| 1300 | Certificated Supervisor & Administrator Salaries | 19,333 | 18,667 | 38,000 | 240,000 | 227,167 | 12,833 | 189,167 | | | |
| | SUBTOTAL - Certificated Employees | 19,333 | 83,652 | 102,985 | 996,000 | 939,243 | 56,757 | 836,258 | | | |
| 2000 | Classified Salaries | | | | | | | | | | |
| 2100 | Classified Instructional Aide Salaries | 3,288 | 9,351 | 12,639 | 206,676 | 261,967 | (55,291) | 249,328 | | | |
| 2400 | Classified Clerical & Office Salaries | 5,527 | 18,658 | 24,185 | 128,000 | 211,192 | (83,192) | 187,007 | | | |
| 2900 | Classified Other Salaries | - | - | - | 69,000 | - | 69,000 | - | | | |
| | SUBTOTAL - Classified Employees | 8,815 | 28,009 | 36,824 | 403,676 | 473,158 | (69,482) | 436,335 | | | |
| 3000 | Employee Benefits | | | | | | | | | | |
| 3100 | STRS | 4,623 | 8,976 | 13,599 | 106,871 | 100,781 | 6,090 | 87,182 | | | |
| 3300 | OASDI-Medicare-Alternative | 1,620 | 3,342 | 4,962 | 45,540 | 50,068 | (4,527) | 45,106 | | | |
| 3400 | Health & Welfare Benefits | 17,466 | 17,352 | 34,818 | 163,020 | 163,020 | - | 128,202 | | | |
| 3500 | Unemployment Insurance | 57 | 1,782 | 1,839 | 12,915 | 14,677 | (1,762) | 12,838 | | | |
| 3600 | Workers Comp Insurance | - | 2,376 | 2,376 | 30,869 | 28,034 | 2,835 | 25,658 | | | |
| | SUBTOTAL - Employee Benefits | 23,766 | 33,829 | 57,595 | 359,215 | 356,579 | 2,636 | 298,985 | | | |

| | _ | Actua | al | Budget vs. Actual | Budget | | | | | |
|--------------|--|-------------|--------|----------------------|--------------------|---------------------|-------------------------------------|-----------------------|--|--|
| | | Jul | Aug | Actual YTD | Approved Budget | Current Forecast | (Budget vs. Current Forecast) | Forecast Remaining | | |
| 4000 | Books & Supplies | | | | | | | | | |
| 4100 | Approved Textbooks & Core Curricula Materials | - | 7,933 | 7,933 | 38,000 | 38,000 | - | 30,067 | | |
| 4325 | Instructional Materials & Supplies | 1,271 | 122 | 1,393 | 20,000 | 20,000 | - | 18,607 | | |
| 4330 | Office Supplies | 206 | 801 | 1,007 | 14,163 | 14,163 | - | 13,155 | | |
| 4410 | Classroom Furniture, Equipment & Supplies | - | 3,102 | 3,102 | 30,250 | 30,250 | - | 27,148 | | |
| 4420 | Computers (individual items less than \$5k) | 171 | 10,973 | 11,144 | 26,950 | 26,950 | - | 15,806 | | |
| 4710 | Student Food Services | - | 2,744 | 2,744 | 17,132 | 17,132 | - | 14,387 | | |
| 4720 | Other Food | 383 | 460 | 843 | 2,400 | 2,400 | - | 1,557 | | |
| | SUBTOTAL - Books and Supplies | 2,030 | 26,137 | 28,167 | 148,894 | 148,894 | - | 120,727 | | |
| 5000 | Services & Other Operating Expenses | | | | | | | | | |
| 5210 | Conference Fees | | | | 12,000 | 5,000 | 7,000 | 5,000 | | |
| 5210 | Travel and Lodging | - 11.852 | - | - 11,852 | 5,000 | 12,000 | (7,000) | 5,000 148 | | |
| 5225 | Travel - Meals & Entertainment | - | | , | 2,000 | 2,000 | (7,000) | 2,000 | | |
| 5225 5305 | Dues & Membership - Professional | - | - | - | 2,000 | 2,000 | - | 2,000 | | |
| 5305 5450 | Insurance - Other | - 903 | 3,623 | 4,526 | 14,060 | 2,115 | - (0.717) | 19,251 | | |
| | | | | , | , | | (9,717) | , | | |
| 5515 | Janitorial, Gardening Services & Supplies Utilities - All Utilities | - | 1,400 | 1,400 | 24,000 | 8,500 | 15,500 | 7,100 | | |
| 5535 | | - | - | - | 42,000 | 42,000 | - | 42,000 | | |
| 5605 5610 | Equipment Leases | | 1,136 | 1,136 | 16,068 | 16,068 | | 14,932 | | |
| | Rent | 9,790 | 25,415 | 35,205 | 210,812 | 300,743 | (89,931) | 265,538 | | |
| 5615 | Repairs and Maintenance - Building | - | - | - | 21,081 | 21,081 | - | 21,081 | | |
| 5803 | Accounting Fees | 2,153 | - | 2,153 | 9,270 | 9,270 | - | 7,117 | | |
| 5805 | Administrative Fees | - | - | - | 2,000 | 2,000 | - | 2,000 | | |
| 5809 | Banking Fees | - | 15 | 15 | 618 | 618 | - | 603 | | |
| 5812 | Business Services | - | 25,612 | 25,612 | 152,421 | 153,335 | (914) | 127,723 | | |
| 5824 | District Oversight Fees | - | - | - | 21,623 | 20,698 | 925 | 20,698 | | |
| 5833 | Fines and Penalties | - | 992 | 992 | 6,000 | 6,000 | - | 5,008 | | |
| 5839 | Fundraising Expenses | - | - | - | 1,200 | 1,200 | - | 1,200 | | |
| 5843 | Interest - Loans Less than 1 Year | - | - | - | 80,147 | 1,459 | 78,688 | 1,459 | | |
| 5845 | Legal Fees | - | - | - | 8,622 | 8,622 | - | 8,622 | | |
| 5848 | Licenses and Other Fees | - | - | - | 481 | 481 | - | 481 | | |
| 5852 | Receivable Sale Fees | - | - | - | 36,000 | 36,000 | - | 36,000 | | |
| 5857 | Payroll Fees | 194 | 231 | 424 | 3,863 | 3,863 | - | 3,438 | | |
| 5860 | Printing and Reproduction | - | - | - | 941 | 941 | - | 941 | | |

