

REACH Leadership STEAM Academy science | technology | engineering | art | math Board of Directors Regular Meeting Monday, February 27, 2017 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

1. Call to Order & Roll Call

Meeting is called to order at:

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | | |
| Trayci Nelson | | |
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Totals: | | |

Introduction of Guests:

1.

2.

- 2. Review & Approval of Agenda Motion: Second:Vote:
- 3. Invitation to the Public to Address the Board
- 4. Reports
 - a. Director's Report
 - b. Financial Report

5. Action Items

a. Approval of Board Meeting Minutes (January-February 2017):

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

b. Approval of Check Register (November 2016-January 2017):

| Motion: | Sec | ond: | Vote | : | |
|-----------------|-----|------|------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

c. Approval of RLSA School Accountability Report Card (SARC) 2015-2016 School Year.

SARC is an annual State report which allows for a public comparison of RLSA and other schools for student achievement, environment, resources and demographics. The report must be updated online and board approved by February 1.

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |

| Totals: | | | | |
|---------|--|--|--|--|
|---------|--|--|--|--|

d. Approval of RLSA 2nd Interim Financial Report

2nd Interim report is legally required by California Ed Code and shows financial and budgetary status or RLSA for the period ending January 31, 2017. REACH revenue shows reduction from approved budget largely due to decreased ADA.

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

RLSA is intending to exit the RUSD SELPA in the 2017-2018 school year and is currently applying for acceptance into one of two SELPAs: El Dorado County Charter SELPA and Desert Mountain SELPA. Board approval is required in order to complete each application and prior to SELPA admittance/acceptance. Approval of resolutions below signifies board approval to enter one of two aforementioned SELPAs.

e. Approval of Resolution (No.2.27.17_01) to enter El Dorado County Charter SELPA in the 2017-18 School Year

| Motion: Se | econd: | Vo | te: | |
|-----------------|--------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Trayci Nelson | | | | |
| Jennifer Boren | | | | |
| Beverly Saffold | | | | |
| Frederica Bush | | | | |
| Totals: | | | | |

f. Approval of Resolution (No. 2.27.17_02) to enter Desert Mountain SELPA in the 2017-18 School Year

| Motion: | Sec | ond: | Vo | te: | |
|-----------------|-----|------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

g. Approval of Private Loan to RLSA

The agreement allows school to borrow up to \$200,000.00 at no interest with no late fees or penalties.

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

6. Board Comments

7. Adjournment

Meeting is adjourned at: Motion: Second:

Next board meeting date:

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

November-January 2017 Financials

© EdTec, Inc. 2017

edteć Business and Development Specialists for Charter Schools

February 27, 2017

Amita Parikh

2017-18 California State Budget

Governor proposes a cautious budget; no additional funding toward LCFF implementation

- No funding toward implementation
- Cost of Living Adjustment of 1.48% over the 2016-17 targets
 - Increase on average of \$120 per ADA (will vary based on school specific targets)
 - Also applies to other state programs
- June Deferral: One third of June LCFF payment deferred to July

One Time Funds

• Approx. \$48 per ADA (down from \$214 per ADA in 16-17)

School Facilities

- Up to \$500M available after accountability provisions on bond funds are enacted
- Just the first step in iterative process involving Governor and Legislature that will result in final budget being approved in June
 - **EdTec** will continue to monitor developments and provide updates



2016-17 Financial Summary

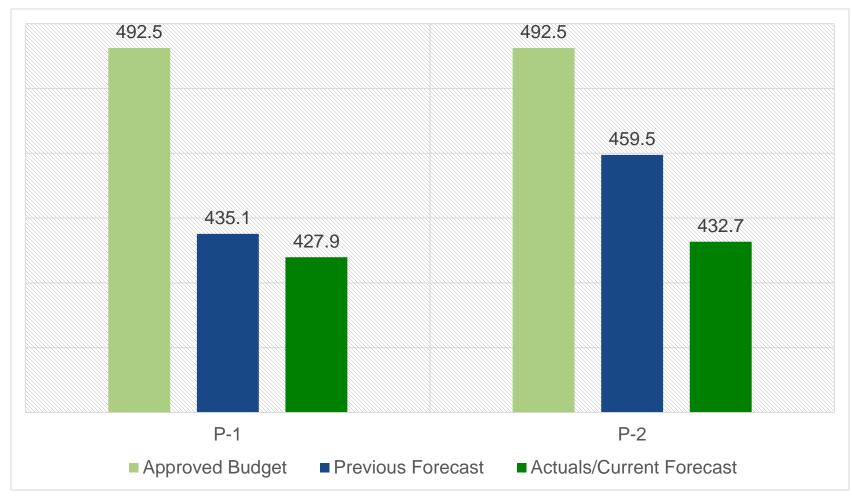
Forecasted Operating Income is \$1.03M,

\$0.7M higher than Approved Budget, but \$0.14M less than Previous Forecast

| | | | | | (Previous vs. | (Budget vs. |
|---|------------|-----------|-----------|-----------|---------------|----------------|
| | | Approved | Previous | Current | Current | Current |
| | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) |
| Revenue | | | | | | |
| LCFF Entitlement | 1,486,983 | 3,985,410 | 3,720,944 | 3,511,938 | (209,006) | (473,472) |
| Federal Revenue | 72,172 | 92,559 | 1,338,500 | 1,364,042 | 25,543 | 1,271,483 |
| Other State Revenues | 242,027 | 395,152 | 470,213 | 464,360 | (5,854) | 69,208 |
| Local Revenues | 31,099 | 51,329 | 61,329 | 61,329 | (0) | 10,000 |
| Fundraising and Grants | 3,636 | 35,000 | 35,000 | 35,000 | - | - |
| Total Revenue | 1,835,918 | 4,559,450 | 5,625,986 | 5,436,669 | (189,317) | 877,219 |
| | | | | | | |
| Expenses | | | | | | |
| Compensation and Benefits | 1,514,791 | 2,565,037 | 2,586,229 | 2,637,645 | (51,417) | (72,608) |
| Books and Supplies | 224,881 | 257,105 | 353,368 | 336,837 | 16,531 | (79,732) |
| Services and Other Operating Expenditures | 700,348 | 1,382,030 | 1,378,738 | 1,373,138 | 5,600 | 8,892 |
| Depreciation | | 27,094 | 142,757 | 63,699 | 79,058 | (36,605) |
| Total Expenses | 2,440,019 | 4,231,267 | 4,461,092 | 4,411,320 | 49,773 | (180,053) |
| - | | | | | | |
| Operating Income | (604,102) | 328,183 | 1,164,894 | 1,025,349 | (139,544) | 697,166 |
| | | | | | | |
| Fund Balance | | | | | | Balance at 3 |
| Beginning Balance (Unaudited) | | 445,150 | 424,465 | 424,465 | / Expe | enses, with 27 |
| Operating Income | | 328,183 | 1,164,894 | 1,025,349 | Res | tricted and 6% |
| | | | | | | Unrestricted |
| Ending Fund Balance | | 773,333 | 1,589,359 | 1,449,814 | | |

ADA Update

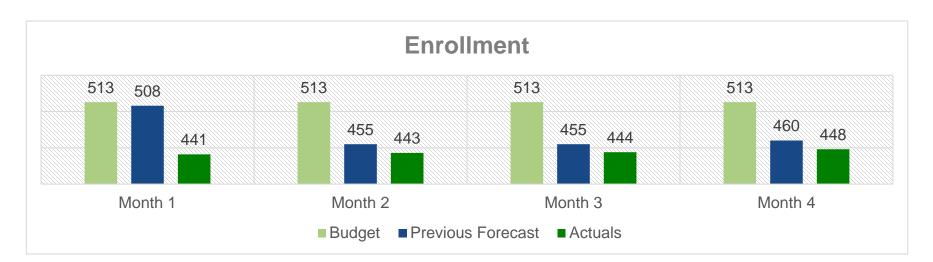
P-1 ADA came in at 427.9, 7.2 ADA less than Previous Forecast, reducing P-2 Forecast to 432.7

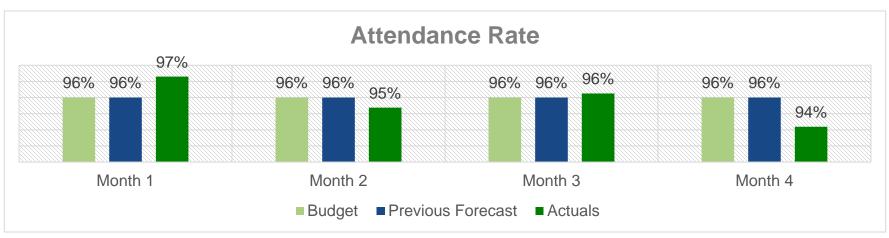




2016-17 P-1 ADA

P-1 ADA was due to lower Enrollment & Attendance Rate than Projected

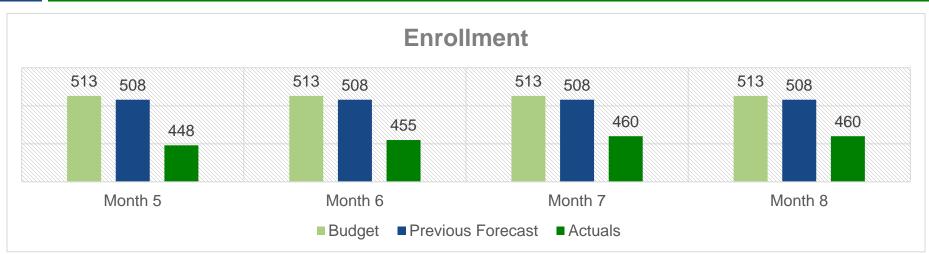


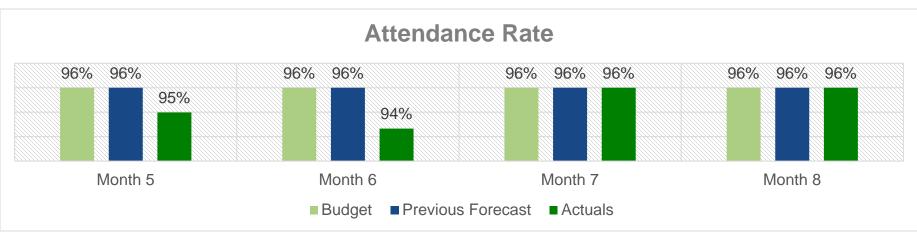




2016-17 P-2 ADA Forecast

P-2 ADA is Projected at 432.7 assuming 460 students at 96% from mid-Feb through mid-April