| | | Actua | al | Budget vs. Actual | | Budget | | | |
|-----------|--|----------|----------|----------------------|--------------------|---------------------|-------------------------------------|-----------------------|--|
| | | Jul | Aug | Actual YTD | Approved Budget | Current Forecast | (Budget vs. Current Forecast) | Forecast Remaining | |
| 5863 | Professional Development | - | 595 | 595 | 10,000 | 10,000 | - | 9,405 | |
| 5872 | Special Education Encroachment | 13,188 | 13,188 | 26,376 | 311,790 | 356,265 | (44,476) | 329,889 | |
| 5875 | Staff Recruiting | - | - | - | 618 | 618 | - | 618 | |
| 5878 | Student Assessment | - | 3,778 | 3,778 | 9,584 | 9,584 | - | 5,806 | |
| 5880 | Student Health Services | - | | - | 1,230 | 1,230 | - | 1,230 | |
| 5884 | Substitutes | 19,164 | 1,544 | 20,708 | 28,583 | 79,583 | (51,000) | 58,875 | |
| 5887 | Technology Services | - | | - | 1,584 | 396 | 1,188 | 396 | |
| 5896 | Internet/Website consulting | - | 135 | 135 | 1,384 | 1,384 | - | 1,249 | |
| 5899 | Miscellaneous Operating Expenses | 2,905 | 2,797 | 5,702 | - | - | - | (5,702) | |
| 5910 | Communications - Internet / Website Fees | - | 12 | 12 | 1,200 | 1,200 | - | 1,188 | |
| 5915 | Postage and Delivery | - | 831 | 831 | 1,640 | 1,640 | - | 809 | |
| 5920 | Communications - Telephone & Fax | 164 | 373 | 537 | 24,000 | 24,000 | - | 23,463 | |
| | SUBTOTAL - Services & Other Operating Exp. | 60,393 | 81,675 | 142,068 | 1,063,934 | 1,163,750 | (99,816) | 1,021,682 | |
| 6000 | Capital Outlay | | | | | | | | |
| 6100 | Sites & Improvement of Sites | - | 2,389 | 2,389 | 1,600,000 | - | 1,600,000 | (2,389) | |
| | SUBTOTAL - Capital Outlay | - | 2,389 | 2,389 | 1,600,000 | - | 1,600,000 | (2,389) | |
| TOTAL EXI | PENSES | 114,337 | 255,690 | 370,027 | 4,571,719 | 3,081,625 | 1,490,095 | 2,711,598 | |
| 6900 | Total Depreciation (includes Prior Years) | <u> </u> | <u> </u> | | 339,916 | - | 339,916 | - | |
| TOTAL EXI | PENSES including Depreciation | 114,337 | 253,301 | 367,638 | 3,311,636 | 3,081,625 | 230,011 | 2,713,987 | |

REACH Leadership Academy Monthly Cash Forecast As of most recent monthly close

| | | | | | | 2015 | /16 | | | | | | | |
|-------------------------------------|---------------|---------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|---------|
| | | | | | | Actual & P | rojected | | | | | | | |
| | Jul Actual | Aug Actual | Sep Projected | Oct Projected | Nov Projected | Dec Projected | Jan Projected | Feb Projected | Mar Projected | Apr Projected | May Projected | Jun Projected | Forecast | AP/AR |
| — Beginning Cash | \$186,034 | 71,278 | (94,183) | 202 | 56,983 | (12,465) | (60,349) | 77,007 | (2,583) | 22,758 | 241,005 | 265,015 | | |
| Revenue | | | | | | | | | | | | | | |
| General Block Grant | - | 79,115 | 152,841 | 350,633 | 175,174 | 175,174 | 315,997 | 175,174 | 309,499 | 417,448 | 265,193 | 265,193 | 3,063,672 | 382,230 |
| Federal Income | - | - | - | 31,258 | - | - | 31,258 | - | - | 15,629 | - | - | 78,144 | - |
| Other State Income | 87 | - | - | - | 105,406 | 69,970 | 78,141 | - | - | 111,834 | 12,583 | - | 466,063 | 88,042 |
| Local Revenues | 7 | - | 1,538 | 4,543 | 4,543 | 4,543 | 4,542 | 4,542 | 4,542 | 4,542 | 4,542 | 4,542 | 42,425 | - |
| Fundraising and Grants | 461 | 2 | 5,950 | 5,953 | 5,953 | 5,953 | 5,953 | 5,953 | 5,953 | 5,953 | 5,953 | 5,953 | 59,993 | - |
| Total Revenue | 555 | 79,117 | 160,329 | 392,387 | 291,076 | 255,640 | 435,891 | 185,669 | 319,995 | 555,406 | 288,271 | 275,688 | 3,710,297 | 470,272 |
| Expenses | | | | | | | | | | | | | | |
| Compensation & Benefits | 51,914 | 145,490 | 168,328 | 155,251 | 154,517 | 154,517 | 160,388 | 155,251 | 155,251 | 151,889 | 151,889 | 164,298 | 1,768,980 | - |
| Books & Supplies | 2,030 | 26,137 | 28,481 | 1,572 | 1,572 | 5,855 | 25,572 | 1,572 | 10,855 | 34,298 | 1,572 | 9,378 | 148,894 | - |
| Services & Other Operating Expenses | 60,393 | 81,675 | 76,122 | 74,199 | 74,193 | 84,579 | 96,711 | 92,571 | 123,100 | 105,524 | 105,352 | 121,752 | 1,163,750 | 67,578 |
| Capital Outlay | - | 2,389 | (2,389) | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenses | 114,337 | 255,690 | 270,542 | 231,022 | 230,282 | 244,951 | 282,671 | 249,394 | 289,206 | 291,711 | 258,813 | 295,428 | 3,081,625 | 67,578 |
| Operating Cash Inflow (Outflow) | (113,782) | (176,573) | (110,213) | 161,365 | 60,794 | 10,689 | 153,220 | (63,725) | 30,789 | 263,695 | 29,458 | (19,740) | 628,672 | 402,694 |
| Revenues - Prior Year Accruals | 228,925 | - | 61,148 | 72,660 | | 23,521 | - | | _ | | - | | | |
| Expenses - Prior Year Accruals | (37,837) | - | 3.210 | (8,632) | (9,979) | (8,632) | (8,632) | (8,632) | (8,632) | (8,632) | (8,632) | (8,632) | | |
| Accounts Payable - Current Year | (158,558) | 26,633 | (22,571) | (41,380) | (3,373) | (0,052) | (0,032) | - | (0,052) | (0,032) | (0,032) | (0,002) | | |
| Summerholdback for Teachers | (33,504) | 890 | 3,184 | 3.184 | 3,184 | 3.184 | 3,184 | 3,184 | 3.184 | 3,184 | 3,184 | 3,184 | | |
| Loans Payable (Current) | - | (33,000) | 130,044 | (120,000) | (113,031) | (66,229) | - | - | - | - | - | - | | |
| Loans Payable (Long Term) | - | - | 29,583 | (10,417) | (10,417) | (10,417) | (10,417) | (10,417) | - | (40,000) | | - | | |
| Other Long Term Debt | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Ending Cash | 71,278 | (94,183) | 202 | 56,983 | (12,465) | (60,349) | 77,007 | (2,583) | 22,758 | 241,005 | 265,015 | 239,827 | | |



REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors Meeting Minutes Monday, August 24, 2015 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

1. Call to Order & Roll Call

Meeting is called to order at: 7:00 PM

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Trayci Nelson | х | |
| Chris Rentie | х | |
| Jennifer Boren | x | |
| Beverly Saffold | х | |
| Frederica Bush | X | |
| Totals: | 6 | 0 |

Introduction of Guests:

- 1.Chance Boren
 - 2. Jamie Jacklin
 - 3. Dr. Holmes
- 2. Review & Approval of Agenda (approve to delete Deneen's name off roll call) Motion: FB Second: BS Vote: Motion Carries
- 3. Invitation to the Public to Address the Board None
- 4. Reports
 - a. Director's Report
 - Enrollment: 401 students enrolled, 25 seats available.
 - Waiting lists in most grades, 2nd & 3rd grade has availability
 - 82% retention rate, lower than prior years. (Goal is 96%)

- Some moved due to 3rd grade contention, new site being too far, or moving out of district.
- Teacher retention: 8 new teachers hired; 4 left from last year. 1 was not going to be rehired, 1 moved out of state, 1 wanted to be closer to brand new baby, and 1 needed a district job.
- Facility: Split campus
- 4 classes at new site 120 students k,1,2,3
- Need for facility construction: 1.6 million and a 300k down payment
- b. Financial Report, Edtec

5. Action Items

c. Approval of Board Meeting Minutes: 6-22-15 & 6-29-15

| Motion: TN Second: CR Vote: Motion Carries | | | | | | | |
|--|-----|-----|---------|--------|--|--|--|
| Member | Aye | Nay | Abstain | Absent | | | |
| Carla Crow | х | | | | | | |
| Trayci Nelson | х | | | | | | |
| Chris Rentie | × | | | | | | |
| Jennifer Boren | x | | | | | | |
| Beverly Saffold | х | | | | | | |
| Frederica Bush | х | | | | | | |
| Totals: | 6 | | | | | | |

d. Approval of Check Register(s): June & July 2015

| Motion: FB Second: TN | | | Vote: Motion Carries | | |
|-----------------------|-----|-----|----------------------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | x | | | | |
| Trayci Nelson | x | | | | |
| Chris Rentie | x | | | | |
| Jennifer Boren | х | | | | |
| Beverly Saffold | х | | | | |
| Frederica Bush | х | | | | |
| Totals: | 6 | | | 0 | |

e. Approval of Unaudited Actuals

| Motion: JB Se | cond: B | 5 V | ote: Motion | Carries |
|-----------------|---------|-----|-------------|---------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | Х | | | |
| Trayci Nelson | х | | | |
| Chris Rentie | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | х | | | |
| Frederica Bush | х | | | |
| Totals: | 6 | | | 0 |

f. Section 3. of the REACH Leadership Academy Bylaws "Appointment and Term of <u>Office,</u>" stipulates that initial Directors and officers shall be appointed by the Founding Team and shall serve staggered terms as determined by the Board at its first Board meeting. After initial terms, Directors shall hold office for a term of two (2) years or until a successor has been selected.

In accordance with the REACH Leadership Academy Bylaws, the following Board of Directors are eligible for an additional 3 year term given a majority vote by the Board: Carla Crow, Trayci Nelson, & Frederica Bush.

Approval of Carla Crow as REACH Leadership Academy Board member serving a 3-year term.

Note: Terms are being staggered to avoid high rate of board members change within a given academic year.

| Motion. The Second. BS Vote: Motion Carnes | | | | | | |
|--|-----|-----|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | | | Х | | | |
| Trayci Nelson | х | | | | | |
| Chris Rentie | х | | | | | |
| Jennifer Boren | х | | | | | |
| Beverly Saffold | х | | | | | |

Motion: FB Second: BS Vote: Motion Carries

| Frederica Bush | Х | | |
|----------------|---|---|---|
| Totals: | 5 | 1 | 0 |

g. Approve of Trayci Nelson as REACH Leadership Academy Board member serving a 3-year term.

| Motion: JB Second:CR Vote: Motion Carries | | | | | | | |
|---|-----|-----|---------|--------|--|--|--|
| Member | Aye | Nay | Abstain | Absent | | | |
| Carla Crow | Х | | | | | | |
| Trayci Nelson | | | x | | | | |
| Chris Rentie | Х | | | | | | |
| Jennifer Boren | х | | | | | | |
| Beverly Saffold | х | | | | | | |
| Frederica Bush | х | | | | | | |
| Totals: | 5 | | 1 | 0 | | | |

h. Approval of Frederica Bush as REACH Leadership Academy Board member serving a 3-year term.

Motion: BS Second: TN Vote: Motion Carries

| Member | Aye | Nay | Abstain | Absent |
|-----------------|-----|-----|---------|--------|
| Carla Crow | х | | | |
| Trayci Nelson | x | | | |
| Chris Rentie | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | х | | | |
| Frederica Bush | | | Х | |
| Totals: | 5 | | 1 | 0 |

5. Board Comments

6. Adjournment 7:59

Meeting is adjourned at: Motion: FB Second: TN

Next board meeting date: 9/28/2015

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE.

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.



REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors Regular Meeting Monday, June 22, 2015 - 6:30 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

> Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

1. Call to Order & Roll Call

Meeting is called to order at: 6:40

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Deneen Carter | x | |
| Trayci Nelson | x | |
| Chris Rentie | x | |
| Jennifer Boren | x | |
| Beverly Saffold | | x |
| Frederica Bush | x | |
| Chris Grigsby | x | |
| Tim Hardin | | x |
| Totals: | 7 | 2 |

Introduction of Guests:

- 1. Josh Swopes
- 2. Tanya Swopes
- 3. Kristin Snider
- 4. Shannon Flores
- 5. Dana Olague
- 6. Andrea Cain
- 7. Chance Boren
- 8. Michele Mercado

- 9. Dan Goon
- 10. Crystal Contreras
- 11. Lidia Hernandez
- 12. Carmela Hernandez
- 13. Lourdes Gutierrez
- 14. Richard Handberger, ESQ
- 15. Erica Klein, ESQ
- 2. Review & Approval of Agenda Motion: FB Second: TN Vote: Motion Carries Board tabling Action Items "m" and "n" until August due to the board nominees not being present.