*Month 7 & 8 are Projected

2016-17 Revenue Changes

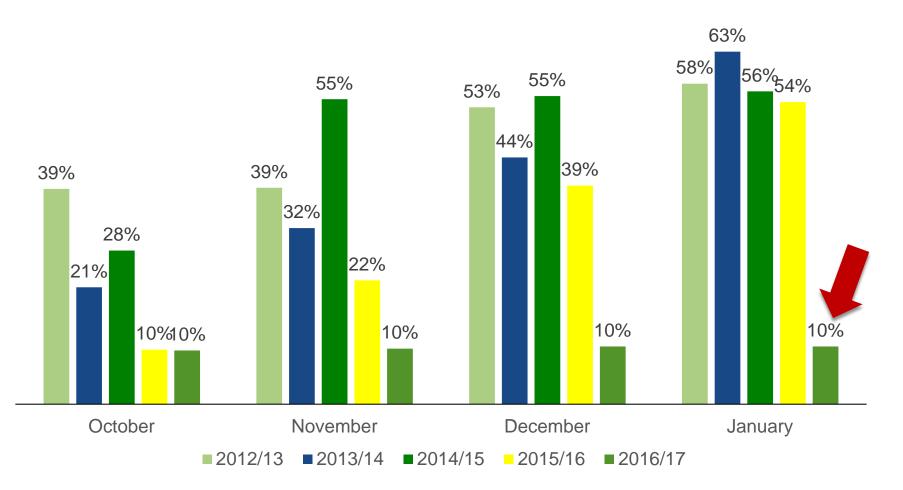
Forecasted Revenue decreased by \$189k compared to Previous Forecast

| LCFF | Federal | Other State | Local Revenues |
|--|---|--|-----------------|
| Entitlement | Funding | Funding | & Fundraising |
| Decreased \$209k LCFF reduced with lower P-2 ADA Offset by | Increased \$26k Title I & II Entitlement Projected Higher by CDE | Decreased \$6k SB740 Reduced with lower Rent costs (\$14k Decrease) Lottery Reimbursement \$5k lower with lower ADA Received PY Lottery & SB740 Reimb Unaccrued (\$12k increase) One Time Funding at \$4/PY ADA higher (\$1k increase) | \$35k this year |



Fundraising Year-to-Date

REACH received 10% of its \$35k Fundraising goal through 1/31, which less than Previous Years





2016-17 Expense Changes

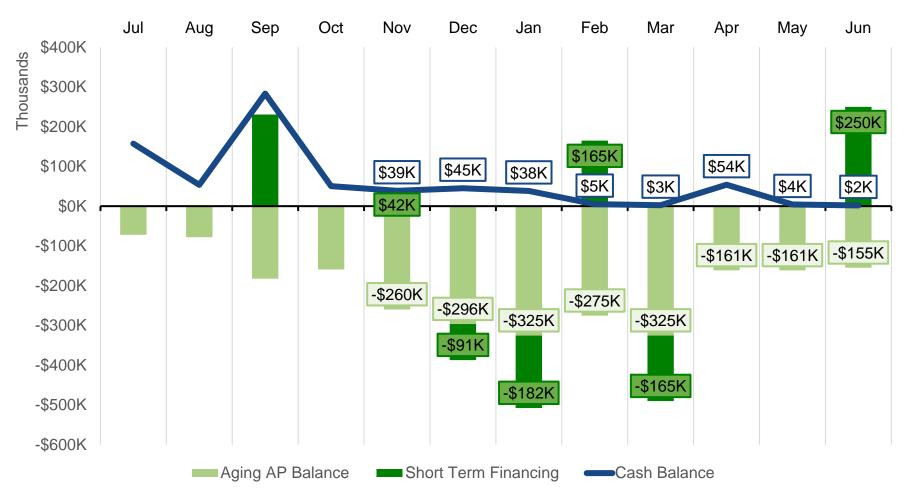
Forecasted Expenses decreased by \$50k compared to Previous Forecast

| Compensation & | Books & | Services & Operating | Depreciation |
|--|--|--|--|
| Benefits | Supplies | | Expense |
| Increased \$51k Increased staffing anticipated to cost \$51k more in classified salaries + benefits | Decreased \$16k Savings found in Instructional Materials (\$1k), Office Supplies (\$7k), & Furniture (\$8k) | Decreased \$6k Savings in Insurance (\$3k), Rent (\$25k),& WASC (\$2k) Savings in ADA based costs of \$32k Exceeded budget in Conferences (\$7k), Security (\$1k), Facility Repairs (\$5k), Non- Instructional Consultants (\$16k), Fines (\$2k), Licenses (\$5k), Tech support (\$12k) Anticipated increase in Utilities (\$3k), Janitorial (\$3k), & PD (\$1k) | Decreased \$79k Assumes \$1.9M project will be put in use starting May 1, 2017 (not February 15, 2017) Capital Outlay costs include \$1.8M new costs towards Linden Facility |



2016-17 Cash Flow Forecast

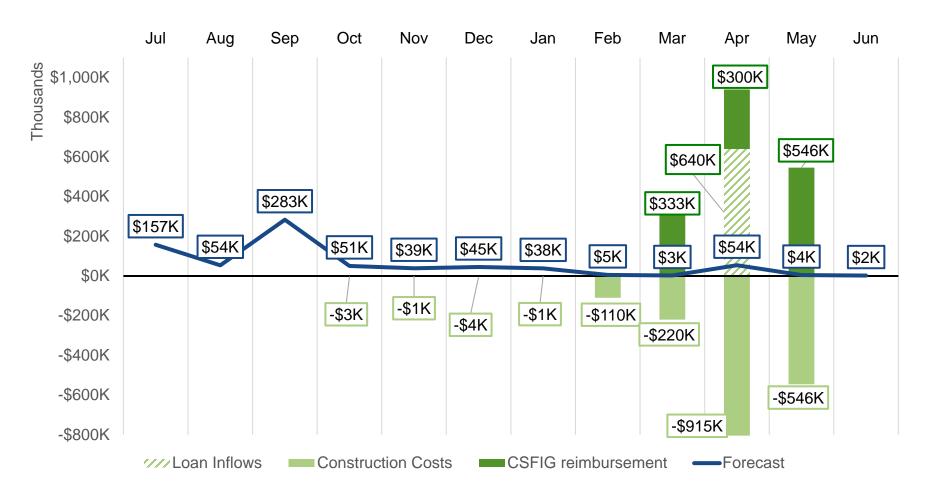
Assuming REACH can manage Payables & find short term Financing in February & June, cash flow would remain positive





2016-17 Cash Flow Forecast

CSFIG Reimbursement & Loan are anticipated to be Received before Payments are made on construction, except in February







November 2016 – January 2017 Actuals vs. Budget 2016-17 Forecasted Cash Flow

| | | | | | | | | (Previous vs. | (Budget vs. | _ |
|---|-----------|---------|---------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | _ | | | Approved | Previous | Current | Current | Current | Forecast |
| _ | Nov | Dec | Jan | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| Revenue | | | | _ | | | | | | |
| LCFF Entitlement | 178,789 | 251,237 | 343,398 | 1,486,983 | 3,985,410 | 3,720,944 | 3,511,938 | (209,006) | (473,472) | 2,024,955 |
| Federal Revenue | | 55,452 | 357 | 72,172 | 92,559 | 1,338,500 | 1,364,042 | 25,543 | 1,271,483 | 1,291,870 |
| Other State Revenues | 5,409 | 139,920 | 96,698 | 242,027 | 395,152 | 470,213 | 464,360 | (5,854) | 69,208 | 222,333 |
| Local Revenues | 17,490 | 2,192 | 896 | 31,099 | 51,329 | 61,329 | 61,329 | (0) | 10,000 | 30,230 |
| Fundraising and Grants | 112 | 137 | - | 3,636 | 35,000 | 35,000 | 35,000 | - | - | 31,364 |
| Total Revenue | 201,799 | 448,939 | 441,350 | 1,835,918 | 4,559,450 | 5,625,986 | 5,436,669 | (189,317) | 877,219 | 3,600,751 |
| Expenses | | | | | | | | | | |
| Compensation and Benefits | 228,731 | 254,078 | 208,423 | 1,514,791 | 2,565,037 | 2,586,229 | 2,637,645 | (51,417) | (72,608) | 1,122,855 |
| Books and Supplies | 5,118 | 6,212 | 60,871 | 224,881 | 257,105 | 353,368 | 336,837 | 16,531 | (79,732) | 111,957 |
| Services and Other Operating Expenditures | 114,897 | 116,894 | 128,196 | 700,348 | 1,382,030 | 1,378,738 | 1,373,138 | 5,600 | 8,892 | 672,790 |
| Depreciation | - | - | - | - | 27,094 | 142,757 | 63,699 | 79,058 | (36,605) | 63,699 |
| Total Expenses | 348,746 | 377,184 | 397,489 | 2,440,019 | 4,231,267 | 4,461,092 | 4,411,320 | 49,773 | (180,053) | 1,971,300 |
| Operating Income | (146,947) | 71,754 | 43,860 | (604,102) | 328,183 | 1,164,894 | 1,025,349 | (139,544) | 697,166 | 1,629,451 |
| | | | | | · · · · · | <u> </u> | | <u> </u> | | <u> </u> |
| Fund Balance | | | | | | | | | | |
| Beginning Balance (Unaudited) | | | | | 445,150 | 424,465 | 424,465 | | | |
| Operating Income | | | | | 328,183 | 1,164,894 | 1,025,349 | | | |
| Ending Fund Balance | | | | | 773,333 | 1,589,359 | 1,449,814 | | | |
| Restricted Fund Balance | | | | | | 1,096,635 | 1,171,389 | | | |
| Unrestricted Fund Balance | | | | | | 492,724 | 278,425 | | | |
| Unrestricted % of Expenses | | | | | | 11% | 6% | | | |