3. Invitation to the Public to Address the Board

Some parents concerned about 3rd grade students moving on because of lack of teaching in 3rd this year -feels let down. What will it look like when an influx of new students come in without knowledge of Singapore Math? Some parents do not feel as if enough help has been provided to struggling students- 3rd & 4th grades in particular. One community membre still upset with how she was treated at last meeting.

4. Reports

- a. Financial Report- Edtec
- b. Director Report
 - i. Third grade teacher replaced by Administrative Assistant, a full-time substitute and part-time classroom aide. Students are taught in small groups to meet individual needs. Students not making adequate progress toward end of the year (EOY) goals are receiving additional intervention (in addition to the 30 minutes during RTI).
 - ii. Director shared EOY positive gains in Reading for grades K-2, & 4 based on DIBLES Composite Scores. Fourth grade, in particular, has improved by nearly 20% since Middle of the year (MOY) benchmark assessments.
- c. Discussion Items
 - i. Setting the board agenda Procedures for placing items on the agenda
 - ii. Letter submitted by Chris Grigsby
 - iii. Leave of absence of one Board Member
 - iv. Board accomplishments for the 2014-15 school year
 - v. Third grade teacher assignment
 - vi. Fundraising
 - vii. Terms of board seats
 - viii. Parent board seats
 - ix. Brown Act compliance

5. Action Items

a. Approval of Board Meeting Minutes: May 18, 2015

| Motion: CR Second: FB Vote: Motion Carries | | | | |
|--|-----|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Deneen Carter | х | | | |
| Trayci Nelson | х | | | |

| Chris Rentie | Х | | |
|-----------------|---|---|---|
| Jennifer Boren | х | | |
| Beverly Saffold | | | Х |
| Frederica Bush | х | | |
| Chris Grigsby | | Х | |
| Tim Hardin | | | Х |
| Totals: | 6 | 1 | 2 |

b. Approval of Check Register: May 2015

| Motion: JB Se | cond: T | N | Vote:Motion Carries | | |
|-----------------|---------|-----|---------------------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | х | | | | |
| Deneen Carter | х | | | | |
| Trayci Nelson | х | | | | |
| Chris Rentie | х | | | | |
| Jennifer Boren | х | | | | |
| Beverly Saffold | | | | Х | |
| Frederica Bush | х | | | | |
| Chris Grigsby | х | | | | |
| Tim Hardin | | | | Х | |
| Totals: | 7 | | | 2 | |

c. Approval of 2015-2016 LCAP No Vote. Tabled until Special meeting.

| Motion: Second: | | | Vote: | | |
|-----------------|--|-----|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Deneen Carter | | | | | |

| Trayci Nelson | | |
|-----------------|--|--|
| Chris Rentie | | |
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Chris Grigsby | | |
| Tim Hardin | | |
| Totals: | | |

d. Approval of 2015-2016 Budget No Vote. Tabled until Special meeting.

| Motion: Se | econd: Vote: | | | te: |
|-----------------|--------------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |
| Trayci Nelson | | | | |
| Chris Rentie | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Chris Grigsby | | | | |
| Tim Hardin | | | | |
| Totals: | | | | |

e. Approval of Protected Prayer Certification Motion: FB Second: DC Vote: Motion Carries

| Motion: FB Se | econd: DC | | Vote: Mo | tion Carrie |
|---------------|-----------|-----|----------|-------------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Deneen Carter | х | | | |

| Trayci Nelson | Х | | |
|-----------------|---|--|---|
| Chris Rentie | х | | |
| Jennifer Boren | х | | |
| Beverly Saffold | | | Х |
| Frederica Bush | х | | |
| Chris Grigsby | х | | |
| Tim Hardin | | | х |
| Totals: | 7 | | 2 |

f. Approval of Application for Funding (ConApp) Motion: FB Second: JB Vote: Motion Carries

| Member | Aye | Nay | Abstain | Absent |
|-----------------|-----|-----|---------|--------|
| Carla Crow | х | | | |
| Deneen Carter | х | | | |
| Trayci Nelson | х | | | |
| Chris Rentie | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | | | | х |
| Frederica Bush | х | | | |
| Chris Grigsby | х | | | |
| Tim Hardin | | | | Х |
| Totals: | 7 | | | 2 |

g. Approval of General Assurances Motion: JB Second: FB

Vote: Motion Carries

| Member | Aye | Nay | Abstain | Absent |
|---------------|-----|-----|---------|--------|
| Carla Crow | х | | | |
| Deneen Carter | х | | | |

| Trayci Nelson | х | | |
|-----------------|---|--|---|
| Chris Rentie | х | | |
| Jennifer Boren | х | | |
| Beverly Saffold | | | Х |
| Frederica Bush | х | | |
| Chris Grigsby | х | | |
| Tim Hardin | | | Х |
| Totals: | 7 | | 2 |

| Motion: CR Se | cond: T | N | Vote:Motio | n Carries |
|-----------------|---------|-----|------------|-----------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Deneen Carter | х | | | |
| Trayci Nelson | х | | | |
| Chris Rentie | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | | | | Х |
| Frederica Bush | х | | | |
| Chris Grigsby | х | | | |
| Tim Hardin | | | | Х |
| Totals: | 7 | | | 2 |

h. Approval of Homeless Education Policy

i. Approval of Parent Involvement Policy

| Motion: JB Second: CR Vote: Motion Carries | | | | | |
|--|-----|-----|---------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | х | | | | |
| Deneen Carter | х | | | | |
| Trayci Nelson | х | | | | |
| Chris Rentie | х | | | | |
| Jennifer Boren | х | | | | |
| Beverly Saffold | | | | Х | |
| Frederica Bush | х | | | | |
| Chris Grigsby | х | | | | |
| Tim Hardin | | | | Х | |
| Totals: | 7 | | | 2 | |

j. Approval of School Calendar and Instructional Minutes for the 2015-16 School Year.