| | | | | | | | | (Previous vs. | (Budget vs. | |
|--------------------|--------|--------|---------|------------|----------|----------|----------|---------------|-------------|-----------|
| | | | | | Approved | Previous | Current | Current | Current | Forecast |
| | Nov | Dec | Jan | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| Detail | | | | | | | | | | |
| Enrollment Summary | | | | | | | | | | |
| K-3 | 324 | 323 | 328 | | 353 | 341 | 324 | (17) | (29) | |
| 4-6 | 124 | 125 | 127 | | 160 | 143 | 128 | (16) | (32) | |
| Total Enrolled | 448 | 448 | 455 | | 513 | 485 | 452 | (33) | (61) | |
| ADA % | | | | | | | | | | |
| K-3 | 94% | 93% | 96% | | 96% | 96% | 96% | 0.0 | 0.0 | |
| 4-6 | 93% | 95% | 96% | | 96% | 96% | 96% | 0.0 | 0.0 | |
| Average | 94% | 95% | 94% | | 96% | 96% | 96% | 0.0 | 0.0 | |
| ADA | | | | | | | | | | |
| K-3 | 306.7 | 306.49 | 314.88 | | 338.9 | 324.2 | 310.7 | -13.5 | -28.2 | |
| 4-6 | 114.38 | 119.94 | 121.605 | | 153.6 | 135.3 | 122.0 | -13.2 | -31.6 | |
| Total ADA | 421.08 | 426.43 | 436.485 | | 492.5 | 459.5 | 432.7 | -26.8 | -59.8 | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | - | | | | | | | | (Previous vs. | (Budget vs. | |
|--------|---|---------|---------|---------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | | | | | Approved | Previous | Current | Current | Current | Forecast |
| | | Nov | Dec | Jan | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| REVEN | UE | | | | | | | | | | |
| LCFF E | ntitlement | | | | | | | | | | |
| 8011 | Charter Schools LCFF - State Aid | 178,789 | 204,260 | 178,789 | 1,005,089 | 2,610,598 | 2,412,398 | 2,254,751 | (157,646) | (355,847) | 1,249,662 |
| 8012 | Education Protection Account Entitlement | | - | 117,632 | 235,265 | 629,020 | 586,899 | 552,688 | (34,210) | (76,332) | 317,423 |
| 8096 | Charter Schools in Lieu of Property Taxes | · · | 46,977 | 46,977 | 246,629 | 745,792 | 721,648 | 704,499 | (17,149) | (41,293) | 457,870 |
| | SUBTOTAL - LCFF Entitlement | 178,789 | 251,237 | 343,398 | 1,486,983 | 3,985,410 | 3,720,944 | 3,511,938 | (209,006) | (473,472) | 2,024,955 |
| 8100 | Federal Revenue | | | | | | | | | | |
| 8220 | Child Nutrition Programs | · · · | - | - | | - | 92,817 | 92,817 | - | 92,817 | 92,817 |
| 8291 | Title I | | 55,452 | - | 71,815 | 91,326 | 65,450 | 90,877 | 25,427 | (449) | 19,062 |
| 8292 | Title II | - | - | 357 | 357 | 1,232 | 1,232 | 1,348 | 116 | 116 | 991 |
| 8296 | Other Federal Revenue | · · | - | - | - | - | 1,179,000 | 1,179,000 | - | 1,179,000 | 1,179,000 |
| | SUBTOTAL - Federal Income | · · | 55,452 | 357 | 72,172 | 92,559 | 1,338,500 | 1,364,042 | 25,543 | 1,271,483 | 1,291,870 |
| 8300 | Other State Revenues | | | | | | | | | | |
| 8319 | Other State Apportionments - Prior Years | 96 | - | 11,470 | 11,565 | - | - | 11,565 | 11,565 | 11,565 | - |
| 8520 | Child Nutrition - State | - | - | - | - | - | 4,630 | 4,630 | - | 4,630 | 4,630 |
| 8545 | School Facilities Apportionments | - | 139,920 | - | 139,920 | 300,778 | 294,984 | 281,132 | (13,852) | (19,646) | 141,212 |
| 8550 | Mandated Cost Reimbursements | 5,313 | - | 66,608 | 71,921 | 5,235 | 83,754 | 85,249 | 1,496 | 80,015 | 13,328 |
| 8560 | State Lottery Revenue | - | - | 18,621 | 18,621 | 89,139 | 86,846 | 81,784 | (5,062) | (7,355) | 63,163 |
| | SUBTOTAL - Other State Income | 5,409 | 139,920 | 96,698 | 242,027 | 395,152 | 470,213 | 464,360 | (5,854) | 69,208 | 222,333 |
| 8600 | Other Local Revenue | | | | | | | | | | |
| 8634 | Food Service Sales | 1,361 | 1,455 | 746 | 9,083 | 22,506 | 22,506 | 22,506 | - | - | 13,422 |
| 8676 | After School Program Revenue | 16,000 | - | - | 21,000 | 27,000 | 37,000 | 37,000 | - | 10,000 | 16,000 |
| 8693 | Field Trips | 129 | 588 | 150 | 867 | 1,824 | 1,824 | 1,674 | (150) | (150) | 807 |
| 8699 | All Other Local Revenue | - | 150 | - | 150 | - | - | 150 | 150 | 150 | - |
| 8999 | Uncategorized Revenue | - | - | - | - | - | - | - | - | - | - |
| | SUBTOTAL - Local Revenues | 17,490 | 2,192 | 896 | 31,099 | 51,329 | 61,329 | 61,329 | (0) | 10,000 | 30,230 |
| 8800 | Donations/Fundraising | | | | | | | | | | |
| 8802 | Donations - Private | 112 | 137 | - | 3,636 | - | 5,000 | 5,000 | - | 5,000 | 1,364 |
| 8803 | Fundraising | - | - | - | - | 35,000 | 30,000 | 30,000 | - | (5,000) | 30,000 |
| | SUBTOTAL - Fundraising and Grants | 112 | 137 | - | 3,636 | 35,000 | 35,000 | 35,000 | - | - | 31,364 |
| TOTAL | REVENUE | 201,799 | 448,939 | 441,350 | 1,835,918 | 4,559,450 | 5,625,986 | 5,436,669 | (189,317) | 877,219 | 3,600,751 |
| | | | | | | | | | | | |

| | | | | | | Approved | Previous | Current | (Previous vs. Current | (Budget vs. Current | Forecast |
|-------|--|---------|---------|---------|------------|-----------|-----------|-----------|--------------------------|------------------------|-----------|
| | - | Nov | Dec | Jan | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| EXPEN | SES | | | | | | | | | | |
| Compe | nsation & Benefits | | | | | | | | | | |
| 1000 | Certificated Salaries | | | | | | | | | | |
| 1100 | Teachers Salaries | 104,000 | 104,963 | 103,837 | 637,121 | 1,152,051 | 1,170,099 | 1,170,099 | - | (18,048) | 532,978 |
| 1300 | Certificated Supervisor & Administrator Salaries | 25,793 | 24,833 | 24,833 | 179,208 | 316,167 | 305,000 | 305,000 | - | 11,167 | 125,793 |
| | SUBTOTAL - Certificated Employees | 129,793 | 129,796 | 128,670 | 816,329 | 1,468,218 | 1,475,099 | 1,475,099 | - | (6,881) | 658,770 |
| 2000 | Classified Salaries | | | | | | | | | | |
| 2100 | Classified Instructional Aide Salaries | 51,713 | 44,444 | 25,703 | 243,846 | 307,396 | 352,517 | 398,545 | (46,028) | (91,149) | 154,699 |
| 2400 | Classified Clerical & Office Salaries | 28,210 | 27,406 | 24,017 | 187,251 | 322,646 | 296,029 | 296,029 | - | 26,617 | 108,778 |
| | SUBTOTAL - Classified Employees | 79,922 | 71,851 | 49,720 | 431,097 | 630,042 | 648,546 | 694,574 | (46,028) | (64,532) | 263,477 |
| 3000 | Employee Benefits | | | | | | | | | | |
| 3100 | STRS | 15,731 | 16,328 | 16,187 | 101,724 | 184,702 | 185,567 | 185,567 | - | (866) | 83,843 |
| 3300 | OASDI-Medicare-Alternative | 7,949 | 7,321 | 5,759 | 44,627 | 69,802 | 71,395 | 74,916 | (3,521) | (5,113) | 30,288 |
| 3400 | Health & Welfare Benefits | (2,584) | 24,673 | 2,877 | 83,529 | 149,625 | 140,000 | 140,000 | - | 9,625 | 56,471 |
| 3500 | Unemployment Insurance | 828 | 630 | 5,210 | 10,497 | 18,585 | 24,798 | 25,781 | (983) | (7,196) | 15,284 |
| 3600 | Workers Comp Insurance | (2,908) | 3,480 | - | 26,987 | 44,063 | 40,823 | 41,708 | (885) | 2,356 | 14,721 |
| | SUBTOTAL - Employee Benefits | 19,016 | 52,432 | 30,033 | 267,365 | 466,778 | 462,584 | 467,972 | (5,389) | (1,194) | 200,607 |
| | | | | | | | | | | | |