No Vote. Tabled until Special meeting.

| Motion: | Second: | | Vote: | |
|-----------------|---------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |
| Trayci Nelson | | | | |
| Chris Rentie | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Chris Grigsby | | | | |
| Tim Hardin | | | | |
| Totals: | | | | |

_No Vote. ALL ELECTIONS Tabled until Special meeting.

k. Section 3. of the REACH Leadership Academy Bylaws "Appointment and Term of Office," stipulates that initial Directors and officers shall be appointed by the Founding Team and shall serve staggered terms as determined by the Board at its first Board meeting. After initial terms, Directors shall hold office for a term of two (2) years or until a successor has been selected.

In accordance with the REACH Leadership Academy Bylaws, the following Board of Directors are eligible for an additional 2 year term given a majority vote by the Board: Carla Crow, Trayci Nelson, & Frederica Bush

Approval of Carla Crow as REACH Leadership Academy Board member serving a 2-year term.

| Motion: Sec | Vote: | | | |
|---------------|-------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |
| Trayci Nelson | | | | |

| Chris Rentie | | |
|-----------------|--|--|
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Chris Grigsby | | |
| Tim Hardin | | |
| Totals: | | |

Approve of Trayci Nelson as REACH Leadership Academy Board member serving a 2-year term.

| Motion: | tion: Second: | | | Vote: | | |
|-----------------|---------------|-----|-----|---------|--------|--|
| Member | | Aye | Nay | Abstain | Absent | |
| Carla Crow | | | | | | |
| Deneen Carter | | | | | | |
| Trayci Nelson | | | | | | |
| Chris Rentie | | | | | | |
| Jennifer Boren | | | | | | |
| Beverly Saffold | | | | | | |
| Frederica Bush | | | | | | |
| Chris Grigsby | | | | | | |
| Tim Hardin | | | | | | |
| Totals: | | | | | | |

Approval of Frederica Bush as REACH Leadership Academy Board member serving a 2-year term.

| Motion: Second: | | | Vot | e: |
|-----------------|-----|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |

| Trayci Nelson | | |
|-----------------|--|--|
| Chris Rentie | | |
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Chris Grigsby | | |
| Tim Hardin | | |
| Totals: | | |

I. The following individuals have been nominated to serve as a REACH Leadership Academy Board Member for a 2-year term: Virgie Rentie and Rocio Rojas

Deneen Carter and Trayci Nelson nominate Virgie Rentie, EdD to serve a 2-year term on the REACH Leadership Academy School Board:

| Motion: Sec | | | | e: |
|-----------------|-----|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |
| Trayci Nelson | | | | |
| Chris Rentie | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Chris Grigsby | | | | |
| Tim Hardin | | | | |
| Totals: | | | | |

Approval of Virgie Rentie to serve a 2-year term.

Rocio Rojas has been nominated by Jennifer Boren to serve a 2-year term on the REACH Leadership Academy School Board

| Motion: Se | | | | e: |
|-----------------|-----|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Deneen Carter | | | | |
| Trayci Nelson | | | | |
| Chris Rentie | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Chris Grigsby | | | | |
| Tim Hardin | | | | |
| Totals: | | | | |

Motion to approve Rocio Rojas to serve a 2-year term.

m. The following Individuals have been nominated to serve a 1-year term as a parent representative on the REACH Leadership Academy School Board:

Virgie Rentie nominates Christopher Grigsby to serve a consecutive 1-year term as parent representative on the REACH Leadership Academy School Board.

| Motion: Second: | | | vote: | | |
|-----------------|----|----|-------|---------|--------|
| Member | Ay | /e | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Deneen Carter | | | | | |
| Trayci Nelson | | | | | |
| Chris Rentie | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |

Approval of Christopher Grisgby to serve a 1-year term.

| Frederica Bush | | |
|----------------|--|--|
| Chris Grigsby | | |
| Tim Hardin | | |
| Totals: | | |

Virgie Rentie nominates Sarai Garrett to serve a 1-year term as parent representative on the REACH Leadership Academy School Board.

| Motion: Sec | cond: | Vote: | | | | |
|-----------------|-------|-------|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | | | | | | |
| Deneen Carter | | | | | | |
| Trayci Nelson | | | | | | |
| Chris Rentie | | | | | | |
| Jennifer Boren | | | | | | |
| Beverly Saffold | | | | | | |
| Frederica Bush | | | | | | |
| Chris Grigsby | | | | | | |
| Tim Hardin | | | | | | |
| Totals: | | | | | | |

Motion to approve Sarai Garrett to a 1-year term.

6. Board Comments

7. Adjournment Meeting is adjourned at: Motion: Second:

Next board meeting date:

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

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THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

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REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

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REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors Special Meeting Monday, June 29 - 6:30 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

> Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

Board Member Call-in Location:

Christopher Grigsby- 5175 Myrtle Avenue, Riverside CA 92506

1. Call to Order & Roll Call

Meeting is called to order at: 6:43

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Deneen Carter | | x |
| Trayci Nelson | х | |
| Chris Rentie | x | |
| Jennifer Boren | x | |
| Beverly Saffold | | х |
| Frederica Bush | х | |
| Chris Grigsby | | х |
| Totals: | 5 | 3 |

Introduction of Guests:

- 1. Chance Boren
- 2. Lourdes Gutierrez
- 3. Bernice Lechner
- 4. Lidia Hernandez
- 5. Lynn Diamantopoulos
- 6. Sarai Garrett

2. Review & Approval of Agenda

Motion: FB Second: CR Vote: Motion Carries

3. Invitation to the Public to Address the Board

Parents unhappy with board behavior for past year.

4. Reports

a. None

5. Action Items

a. Approval of 2015-16 School Calendar & Instructional Minutes:

| Motion: JB Second: FB Vote: Motion Carries | | | | | |
|--|-----|-----|---------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | x | | | | |
| Deneen Carter | | | | х | |
| Trayci Nelson | x | | | | |
| Chris Rentie | x | | | | |
| Jennifer Boren | x | | | | |
| Beverly Saffold | | | | x | |
| Frederica Bush | x | | | | |
| Chris Grigsby | | | | x | |
| Totals: | 5 | | | 3 | |

b. Approval of Local Control Accountability Plan (LCAP) Annual Update 2015-16

| Motion: JB Second: CR Vote: Motion Carries | | | | | | | |
|--|-----|-----|---------|--------|--|--|--|
| Member | Aye | Nay | Abstain | Absent | | | |
| Carla Crow | x | | | | | | |
| Deneen Carter | | | | x | | | |
| Trayci Nelson | x | | | | | | |
| Chris Rentie | x | | | | | | |
| Jennifer Boren | x | | | | | | |
| Beverly Saffold | | | | x | | | |
| Frederica Bush | x | | | | | | |

| Chris Grigsby | | | x |
|---------------|---|--|---|
| Totals: | 5 | | 3 |

| Motion: FB Se | econd: TN | TN Vote: Motion Carries | | | |
|-----------------|-----------|-------------------------|---------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | x | | | | |
| Deneen Carter | | | | x | |
| Trayci Nelson | х | | | | |
| Chris Rentie | x | | | | |
| Jennifer Boren | x | | | | |
| Beverly Saffold | | | | x | |
| Frederica Bush | x | | | | |
| Chris Grigsby | | | | x | |
| Totals: | 5 | | | 3 | |

c. pproval of 2015-16 Annual Budget

d. Dissolution of Existing Ad Hoc Fundraising Committee-

Board has chosen to dissolve the Ad Hoc committee for several reasons: (1) The primary focus of the Board shall be on governance, operations and oversight rather than fundraising; (2) Ad Hoc committee limited in ability to included parents and other stakeholders; (3) School entertaining idea of starting a "fundraising arm."

| MOLION. CR | <u> Secona. гр</u> | COND. FB VOLE. MIDLION Carries | | | | |
|-----------------|--------------------|--------------------------------|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | x | | | | | |
| Deneen Carter | | | | x | | |
| Trayci Nelson | x | | | | | |
| Chris Rentie | x | | | | | |
| Jennifer Boren | x | | | | | |
| Beverly Saffold | | | | x | | |
| Frederica Bush | x | | | | | |
| Chris Grigsby | | | | x | | |
| Totals: | 5 | | | 3 | | |

Motion: CR Second: FB Vote: Motion Carries

e. Virgie Rentie, EdD Nominates Christopher Grigsby to Consecutive 1-Year Term as Parent Representative on REACH Leadership Academy School Board.

Majority of REACH board members not in favor or appointing Mr. Christopher Grigsby to a consecutive 1-year term to REACH Leadership Academy School Board.

| Motion: JB Second: FB Vote: | | | | | | |
|-----------------------------|-----|-----|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | | x | | | | |
| Deneen Carter | | | | x | | |
| Trayci Nelson | | x | | | | |
| Chris Rentie | | x | | | | |
| Jennifer Boren | x | | | | | |
| Beverly Saffold | | | | x | | |
| Frederica Bush | | x | | | | |
| Chris Grigsby | | | | | | |
| Totals: | 1 | 4 | | 3 | | |

6. Board Comments - Board members apologized for conduct of some board members over the 2014-15 school year and reassured parents that parent comments and concerns are taken into consideration when decisions are made.

7. Adjournment

Meeting is adjourned at: 8:00 Motion: JB Second: FB

Next board meeting date: August 10th

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Check Register

REACH Leadership Academy

August 2015



Grand Total 70,129.64

| | | | | Check |
|-----------------------------------|--------------|-----------|--|-----------|
| Vendor | Check Number | Date | Description | Amount |
| Sandra Plefka | 4042 | 8/3/2015 | Substitute | 271.00 |
| Stephanie Abrahim | 4043 | 8/3/2015 | Substitute | 303.40 |
| Katrina M. Hertfelder | 4044 | 8/3/2015 | Substitute | 77.00 |
| Bernice Lechner | 4045 | 8/3/2015 | Substitute | 494.84 |
| Judi Lynn Jenkins | M2804 | 8/1/2015 | M2804; Salary Advance | 1,000.00 |
| Brandi Williams | M2805 | 8/1/2015 | M2805; Advance | 2,200.00 |
| Shannon Martinez | M2806 | 8/2/2015 | M2806; Salary Advance | 1,000.00 |
| EdTec Inc. | 4046 | 8/4/2015 | Monthly Svc - May 2015 | 21,581.10 |
| Riverside Unified School District | 4047 | 8/11/2015 | 14/15 BTSA Induction Program One/Two Credentials - Final | 4,500.00 |
| Ashley Davis | 4048 | 8/11/2015 | Substitute | 397.32 |
| Grace United Methodist Church | 4049 | 8/18/2015 | Monthly Lease - Sept. 2015 | 3,468.00 |
| Guardian | 4050 | 8/24/2015 | Group Plan: 00504056; Medical Premium: June 2015 | 4,168.70 |
| | | | Policy No: ZZ3 A673429-00; Commercial Package Policy: | |
| Hanover Insurance Group | 4051 | 8/24/2015 | 07/01/15 - 07/01/16 | 3,622.68 |
| Verizon | 4052 | 8/24/2015 | Acct#420009114300; Phone Svc due 07/11/15 | 21.19 |
| | | | Policy#BBWWK00108391: Workers Comp Installment 3 of | |
| Barney & Barney | 4053 | 8/26/2015 | 10 | 2,376.00 |
| California Choice | 4054 | 8/26/2015 | Group# 44293, Employee Benefits: September 2015 & | 11,246.25 |
| | | | Acct #118553367; Policy# 0991564, Package & Umbrella | |
| Great American Insurance | 4055 | 8/26/2015 | Premium due | 1,884.94 |
| | | | Group Plan: 00504056; Medical Premium: August & | |
| Guardian | 4056 | 8/26/2015 | September 2015 | 3,608.18 |
| U.S.Bank Equipment Finance | 4057 | 8/26/2015 | INV# 283315489; Cust# 1374034; Copier Lease | 552.54 |
| Verizon | 4058 | 8/26/2015 | Acct#420009114300; Phone Svc due 08/10/15 | 22.50 |
| Riverside Unified School District | 4059 | 8/28/2015 | Breakfast & Lunch Meal: Feb '15 | 7,334.00 |

NEW REVISED-FINAL

REACH LEADERSHIP **STEAM** ACADEMY

science | technology | engineering | art | math

Standard School Calendar/Calendario Escolar Convencional

3

10 11 12

17 18 19 20 21 22 23

24 25 26

31

2015-2016

| July | | | | | | | |
|------|----|----|----|----|----|----|--|
| S | М | Т | W | Т | F | S | |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | | |
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| | November | | | | | | | |
|----|----------|----|-----|-----------------|----|----|--|--|
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18⁄ | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | <mark>26</mark> | 27 | 28 | | |
| 20 | 30 | | | | | | | |
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| March | | | | | | | | | | |
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| 6 | 7 | 8 | 9⁄ | 10 | 11 | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |

| S | Μ | Т | W | Т | F | S |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