| Approved Previous Current Cu | rent Forecast cast) Remaining |
|--|----------------------------------|
| Nov Dec Jan Actual YTD Budget Forecast <mark>Forecast</mark> Forecast) For | |
| | cast) itemaining |
| 4000 Books & Supplies | F 407 |
| | 5,187 - |
| | 7,811 - |
| 4330 Office Supplies 2,206 1,009 309 11,483 30,953 30,953 23,500 7,453 4410 Classroom Furniture. Equipment & Supplies 2.822 1.643 52 41.848 38,722 55,355 47.355 8.000 | 7,453 12,017 |
| | 8,634) 5,508 - 20,727 |
| | 20,727 |
| | 1,263) 73,705 |
| 4720 Other Food 1,191 903 1,191 1,191 - | (287) - |
| SUBTOTAL - Books and Supplies 5,118 6,212 60,871 224,881 257,105 353,368 336,837 16,531 (| 9,732) 111,957 |
| 5000 Services & Other Operating Expenses | |
| | 7,490) 2,000 |
| 5220 Travel and Lodging 59 592 63 17,179 17,510 17,510 20,475 (2,965) | 2,965) 3,296 |
| 5225 Travel - Meals & Entertainment - 32 - 540 515 515 550 (35) | (35) 10 |
| 5305 Dues & Membership - Professional - 2,500 - 2,500 2,642 2,496 2,500 (4) | 142 - |
| 5450 Insurance - Other - 3,281 - 15,186 14,751 20,066 17,277 2,789 | 2,527) 2,091 |
| 5515 Janitorial, Gardening Services & Supplies 2,815 1,170 975 9,447 10,506 14,100 16,800 (2,700) | 6,294) 7,353 |
| 5520 Security 162 162 - 1,211 - 600 1,800 (1,200) | 1,800) 589 |
| 5535 Utilities - All Utilities 2,551 1,299 1,190 8,560 10,815 10,815 14,400 (3,585) | 3,585) 5,840 |
| 5605 Equipment Leases 501 2,450 2,869 17,038 28,800 28,800 - | - 11,762 |
| | 8,898 136,283 |
| 5615 Repairs and Maintenance - Building 304 - 8,686 9,679 19,097 5,000 10,000 (5,000) | 9,097 321 |
| 5625 Storage 522 - 2,100 2,100 - | 2,100) 1,578 |
| 5803 Accounting Fees 9,607 9,607 - | - 9,607 |
| 5805 Administrative Fees (WASC) 700 2,500 2,500 860 1,640 | 1,640 160 |
| 5809 Banking Fees 42 49 68 341 494 840 840 - | (346) 499 |
| 5812 Business Services 22,642 - 22,712 79,333 135,000 139,700 - | 4,700) 60,367 |
| 5815 Consultants - Instructional 1,309 1,195 1,309 1,309 - | (114) - |
| 5820 Consultants - Non Instructional - Custom 1 242 3,074 724 5,989 - 2,000 18,000 (16,000) (| 8,000) 12,011 |
| 5824 District Oversight Fees - 1,503 1,503 7,516 26,106 24,124 22,548 1,576 | 3,558 15,031 |
| 5830 Field Trips Expenses - 1,027 - 5,729 3,090 13,159 13,159 - (| 0,069) 7,430 |
| 5833 Fines and Penalties 1,099 - 1,354 3,558 4,200 4,200 6,000 (1,800) | 1,800) 2,442 |
| 5839 Fundraising Expenses - 2,803 497 8,473 10,300 10,300 - - | - 1,827 |
| 5843 Interest - Loans Less than 1 Year 9 7 6 1,596 1,625 1,603 1,603 - | 222 7 |
| 5845 Legal Fees 88 438 9,000 9,000 - | - 8,563 |
| 5848 Licenses and Other Fees - 2,250 - 11,660 521 9,500 14,500 (5,000) (| 3,979) 2,840 |
| 5852 Receivable Sale Fees 2,338 - - 13,003 21,000 21,000 - | - 7,997 |
| 5857 Payroll Fees 318 80 644 1,716 3,978 3,978 - | - 2,262 |
| 5860 Printing and Reproduction - 169 - 1,413 1,624 1,624 - | - 211 |
| 5861 Prior Yr Exp (not accrued) - 816 - 904 - 88 904 (816) | (904) - |
| 5863 Professional Development 130 3,491 - 16,491 21,955 16,955 17,955 (1,000) | 4,000 1,465 |
| | 2,241 341,683 |

| | - | | | | | | | | (Previous vs. | (Budget vs. | |
|-------|--|----------|---------|---------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | | | | | Approved | Previous | Current | Current | Current | Forecast |
| | | Nov | Dec | Jan | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| 5875 | Staff Recruiting | - | - | - | • | 77 | 77 | 77 | - | - | 77 |
| 5878 | Student Assessment | - | - | - | 2,187 | 6,460 | 3,460 | 3,460 | - | 3,000 | 1,273 |
| 5880 | Student Health Services | - | - | - | | 1,873 | 1,873 | 1,873 | - | - | 1,873 |
| 5881 | Student Information System | - | - | - | 4,483 | 4,622 | 4,622 | 4,483 | 140 | 140 | - |
| 5884 | Substitutes | - | 7,779 | - | 16,185 | 35,328 | 35,328 | 35,328 | - | - | 19,143 |
| 5887 | Technology Services | - | - | - | 3,450 | 3,450 | 3,450 | 3,450 | - | - | - |
| 5896 | Tech Support | 3,850 | 4,000 | - | 14,167 | - | 10,167 | 22,167 | (12,000) | (22,167) | 8,000 |
| 5899 | Miscellaneous Operating Expenses | 20 | (20) | 8,673 | 8,673 | - | - | - | - | - | (8,673) |
| 5910 | Communications - Internet / Website Fees | - | - | - | 51 | 2,819 | 750 | 750 | - | 2,069 | 699 |
| 5915 | Postage and Delivery | - | - | 1,159 | 2,432 | 2,575 | 2,575 | 2,575 | - | - | 143 |
| 5920 | Communications - Telephone & Fax | 1,660 | 240 | 652 | 4,871 | 12,360 | 9,600 | 9,600 | - | 2,760 | 4,729 |
| | SUBTOTAL - Services & Other Operating Exp. | 114,897 | 116,894 | 128,196 | 700,348 | 1,382,030 | 1,378,738 | 1,373,138 | 5,600 | 8,892 | 672,790 |
| 6000 | Capital Outlay | | | | | | | | | | |
| 6100 | Sites & Improvement of Sites | 523 | 4,400 | 1,000 | 8,641 | - | 1,800,000 | 1,800,000 | - | (1,800,000) | 1,791,359 |
| | SUBTOTAL - Capital Outlay | 523 | 4,400 | 1,000 | 8,641 | - | 1,800,000 | 1,800,000 | - | (1,800,000) | 1,791,359 |
| | | | | | | | | | | | |
| TOTAL | EXPENSES | 349,269 | 381,584 | 398,489 | 2,448,661 | 4,204,173 | 6,118,335 | 6,147,620 | (29,285) | (1,943,448) | 3,698,960 |
| 6900 | Total Depreciation (includes Prior Years) | <u> </u> | - | - | | 27,094 | 142,757 | 63,699 | (79,058) | (36,605) | 63,699 |
| | | | | | | | | | | | |
| TOTAL | EXPENSES including Depreciation | 348,746 | 377,184 | 397,489 | 2,440,019 | 4,231,267 | 4,461,092 | 4,411,320 | (108,344) | (180,053) | 1,971,300 |