August

| | December | | | | | | | | | |
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| S | М | Т | W | Т | F | S | | | | |
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| 6 | 7 | 8 | 9⁄ | 10 | 11 | 12 | | | | |
| 13 | 14 | 15 | 18 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | <mark>25</mark> | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |
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| | April | | | | | | | | | | | |
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September

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| 28 | 29 | | | | | | | | | |
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| | Мау | | | | | | | | | |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | 31 | | | | | | | | |

| | June | | | | | | | | | | |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | |
| 19 | 20 | 21 | 22 | 23 | 2Å | 25 | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | |

| Observ | ved Ho | lidays (School Closed) |
|--------|--------|-----------------------------|
| JUL | 3 | Independence Day |
| SEP | 7 | Labor Day |
| Nov | 11 | Veteran's Day |
| | 26 | Thanksgiving |
| DEC | 25 | Christmas Holiday |
| JAN | 1 | New Year's Day |
| | 18 | Martin Luther King, Jr. Day |
| FEB | 12 | Lincoln's Birthday |
| | 15 | President's Day |
| APR | 1 | Cesar Chavez |
| MAY | 30 | Memorial Day |

| MINIMUM DAY | Ζ |
|-----------------|---|
| FACILITY CLOSED | |

Board Approved:

| | | Important Dates | |
|------|-------|------------------------------------|---------------|
| AUG | 10 | Facility Opens for New School Year | |
| | 13 | New Teachers Welcome | |
| | 17 | All Teachers on Duty | |
| SEP | 1 | First Day of School | |
| NOV | 3 | Teacher In-service. No school | |
| | 23-27 | Thanksgiving Break | |
| | 30 | Clasess Resumes | |
| DEC | 4 | End of 1st Trimester | $\overline{}$ |
| | 18 | Parent Conferences-NO SCHOOL | |
| | 21-31 | Winter Break | |
| JAN | 4 | Classes Resumes | |
| MAR | 11 | End of 2nd Trimester | |
| APR | 4-8 | Spring Break | |
| | 11 | Classes Resumes | |
| June | 10 | End of 3rd Trimester | |
| | 24 | Last Day of Program | |

185 Days

REACH LEADERSHIP ACADEMY SCIENCE | TECHNOLOGY | ENGINEERING | ART | MATH 2015-2016 **BELL SCHEDULE** Early Release

| CLASS | BREA BEGINS | (FAST S/ENDS | SCHOOL BEGINS | a.m. re Begins | | LUNC BEGINS | | ECESS* S/ENDS | STUDENT DISMISSAL | TOTAL INST. MINUTES | STANDARD INST. MINUTES | *ANNUAL INST. MINUTES |
|----------------|----------------|-----------------|------------------|-------------------|-------|----------------|-------|------------------|----------------------|---------------------------|------------------------------|-----------------------------|
| Preschool (AM) | | | | | | | | | | | | |
| Preschool (PM) | | | | | | | | | | | | |
| Tkindergarten | 7:00 | 7:35 | 7:45 | 8:50 | 9:10 | 10:00 | 10:30 | | 13:00 | 285 | 190 | 10,830 |
| Kindergarten | 7:00 | 7:35 | 7:45 | 9:10 | 9:30 | 10:00 | 10:30 | | 13:00 | 285 | 190 | 10,830 |
| Grade 1 | 7:00 | 7:35 | 7:45 | 9:30 | 9:50 | 10:35 | 11:05 | | 13:00 | 265 | 180 | 10,070 |
| Grade 2 | 7:00 | 7:35 | 7:45 | 9:50 | 10:10 | 11:10 | 11:40 | | 13:00 | 265 | 180 | 10,070 |
| Grade 3 | 7:00 | 7:35 | 7:45 | 10:10 | 10:30 | 11:45 | 12:15 | | 13:00 | 265 | 180 | 10,070 |
| Grade 4 | 7:00 | 7:35 | 7:45 | 10:10 | 10:30 | 11:45 | 12:15 | | 13:00 | 265 | 180 | 10,070 |
| Grade 5 | 7:00 | 7:35 | 7:45 | 10:10 | 10:30 | 11:45 | 12:15 | | 13:00 | 265 | 180 | 10,070 |
| Grade 6 | | | | | | | | | | | 180 | |
| | | | | | | | | | | | | DATED |

VALIDATLU INITIALS

DATE

CENTRAL OFFICE VR

7/28/15

* INCLUDE RECESS (INST. MINUTES) IN KINDER, CAN NOT INCLUDE RECESS (MINUTES) IN GRADES 1-6.

** LUNCH PERIOD CAN NOT BE INCLUDED AS INSTRUCTIONAL MINUTES AT ANY GRADE LEVEL K-6.

*38 MINIMUM DAYS TOTAL.

FOR SPECIAL CIRCUMSTANCES---PLEASE EXPLAIN

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS BELL SCHEDULE'S TOTAL ANNUAL INSTRUCTIONAL MINUTES FOR EACH GRADE LEVEL AND THE NUMBER OF INSTRUCTIONAL DAYS ARE CORRECT AS REPORTED BY OUR SCHOOL FOR FISCAL YEAR 2015-16,

DIRECTOR'S SIGNATURE

REACH LEADERSHIP STEAM ACADEMY SCIENCE I TECHNOLOGY | ENGINEERING | ART | MATH 2015-16 STANDARD <u>BELL SCHEDULE</u> Regular Day

| CLASS | BREAK BEGINS | | SCHOOL BEGINS | a.m. ri Begins | ECESS* S/ENDS | LUNC BEGINS | | P.M. RE BEGINS | | STUDENT DISMISSAL | TOTAL INST. MINUTES | STANDARD INST. MINUTES | *ANNUAL INST. MINUTES | **TOTAL INST. MINUTES |
|----------------|-----------------|------|------------------|-------------------|------------------|----------------|-------|-------------------|-------|----------------------|---------------------------|------------------------------|-----------------------------|-----------------------------|
| Preschool (AM) | | | | | | | | | | | | | | |
| Preschool (PM) | | | | | | | | | | | | | | |
| Tkindergarten | 7:00 | 7:35 | 7:45 | 8:50 | 9:10 | 11:00 | 11:45 | 13:00 | 13:30 | 14:00 | 330 | 36,000 | 48,510 | 59,340 |
| Kindergarten | 7:00 | 7:35 | 7:45 | 9:15 | 9:35 | 11:00 | 11:45 | 13:00 | 13:30 | 15:00 | 390 | 320 | 57,330 | 68,160 |
| | | | | | | | | | | | | | | |
| Grade 1 | 7:00 | 7:35 | 7:45 | 9:35 | 9:55 | 11:30 | 12:15 | | | 15:15 | 385 | 285 | 56,595 | 66,665 |
| Grade 2 | 7:00 | 7:35 | 7:45 | 9:55 | 10:15 | 12:00 | 12:45 | | | 15:15 | 385 | 285 | 56,595 | 66,665 |
| Grade 3 | 7:00 | 7:35 | 7:45 | 10:15 | 10:35 | 12:30 | 13:15 | | | 15:15 | 385 | 285 | 56,595 | 66,665 |
| Grade 4 | 7:00 | 7:35 | 7:45 | 10:15 | 10:35 | 12:30 | 13:15 | | | 15:15 | 385 | 300 | 56,595 | 66,665 |
| Grade 5 | 7:00 | 7:35 | 7:45 | 10:15 | 10:35 | 12:30 | 13:15 | | | 15:15 | 385 | 300 | 56,595 | 66,665 |
| Grade 6 | | | | | | | | | | | | 300 | | |