REACH Leadership Academy Monthly Cash Forecast As of most recent monthly close

| | | | | | | 2016 Actual & P | | | | | | | | |
|-------------------------------------|-----------|----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Forecast | AP/AR |
| | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Projected | Projected | Projected | Projected | Projected | | |
| Beginning Cash | \$103,240 | 157,359 | 53,540 | 283,344 | 50,510 | 38,780 | 45,169 | 38,334 | 5,219 | 2,500 | 54,115 | 4,358 | | |
| Revenue | | | | | | | | | | | | | | |
| LCFF Entitlement | - | - | 304,352 | 409,207 | 178,789 | 251,237 | 343,398 | 292,590 | 312,544 | 438,107 | 256,503 | 256,503 | 3,511,938 | 468,708 |
| Federal Income | - | - | - | 16,363 | - | 55,452 | 357 | 15,470 | 348,470 | 320,778 | 553,735 | 7,735 | 1,364,042 | 45,684 |
| Other State Income | - | - | - | - | 5,409 | 139,920 | 96,698 | 2,315 | 386 | 70,346 | 31,948 | 386 | 464,360 | 116,953 |
| Local Revenues | - | 210,245 | (3,850) | (195,874) | 17,490 | 2,192 | 896 | 6,046 | 6,046 | 6,046 | 6,046 | 6,046 | 61,329 | - |
| Fundraising and Grants | 21 | - | 728 | 2,638 | 112 | 137 | - | 6,273 | 6,273 | 6,273 | 6,273 | 6,273 | 35,000 | - |
| Total Revenue | 21 | 210,245 | 301,231 | 232,333 | 201,799 | 448,939 | 441,350 | 322,694 | 673,718 | 841,549 | 854,504 | 276,942 | 5,436,669 | 631,345 |
| Expenses | | | | | | | | | | | | | | |
| Compensation & Benefits | 108,067 | 191,978 | 259,477 | 264,036 | 228,731 | 254,078 | 208,423 | 270,221 | 210,458 | 210,802 | 210,878 | 220,496 | 2,637,645 | - |
| Books & Supplies | 11,897 | 39,391 | 81,227 | 20,165 | 5,118 | 6,212 | 60,871 | 496 | 18,451 | 18,451 | 18,451 | 18,451 | 336,837 | 37,655 |
| Services & Other Operating Expenses | 61,941 | 51,158 | 85,758 | 141,505 | 114,897 | 116,894 | 128,196 | 80,761 | 116,345 | 114,771 | 121,902 | 121,902 | 1,373,138 | 117,108 |
| Capital Outlay | - | - | - | 2,718 | 523 | 4,400 | 1,000 | 110,000 | 220,000 | 915,359 | 546,000 | (0) | 1,800,000 | - |
| Total Expenses | 181,905 | 282,527 | 426,463 | 428,424 | 349,269 | 381,584 | 398,489 | 461,478 | 565,254 | 1,259,383 | 897,231 | 360,849 | 6,147,620 | 154,763 |
| Operating Cash Inflow (Outflow) | (181,884) | (72,282) | (125,232) | (196,090) | (147,470) | 67,354 | 42,860 | (138,785) | 108,463 | (417,834) | (42,727) | (83,907) | (710,951) | 476,582 |
| Revenues - Prior Year Accruals | 394.896 | (200) | 63.838 | 20.933 | 25 | 25 | 112.481 | (2,998) | - | - | - | - | | |
| Expenses - Prior Year Accruals | (6,237) | (162) | (47,618) | (27,661) | (89) | - | (177) | 266 | - | - | - | - | | |
| Accounts Receivable - Current Year | - | - | - | - | - | - | - | | - | - | - | - | | |
| Accounts Payable - Current Year | (148,486) | 5,369 | 104,398 | (23,008) | 100,479 | 36,688 | 27,348 | (50,000) | 50,000 | (163,952) | - | (161,415) | | |
| Summerholdback for Teachers | (26,225) | 3,457 | 3,754 | 3,408 | 3,402 | 3,402 | 3,407 | 3,817 | 3,817 | 3,817 | 3,817 | 3,817 | | |
| Loans Payable (Current) | - | - | 230,664 | - | 42,338 | (90,664) | (182,338) | 165,000 | (165,000) | - | - | 250,000 | | |
| Loans Payable (Long Term) | - | (40,000) | - | (10,416) | (10,416) | (10,416) | (10,416) | (10,417) | - | 629,583 | (10,847) | (10,847) | | |
| Capital Leases Payable | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Other Long Term Debt | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Capital Expenditure & Depreciation | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Other Balance Sheet Changes | 22,055 | - | - | - | - | - | - | - | - | - | - | - | | |
| Ending Cash | 157,359 | 53,540 | 283,344 | 50,510 | 38,780 | 45,169 | 38,334 | 5,219 | 2,500 | 54,115 | 4,358 | 2.006 | | |



REACH Leadership STEAM Academy

science | technology | engineering | art | math

Board of Directors Regular Meeting Monday, December 5, 2016 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

1. Call to Order & Roll Call

Meeting is called to order at: 7:13PM

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Trayci Nelson | x | |
| Jennifer Boren | x | |
| Beverly Saffold | x | |
| Frederica Bush | x | |
| Totals: | 5 | 0 |

Introduction of Guests:

- 1. Julia Lawson Parent
- 2.
- 2. Review & Approval of Agenda Motion: RB Second:CC Vote: Motion Carries
- 3. Invitation to the Public to Address the Board No comments
- 4. Reports
 - a. Director's Report
 - This year's approved budget forecast assumed an enrollment of 514 students.
 - 450 students are currently enrolled signifying a decline in expected revenue.
 - Parents continue to ask for expansion into middle school. Board would like to continue to explore the option.
 - b. Financial Report- Edtec (financials attached)

5. Action Items

a. Approval of Board Meeting Minutes: August 29, 2016 & November 1, 2016

| Motion: CC Sec | ond:FB | Vote: Motion Carrie | | | | | | |
|-----------------|--------|---------------------|---------|--------|--|--|--|--|
| Member | Aye | Nay | Abstain | Absent | | | | |
| Carla Crow | х | | | | | | | |
| Trayci Nelson | х | | | | | | | |
| Jennifer Boren | х | | | | | | | |
| Beverly Saffold | х | | | | | | | |
| Frederica Bush | х | | | | | | | |
| Totals: | 5 | | | 0 | | | | |

b. Approval of Check Register: Aug, Sept, Oct 2016

| Motion: JB Second:BS Vote: Motion Carrie | | | | | | | | | |
|--|-----|-----|---------|--------|--|--|--|--|--|
| Member | Aye | Nay | Abstain | Absent | | | | | |
| Carla Crow | х | | | | | | | | |
| Trayci Nelson | х | | | | | | | | |
| Jennifer Boren | х | | | | | | | | |
| Beverly Saffold | х | | | | | | | | |
| Frederica Bush | х | | | | | | | | |
| Totals: | 5 | | | 0 | | | | | |

c. Approval of First Financial Interim Report 2016:

| Motion: FB Sec | ond: JB | | Vote: Mo | otion carries |
|-----------------|---------|-----|----------|---------------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Trayci Nelson | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | х | | | |
| Frederica Bush | х | | | |
| Totals: | 5 | | | 0 |

d. Approval of REACH Annual Independent Audit Report 2015-16:

Independent Audit Report completed by SquarMilner outlining the financial position of RLSA as of June 30, 2016. Audit was conducted according to Government Auditing Standards generally accepted in the United States. During the course of the audit there were not identified deficiencies in internal controls neither were there any instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

| Motion: FB Se | | Vote: Mo | tion carries | |
|-----------------|-----|----------|--------------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Trayci Nelson | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | х | | | |
| Frederica Bush | х | | | |
| Totals: | 5 | | | 0 |

e. Approval of Parental Involvement Policy 2016-17:

| Motion: CC Sec | Vote: Motion Carried | | | | |
|-----------------|----------------------|-----|---------|--------|--|
| Member | Ауе | Nay | Abstain | Absent | |
| Carla Crow | х | | | | |
| Trayci Nelson | х | | | | |
| Jennifer Boren | х | | | | |
| Beverly Saffold | х | | | | |
| Frederica Bush | х | | | | |
| Totals: | 5 | | | 0 | |

f. <u>Section 3. of the REACH Leadership Academy Bylaws "Appointment and Term of</u> <u>Office,"</u> stipulates that initial Directors and officers shall be appointed by the Founding Team and shall serve staggered terms as determined by the Board at its first Board meeting. After initial terms, Directors shall hold office for a term of two (2) years or until a successor has been selected. In accordance with the REACH Leadership Academy Bylaws, the following board members are eligible for an additional 2 year term given a majority vote by the REACH LSA School Board: Jennifer Boren and Beverly Smith-Saffold.

Approval of Jennifer Boren to serve a two-year board term ending June 30, 2018:

| Motion: BS Sec | Vote: | MOtion car | ries | | |
|-----------------|-------|------------|---------|--------|--|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | х | | | | |
| Trayci Nelson | х | | | | |
| Jennifer Boren | | | х | | |
| Beverly Saffold | х | | | | |
| Frederica Bush | х | | | | |
| Totals: | 4 | | 1 | 0 | |

g. Approval of Beverly Smith-Saffold to serve a one-year board term ending June 30, 2017:

| Motion: CC Sec | Vote:Motion carries | | | | |
|-----------------|---------------------|-----|---------|--------|--|
| Member | Ауе | Nay | Abstain | Absent | |
| Carla Crow | х | | | | |
| Trayci Nelson | х | | | | |
| Jennifer Boren | х | | | | |
| Beverly Saffold | | | х | | |
| Frederica Bush | х | | | | |
| Totals: | 4 | | 1 | 0 | |

h. Trayci Nelson, Board President, nominates Frederica Bush to serve as REACH LSA School Board Secretary for the 2016-17 school year.

Approval of Frederica Bush as REACH LSA Board Secretary for the 2016-17 school year:

| Motion: JB Se | cond:CC | ond:CC Vote: Motion Carrie | | | | |
|-----------------|---------|----------------------------|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | х | | | | | |
| Trayci Nelson | х | | | | | |
| Jennifer Boren | х | | | | | |
| Beverly Saffold | х | | | | | |
| Frederica Bush | | | х | | | |
| Totals: | 4 | | 1 | 0 | | |

i. Board Comments

Carla is excited about Ron Clark and our move. Retreat? Monthly? Or not until February at new site?

j. Adjournment

Meeting is adjourned at: 8:37 Motion: FB Second: CC

Next board meeting date: February 27, 2017

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.



REACH Leadership STEAM Academy

science | technology | engineering | art | math

Board of Directors **Special** Meeting Monday, January 16, 2017 - 9:00 AM

Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

1535 Wilshire Road Fallbrook, CA 92028

15728 Flight Avenue Chino, CA 91708 11084 Sweetgum Street Corona, CA 92883 901 La Salle Circle Corona, CA 92879

11660 Church Street #768 Rancho Cucamonga, CA 91730

a.m

1. Call to Order & Roll Call

Meeting is called to order at: 9:06

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Trayci Nelson | x | |
| Jennifer Boren | x | |
| Beverly Saffold | x | |
| Frederica Bush | x | |
| Totals: | 5 | 0 |

Introduction of Guests:

- No Guests
- 2. Invitation to the Public to Address the Board

3. Board Discussion

- a. 2017 Renewal Petition- RLSA renewal petition was submitted to the RLSA school board prior to submission to RUSD for 5 year renewal.
- Board asked clarifying questions related to (1) school calendar and changes in instructional minutes, (2) Special Education services for the 2017-18 school year, and (3) student achievement data.

- c. Board requested additional information be added to the renewal petition related to student achievement.
- 4. Action Items
 - a. No Board Actions Taken
- 5. Board Comments
- 6. Adjournment Meeting is adjourned at: 10:18 a.m. Motion: JB Second: CC

Next board meeting date: February 27, 2017

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

Check Register

REACH Page 1 of 15

edteć

REACH December 2016

Grand Total 211,398.40

| | | | | | Check |
|--|--------------|------|-----------|---|-----------|
| Vendor | Check Number | Void | Date | Description | Amount |
| Grace United Methodist Church | 4609 | | 12/5/2016 | Monthly Rent | 8,002.85 |
| Riverside Community SDA Church | 4610 | | 12/6/2016 | Monthly Lease- December 2016 | 22,500.00 |
| | | | | Client# 1174709; Inv# 483678279; Base | |
| | | | | Administrative & Per Participant | |
| ADP, LLC | 4611 | | 12/7/2016 | Recordkeeping Fee: 11/28/16 | 240.55 |
| AT&T | 4612 | | 12/7/2016 | Acct#951 275 8820 131 6; Monthly Svc: 11/23 - | 179.41 |
| | | | | MemberID: MEM-27172; Membership fees: | |
| California Charter Schools Association | 4613 | | 12/7/2016 | 01/01/2017 - 12/31/2017 | 2,500.00 |
| Nancy Castellanos | 4614 | | 12/7/2016 | Substitute | 579.60 |
| CM School Supply | 4615 | | 12/7/2016 | Cust# 2527; Materials & Supplies | 125.89 |
| | | | | PO# Portable Stages; Wooden Platform, | |
| Duo Electric | 4616 | | 12/7/2016 | Stage Dolly & Drywall patch In MRP | 1,400.00 |
| Ecola Services | 4617 | | 12/7/2016 | Pest Control Svc: 11/05/16 | 85.00 |
| | | | | CELDT 2015-16 Edition Excessive Materials | |
| Educational Data Systems | 4618 | | 12/7/2016 | Charges | 47.70 |
| Haley Gillman | 4619 | | 12/7/2016 | Substitute Services | 367.50 |
| Tiffany Gonzales | 4620 | | 12/7/2016 | Substitute | 773.85 |
| Grace United Methodist Church | 4621 | | 12/7/2016 | Utilities: November 2016 | 1,299.26 |
| Guardian | 4622 | | 12/7/2016 | Group ID: 00 504056; Coverage: 12/01 - | 2,091.82 |
| Megan Hannah | 4623 | | 12/7/2016 | Substitute | 300.00 |
| | | | | Acct# RL08; Contract# 7019-01; Contract | |
| | | | | Base Charge: 10/29 - 11/28/16; Contract | |
| | | | | Amount Charge: 09/29 - 10/28/16 & Supply | |
| Image Source | 4624 | | 12/7/2016 | Fulfillment Fee | 2,450.11 |
| Judi Lynn Jenkins | 4625 | | 12/7/2016 | Reimb: Travel Meals & Drink Water | 32.24 |
| | | | | Cust# CN-579394-1505; Interconnected, | |
| | | | | Voice, Rental, & Regulatory Recovery Fee | |
| Jive Communications Inc. | 4626 | | 12/7/2016 | (Balance due) | 82.44 |
| | | | | PO# 81916-LT01; Lunchtime Annual Hosting | |
| | | | | Services, Annual Fee, TouchDynamic | |
| LunchTime Software LLC. | 4627 | | 12/7/2016 | BREEZE POS Device & etc., | 7,438.00 |
| | | | | Order# 10*136269; Workers Compensation: | |
| Marsh & McLennan Agency LLC | 4628 | | 12/7/2016 | 07/01/16 - 07/01/17 Installment 7 of 10 | 3,480.00 |
| MB2Access.com | 4629 | | 12/7/2016 | Internet/Website Consulting | 2,000.00 |
| Chelsea Medrano | 4630 | | 12/7/2016 | Substitute Svc | 77.00 |
| Breanne Moore | 4631 | | 12/7/2016 | Substitute | 403.13 |

Note: Multiple expenses or "Itemized/Invoice Amounts" may be paid by one check. The total "Check Amount" will appear for each "Itemized/Invoice Amount" paid by the check. Payroll checks are not included on this register.

REACH Page 2 of 15

| | | T age 2 | 2 of 15 | | Check |
|--|--------------|---------|------------|---|-----------|
| Vendor | Check Number | Void | Date | Description | Amount |
| | | | | Cust# 31089; Health Office Visit -2 Part form | |
| National School Forms | 4632 | | 12/7/2016 | & School Imprint | 169.13 |
| Arturo Perez | 4633 | | 12/7/2016 | Janitorial Services: September '16 | 2,730.00 |
| Jaclyn Popeny | 4634 | | 12/7/2016 | Reimb: Mileage, Parking Fee & Meals | 185.41 |
| Emily Quach | 4635 | | 12/7/2016 | Reimb: Materials and Supplies & Mileage | 608.59 |
| Quill Corporation | 4636 | | 12/7/2016 | Acct# C7930272; Office Supplies | 294.69 |
| Tamara Lynn Record | 4637 | | 12/7/2016 | Substitute Svc | 150.00 |
| | | | | PO# 101916RCOE-04; Conference Fees: | |
| Riverside County Office of Education | 4638 | | 12/7/2016 | 01/10/2017 | 1,000.00 |
| Evelyn Romero | 4639 | | 12/7/2016 | Substitute | 566.95 |
| Jamie Rose | 4640 | | 12/7/2016 | Substitute | 1,350.00 |
| Shakayla Rouse | 4641 | | 12/7/2016 | Substitute Svc | 150.00 |
| Ruhnau Ruhnau Clarke | 4642 | | 12/7/2016 | Project# 9-01-21; Construction Admin Phase | 3,000.00 |
| | | | | Registration Fee for Event: Public Charter | |
| San Diego County Superintendent of Schools | 4643 | | 12/7/2016 | School Site Visits: 12/02/16 | 50.00 |
| | | | | Acct.# 01046064; Books: Let's Find Out | |
| Scholastic, Inc. | 4644 | | 12/7/2016 | (Balance due) | 30.00 |
| | | | | Cust# 1707181; Storage Organizer Safco | |
| School Specialty | 4645 | | 12/7/2016 | Wood Adj & Welded Steel Bookcases | 861.78 |
| | | | | PO: 060916-VSC01; SpellingCity Premium | |
| SpellingCity.Com | 4646 | | 12/7/2016 | Membership | 794.20 |
| Staples Advantage | 4647 | | 12/7/2016 | Cust# LA 10025177: Office Supplies | 100.00 |
| Rachael Staylor | 4648 | | 12/7/2016 | Substitute Services | 1,513.18 |
| Student Transportation of America | 4649 | | 12/7/2016 | STA Field Trips | 601.50 |
| Erica Tenorio | 4650 | | 12/7/2016 | Substitute Services | 408.75 |
| Emily Votruba | 4651 | | 12/7/2016 | Substitute Services | 900.00 |
| Voyager Sopris Learning | 4652 | | 12/7/2016 | Cust# 619614; Materials & Supplies | 531.03 |
| Tameka Wilson | 4653 | | 12/7/2016 | Substitute Svc | 450.00 |
| Violet Smith | 4654 | | 12/9/2016 | Reimb: Mileage | 58.86 |
| | | | | Group# 44293; Employee Benefits: January | |
| CaliforniaChoice Benefit Administrators | 4655 | | 12/22/2016 | '16 | 12,677.21 |
| CM School Supply | 4656 | | 12/22/2016 | Cust# 2527; Materials & Supplies | 409.97 |
| Marilyn De La Cruz | 4657 | | 12/22/2016 | Reimb: Mileage | 41.27 |
| Haley Gillman | 4658 | | 12/22/2016 | Substitute Services | 150.00 |
| Tiffany Gonzales | 4659 | | 12/22/2016 | Substitute | 126.00 |
| Megan Hannah | 4660 | | 12/22/2016 | Substitute | 150.00 |
| ~ | | | | Cust#1511499729-001-001; Commercial | |
| | | | | Package & Umbrella Policy: 07/01/16 - | |
| Hanover Insurance Group | 4661 | | 12/22/2016 | 07/01/17 & Past due | 3,280.80 |
| MB2Access.com | 4662 | | 12/22/2016 | IT Consulting & IT Repair | 2,000.00 |
| Breanne Moore | 4663 | | 12/22/2016 | Substitute - 11/17, 11/28, 11/29 & 12/13/16 | 390.01 |

Note: Multiple expenses or "Itemized/Invoice Amounts" may be paid by one check. The total "Check Amount" will appear for each "Itemized/Invoice Amount" paid by the check. Payroll checks are not included on this register.