VALIDATED

| | INITIALS | DATE |
|----------------|----------|---------|
| CENTRAL OFFICE | VR | 7/28/15 |

* INCLUDE RECESS (INST. MINUTES) IN KINDER, CAN NOT INCLUDE RECESS (MINUTES) IN GRADES 1-6 . ** LUNCH PERIOD CAN NOT BE INCLUDED AS INSTRUCTIONAL MINUTES AT ANY GRADE LEVEL

EL *147 REGULAR SCHOOL DAYS OTAL INSTRUCTIONAL MINUTES INCLUDE MINIMUM DAY ANNUAL TOTA

FOR SPECIAL CIRCUMSTANCES---PLEASE EXPLAIN

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS BELL SCHEDULE'S TOTAL ANNUAL INSTRUCTIONAL MINUTES FOR EACH GRADE LEVEL AND THE NUMBER OF INSTRUCTIONAL DAYS ARE CORRECT AS REPORTED BY OUR SCHOOL FOR FISCAL YEAR 2015-16.

DIRECTOR'S SIGNATURE

DATE

Standard - 185 Instructional Days

PROMISSORY NOTE

| Effective Date | 28 September 2015 |
|-----------------------------|--|
| Agreement is by and between | Chris & Virgie Rentie (hereafter "Lenders"), Individuals |
| located at | 213 E. Alessandro Blvd., Ste. A-448 Riverside, CA 92508 |
| AND | REACH Leadership Academy, ("Borrower"), |
| a | California Non-Profit Public Benefit Corporation Operating As a Charter School, |
| located at | 231 E. Alessandro Blvd., Ste. A-408 |
| | Riverside, California 92508 |

Lenders and Borrower agree that Borrower will borrow money from Lenders according to the following terms and conditions:

- 1. Loan amount = \$40,000.00
- 2. To repay this loan, Borrower promises to pay Lenders <u>\$40,000.00</u> (forty thousand dollars) plus 5% APR.
- 3. Borrower will pay this sum to Lenders or the party Lenders designates at 231 E. Alessandro Blvd., Ste. A-448, Riverside, CA 92508 in one (1) installment. This one (1) installment is due April 30, 2016.

Here is the breakdown of Borrower's payments:

| a. | Amount of loan | \$ <u>40,000.00</u> |
|----|----------------------------|---------------------|
| b. | Payment Due April 30, 2016 | \$ <u>41,166.62</u> |

4. Prepayment of Whole Note

If Borrower pays off this loan early, Borrower will not have to pay a penalty.

5. Late Charge

None.

6. Security

It is understood and expressly agreed that Borrower will provide no security for this loan.

7. Insurance

It is understood and expressly agreed that Borrower will provide no insurance for this loan.

8. Default

Borrower will be in default if Borrower does not pay an installment on the agreed upon date as stated herein, or if any other creditor tries by legal process to take any money of Lenders in Borrower's possession. Upon default, Lenders shall have the right to demand immediate payment of the balance of this note.

9. Delay in Enforcement

No delay in enforcement of Lenders' rights pursuant to this right shall constitute a waiver of Lenders' rights to demand payment.

10. Default and Collection Costs

If Borrower defaults under this note and Lenders demands full payment, Borrower agrees to pay Lenders interest on the unpaid balance at the rate of 10% monthly interest rate.

11. Copy Received

The Lenders and Borrower acknowledge receipt of a completely executed and complete copy of this note.

UNDERSTOOD, AGREED & APPROVED

Both parties to this Note have carefully reviewed this contract and agree to and accept all of its terms and conditions. Both parties execute this Agreement as of the Effective Date above.

| Lenders: | | |
|----------|----------|------|
| | Lender | Date |
| Borrower | Lender | Date |
| Dollowel | Borrower | Date |

RESOLUTION No. _____

RESOLUTION APPROVING A LOAN IN THE AMOUNT OF \$40,000

THE BOARD OF DIRECTORS OF REACH LEADERSHIP ACADEMY, INC. DOES HEREBY FIND, RESOLVE, AND ORDER AS FOLLOWS:

The undersigned, on behalf of REACH LEADERSHIP ACADEMY, INC., a nonprofit public benefit corporation (the "Company"), operating REACH Leadership Academy, a California public charter school (the "School"), hereby certifies that the resolution(s) set forth below were adopted by the Board of Directors (the "Board") of the Corporation and School, in accordance with Section 5211 (a) of the California Nonprofit Corporation Law and the Corporation's Bylaws, at a duly noticed meeting held on _______ at ______ a.m./p.m., Pacific Time at REACH Leadership Academy. A quorum of the Board was present at the meeting.

WHEREAS, REACH Leadership Academy, Inc. desires to enter into a loan agreement for cash flow purposes;

WHEREAS, the School's Executive Director has agreed to make a loan to the Corporation for this purpose;

WHEREAS, the Corporation has freely reviewed the terms of the loan without influence or guidance by the School's Executive Director and found the terms offered to be at fair market value; and,

WHEREAS, the Corporation has freely reviewed the terms of the loan without influence or guidance by the School's Executive Director and found the terms to be more favorable than a sale of the School's ADA receivables;

NOW THEREFORE BE IT RESOLVED, REACH Leadership Academy hereby approves the attached Promissory Note approving a loan in the amount of \$40,000, repayable at 5% interest on or before April 30, 2016.

The undersigned certifies further that the foregoing resolutions have not been modified, amended or rescinded and are in full force and effect as of the date hereof.

REACH LEADERSHIP ACADEMY, INC.

| By: | | | |
|--------|------|------|--|
| Name: | | | |
| Title: | | | |
| Date: | | | |