REACH Page 3 of 15

| Vonder | Chook Number | | 3 of 15 | Description | Check |
|--|--------------|------|------------|--|-----------|
| Vendor | Check Number | Void | Date | Description | Amount |
| Meika Nwaomah | 4664 | | 12/22/2016 | Reimb: Mileage | 64.80 |
| Dell'Ise d'Iste | 4005 | | 40/00/0040 | Contract# 03669; Instructional Consultants - | 4 050 50 |
| Pali Institute | 4665 | | 12/22/2016 | Payment #2 | 1,852.50 |
| Arturo Perez | 4666 | | 12/22/2016 | Janitorial Services: November '16 | 1,170.00 |
| Quill Corporation | 4667 | | 12/22/2016 | Acct# C7930272; Office Supplies | 155.26 |
| Diversida Oscarta Office of Education | 4000 | | 40/00/0040 | PO# 82416RCOE-02; Educator Effectiveness - | 105.00 |
| Riverside County Office of Education | 4668 | | 12/22/2016 | Workshop 16/17 BTSA Induction Second Year | 125.00 |
| Discourt de la Maria de Cale e al Discutat | 4000 | | 40/00/0040 | | 0.050.00 |
| Riverside Unified School District | 4669 | | 12/22/2016 | Credentials - First Installment | 2,250.00 |
| Evelyn Romero | 4670 | | 12/22/2016 | Substitute | 334.65 |
| Jamie Rose | 4671 | | 12/22/2016 | Substitute | 300.00 |
| Shakayla Rouse | 4672 | | 12/22/2016 | Substitute Svc | 191.25 |
| RaeAnn DelaCruz Salvador | 4673 | | 12/22/2016 | Substitute Svc | 150.00 |
| | | | 10/00/0010 | Cust# 0000003036; Inv# 099-009512; C&I | = 0 0 0 |
| San Diego County Office of Education | 4674 | | 12/22/2016 | Charter Network-01/06/2017 | 50.00 |
| Rachael Staylor | 4675 | | 12/22/2016 | Substitute Services | 2,111.34 |
| Student Transportation of America | 4676 | | 12/22/2016 | STA Field Trips | 425.00 |
| Erica Tenorio | 4677 | | 12/22/2016 | Substitute Services | 150.00 |
| | | | | Substitute Services: 11/16, 11/17, 11/21, | |
| Emily Votruba | 4678 | | 12/22/2016 | 11/22, 12/5, 12/7, 12/12, 12/14 & 12/15/16 | 1,106.26 |
| Voyager Sopris Learning | 4679 | | 12/22/2016 | Cust# 619614; Materials & Supplies | 51.97 |
| | | | | DB120116 www.mytimestation.com5857 | |
| My Time Station | DB120116 | | 12/1/2016 | Payroll Fees | 39.95 |
| | | | | DB120116 Choice Admin3400 Health & | |
| Choice Admin | DB120116 | | 12/1/2016 | Welfare Benefits | 12,677.21 |
| | | | | DB120516A Procare Software5820 Non- | |
| Procare Software | DB120516A | | 12/5/2016 | instructional Consultants | 43.00 |
| | | | | DB120516B La Quinta Inn5863 Professional | |
| LA Quinta Inn | DB120516B | | 12/5/2016 | Development | 480.22 |
| | | | | DB121216A Pro-Act Inc5863 Professional | |
| Pro-Act Inc | DB121216A | | 12/12/2016 | Development | 936.00 |
| | | | | DB121216B Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121216B | | 12/12/2016 | Supplies | 17.99 |
| | | | | DB121216C Amazon Marketplace4410 | |
| Amazon Marketplace | DB121216C | | 12/12/2016 | Classroom Furniture, Equipment & Supplies | 8.60 |
| | | | | DB121216D Amazon Marketplace4410 | |
| Amazon Marketplace | DB121216D | | 12/12/2016 | Classroom Furniture, Equipment & Supplies | 7.89 |
| | | | | DB121316A Amazon Marketplace4410 | |
| Amazon Marketplace | DB121316A | | 12/13/2016 | Classroom Furniture, Equipment & Supplies | 117.26 |
| | | | | DB121316B Amazon Marketplace4410 | |
| Amazon Marketplace | DB121316B | | 12/13/2016 | Classroom Furniture, Equipment & Supplies | 20.13 |

Note: Multiple expenses or "Itemized/Invoice Amounts" may be paid by one check. The total "Check Amount" will appear for each "Itemized/Invoice Amount" paid by the check. Payroll checks are not included on this register.

REACH Page 4 of 15

| | | Page 4 | 61 10 | | Check |
|-------------------------------------|--------------|--------|------------|---|-----------|
| Vendor | Check Number | Void | Date | Description | Amount |
| | | | | DB121316C Amazon Marketplace4410 | |
| Amazon Marketplace | DB121316C | | 12/13/2016 | Classroom Furniture, Equipment & Supplies | 8.60 |
| | | | | DB121416A Amazon Marketplace4410 | |
| Amazon Marketplace | DB121416A | | 12/14/2016 | Classroom Furniture, Equipment & Supplies | 516.83 |
| Office Depot | DB121416B | | 12/14/2016 | DB121416B Office Depot4330 Office Supplies | 337.11 |
| | | | | DB121416C Amazon Marketplace4410 | |
| Amazon Marketplace | DB121416C | | 12/14/2016 | Classroom Furniture, Equipment & Supplies | 211.05 |
| | | | | DB121416D Amazon Marketplace4325 | |
| Amazon Marketplace | DB121416D | | 12/14/2016 | Instructional Materials & Supplies | 60.50 |
| | | | | DB121416E Amazon Marketplace4325 | |
| Amazon Marketplace | DB121416E | | 12/14/2016 | Instructional Materials & Supplies | 39.99 |
| | | | | DB121516A Amazon Marketplace4325 | |
| Amazon Marketplace | DB121516A | | 12/15/2016 | Instructional Materials & Supplies | 322.25 |
| | | | | DB121516B Amazon Marketplace4410 | |
| Amazon Marketplace | DB121516B | | 12/15/2016 | Classroom Furniture, Equipment & Supplies | 268.07 |
| | | | | DB121516C Amazon Marketplace4410 | |
| Amazon Marketplace | DB121516C | | 12/15/2016 | Classroom Furniture, Equipment & Supplies | 119.99 |
| | | | | DB121516D Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121516D | | 12/15/2016 | Supplies | 31.85 |
| | | | | DB121516E Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121516E | | 12/15/2016 | Supplies | 27.72 |
| | | | | DB121516F Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121516F | | 12/15/2016 | Supplies | 26.00 |
| | | | | DB121616A Charter Asset Management9640 | |
| Charter Asset Management Fund, L.P. | DB121616A | | 12/16/2016 | Current Loans | 90,664.38 |
| | | | | DB121616B Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121616B | | 12/16/2016 | Supplies | 8.62 |
| | | | | DB121916A Pro-Act Inc5863 Professional | |
| Pro-Act Inc | DB121916A | | 12/19/2016 | Development | 72.00 |
| | | | | DB121916B Amazon Marketplace4330 Office | |
| Amazon Marketplace | DB121916B | | 12/19/2016 | Supplies | 9.96 |
| | | | | DB122716 ADT Security5605 Equipment | |
| ADT Security | DB122716 | | 12/27/2016 | | 103.74 |
| | BB (| | | DB122716 ADT Security5605 Equipment | |
| ADT Security | DB122716 | | 12/27/2016 | | 58.09 |
| | | | | M3276 Williams, Brandi (ee)5839 Fundraising | |
| Brandi Williams | M3276 | | 12/9/2016 | Expenses | 524.84 |
| | 140070 | | | M3278 Mission Village Private Storage5820 | 10100 |
| Mission Village Private Storage | M3278 | | 12/27/2016 | Non-instructional Consultants | 194.00 |
| | | | | | |

| REACH Page 5 of 15 | | | | | |
|-----------------------|--------------|------|------------|---|-----------------|
| Vendor | Check Number | Void | Date | Description | Check Amount |
| | | | | M3279 Williams, Brandi (ee)4325 | |
| Brandi Williams | M3279 | | 12/19/2016 | Instructional Materials & Supplies | 204.00 |
| | | | | M3283 McPhail, Braden5863 Professional | |
| Braden McPhail | M3283 | | 12/23/2016 | Development | 75.00 |
| | | | | M3284 Jacy Green5863 Professional | |
| Jacy Green | M3284 | | 12/30/2016 | Development | 75.00 |
| | | | | M3285 Nolasco, Ruben (reimb)4410 | |
| Ruben Nolasco | M3285 | | 12/22/2016 | Classroom Furniture, Equipment & Supplies | 416.85 |

Check Register

REACH Page 1 of 3



| | REACH | | | | | C | alec |
|--------|---------|-----------------|------|------|-------------|-------------|-----------------|
| | January | 2017 | | | | Grand Total | 346,413.03 |
| Vendor | | Check Number | Void | Date | Description | | Check Amount |

| Vendor | Number | Void | Date | Description | Amount |
|---------------------------------------|--------|------|-----------|---|-----------|
| Fresh Start Meals, Inc. | 4680 | | 1/12/2017 | Meals 11/1-11/30/16 | 60,470.12 |
| Grace United Methodist Church | 4681 | | 1/19/2017 | Monthly Rent- January 2017 | 8,002.85 |
| Riverside Community SDA Church | 4682 | | 1/19/2017 | Monthly Lease- January 2017 | 22,500.00 |
| Riverside Unified School District | 4683 | | 1/19/2017 | Encroachment Fee: SPED | 45,564.00 |
| | | | | Client# 1174709; Inv# 485249922; Base | |
| | | | | Administrative & Per Participant | |
| ADP, LLC | 4684 | | 1/23/2017 | Recordkeeping Fee: 12/16/16 | 240.55 |
| | | | | Acct#951 275 8820 131 6; Monthly Svc: | |
| AT&T | 4685 | | 1/23/2017 | 12/23/16 - 01/22/17 & Adjustments | 179.28 |
| CM School Supply | 4686 | | 1/23/2017 | Cust# 2527; Materials & Supplies | 51.70 |
| FedEx | 4687 | | 1/23/2017 | Cust# 792244785; Postage & Delivery | 1,158.67 |
| Grace United Methodist Church | 4688 | | 1/23/2017 | Utilities: December 2016 | 1,190.25 |
| | | | | Group ID: 00 504056; Coverage: 01/01 - | |
| Guardian | 4689 | | 1/23/2017 | 01/31/17 & Adjustments | 5,658.20 |
| | | | | Acct# RL08; Contract# 9832-01; Contract | |
| | | | | Amount Charge: 11/07 - 12/06/16 & | |
| Image Source | 4690 | | 1/23/2017 | Supply Fulfillment Fee | 2,498.21 |
| | | | | Cust# CN-579394-1505; Interconnected, | |
| | | | | Voice, Rental, & Regulatory Recovery | |
| Jive Communications Inc. | 4691 | | 1/23/2017 | Fee | 48.68 |
| Arturo Perez | 4692 | | 1/23/2017 | Janitorial Services: December '16 | 975.00 |
| Quill Corporation | 4693 | | 1/23/2017 | Acct# C7930272; Office Supplies | 275.96 |
| Riverside Community Church | 4694 | | 1/23/2017 | Facility Renovations - RCC | 7,800.00 |
| Riverside County Office of Education | 4695 | | 1/23/2017 | Conference Fees - 02/25/2017 | 30.00 |
| Riverside County Office of Education | 4696 | | 1/23/2017 | Conference Fees - 03/07/2017 | 100.00 |
| Ross Fence Inc. | 4697 | | 1/23/2017 | Building Fence Repair | 886.00 |
| | | | | Project# 9-01-21; Construction - | |
| Ruhnau Ruhnau Clarke | 4698 | | 1/23/2017 | Administrative Design Phase | 1,000.00 |
| | | | | Ref# CDE0028P1W8P; Conference Fees | |
| Sacramento County Office of Education | 4699 | | 1/23/2017 | - 01/11/2017 | 225.00 |
| Violet Smith | 4700 | | 1/23/2017 | Reimb: Materials & Supplies & Mileage | 103.13 |
| Staples Advantage | 4701 | | 1/23/2017 | Cust# LA 10025177: Office Supplies | 58.88 |
| | | | | Communication/Designing Newsletter, | |
| | | | | Flyers, Social Networking Post & etc: | |
| Rachael Staylor | 4702 | | 1/23/2017 | 12/17 - 12/31/16 | 723.77 |

| | | REA Page | | | |
|-------------------------------------|-----------------|-------------|-----------|--|-----------------|
| Vendor | Check Number | Void | Date | Description | Check Amount |
| | | | | INV# 320307937; Cust# 1374034; Copier | |
| U.S.Bank Equipment Finance | 4703 | | 1/23/2017 | Lease due 01/15/2017 & Adjustments | 371.17 |
| | | | | Acct#572411451-00001; Phone Svc: | |
| Verizon | 4704 | | 1/23/2017 | 11/19 - 12/18/16 & Adjustments | 423.83 |
| Wee Tole U Sew | 4705 | Voided | 1/23/2017 | Fundraising Expenses - T-Shirts | (497.00) |
| | | | | DB010317 www.mytimestation.com5857 | |
| My Time Station | DB010317 | | 1/3/2017 | Payroll Fees | 39.95 |
| | DB010317 | | 1/3/2017 | DB010517 Procare Software5815 | |
| Procare Software | DB010517 | | 1/5/2017 | Instructional Consultants | 43.00 |
| | | | | DB011117 Charter Asset | |
| | | | | Management9640 Current Loans9640 | |
| Charter Asset Management Fund, L.P. | DB011117 | | 1/11/2017 | Current Loans | 182,338.41 |
| | | | | DB011117 Verizon (1451-00001)5920 | |
| Verizon | DB011117 | | 1/11/2017 | Communications - Telephone & Fax | 423.83 |
| | | | | DB011217 Amazon Marketplace5845 | |
| Amazon Marketplace | DB011217 | | 1/12/2017 | Legal Fees | 195.50 |
| Walmart | DB011317 | | 1/13/2017 | DB011317 WalMart4330 Office Supplies | 53.56 |
| Office Depart | DD0447474 | | 4/47/0047 | DB011717A Office Depot4330 Office | 444.00 |
| Office Depot | DB011717A | | 1/17/2017 | Supplies DB011717B Secretary of State5848 | 144.93 |
| Secretary of State | DB011717B | | 1/17/2017 | Licenses and Other Fees | 20.00 |
| Secretary of State | DBUITTID | | 1/17/2017 | DB011717C Amazon Marketplace4330 | 20.00 |
| Amazon Marketplace | DB011717C | | 1/17/2017 | Office Supplies | 84.94 |
| | bbornino | | 1/11/2011 | DB012017 FedEx5915 Postage and | 04.04 |
| FedEx | DB012017 | | 1/20/2017 | Delivery | 174.82 |
| | | | .,_0,_0 | DB012317A Pro-Act Inc5815 Instructional | |
| Pro-Act Inc | DB012317A | | 1/23/2017 | Consultants | 288.00 |
| | | | | DB012317B Amazon Marketplace4330 | |
| Amazon Marketplace | DB012317B | | 1/23/2017 | Office Supplies | 80.38 |
| · · · · · | | | | DB012317C Amazon Marketplace4410 | |
| | | | | Classroom Furniture, Equipment & | |
| Amazon Marketplace | DB012317C | | 1/23/2017 | Supplies | 64.27 |
| ADT Security | DB012517 | | 1/25/2017 | DB012517 ADT Security5520 Security | 58.09 |
| | | | | DB012517A Amazon Marketplace4330 | |
| Amazon Marketplace | DB012517A | | 1/25/2017 | Office Supplies | 15.01 |
| | | | | DB012517B California Pizza Kitchen4720 | |
| California Pizza Kitchen | DB012517B | | 1/25/2017 | Other Food | 89.00 |

REACH Page 3 of 3

| | | Page | 3 of 3 | | |
|---------------------------------|-----------------|------|-----------|--|-----------------|
| Vendor | Check Number | Void | Date | Description | Check Amount |
| | | | | DB012517C Amazon Marketplace4330 | |
| Amazon Marketplace | DB012517C | | 1/25/2017 | Office Supplies | 9.50 |
| · · · · · | | | | DB012617A Amazon Marketplace4330 | |
| Amazon Marketplace | DB012617A | | 1/26/2017 | Office Supplies | 19.40 |
| | | | | DB012617B Amazon Marketplace4330 | |
| Amazon Marketplace | DB012617B | | 1/26/2017 | Office Supplies | 30.19 |
| | | | | DB012617C Amazon Marketplace4330 | |
| Amazon Marketplace | DB012617C | | 1/26/2017 | Office Supplies | 108.75 |
| | | | | DB012717A Amazon Marketplace4330 | |
| Amazon Marketplace | DB012717A | | 1/27/2017 | Office Supplies | 43.52 |
| | | | | DB012717B ADT Security5220 Travel | |
| ADT Security | DB012717B | | 1/27/2017 | and Lodging | 103.74 |
| | | | | DB012717C Amazon Marketplace4330 | |
| Amazon Marketplace | DB012717C | | 1/27/2017 | Office Supplies | 11.80 |
| | | | | DB012717D Amazon Marketplace4410 | |
| | | | | Classroom Furniture, Equipment & | |
| Amazon Marketplace | DB012717D | | 1/27/2017 | Supplies | 289.53 |
| | | | | DB013017A GoDaddy.com5915 Postage | |
| GoDaddy.com | DB013017A | | 1/30/2017 | and Delivery | 179.82 |
| | | | | DB013017B Amazon Marketplace4330 | |
| Amazon Marketplace | DB013017B | | 1/30/2017 | Office Supplies | 14.14 |
| | | | | DB013017C Amazon Marketplace4330 | |
| Amazon Marketplace | DB013017C | | 1/30/2017 | Office Supplies | 11.24 |
| | | | | DB013117 Amazon Marketplace4330 | |
| Amazon Marketplace | DB013117 | | 1/31/2017 | Office Supplies | 23.88 |
| | | | | M3286 24 Hour Locksmith5615 Repairs | |
| 24 Hour Locksmith | M3286 | | 1/4/2017 | and Maintenance - Building | 445.00 |
| | | | | M3287 Mission Village Private | |
| Mission Village Private Storage | M3287 | | 1/5/2017 | Storage5625 Storage | 174.00 |
| | | | | M3289 Staylor, Rachael5839 Fundraising | |
| Rachael Staylor | M3289 | | 1/17/2017 | Expenses | 487.79 |
| | | | | M3290 Garrett, Marc (?)5615 Repairs | |
| Marc Garrett | M3290 | | 1/20/2017 | and Maintenance - Building | 162.00 |
| | | | | M3291 FCHS Construction5615 Repairs | |
| FCHS Construction | M3291 | | 1/31/2017 | and Maintenance - Building | 146.79 |

REACH Page 1 of 8



| REACH | | | | | |
|---------------------------------------|---------------|------|------------|--|-----------|
| Ν | lovember 2016 | | | Grand Total | 57,845.51 |
| | | | | | Check |
| Vendor | Check Number | Void | Date | Description | Amount |
| State Teachers Retirement Syst | 4596 | | 11/1/2016 | Overpaid in Sept: Period ending 10/31/16 | 4.86 |
| | | | | Acct#951 275 8820 131 6; Monthly Svc: | |
| AT&T | 4597 | | 11/8/2016 | 10/23 - 11/22/16 | 192.06 |
| Grace United Methodist Church | 4598 | | 11/8/2016 | Utilities: May & October 2016 | 2,550.77 |
| | | | | Acct# RL08; Contract# 8520.01; Contract | |
| Image Source | 4599 | | 11/8/2016 | Amount Charge: 10/01 - 10/31/16 | 501.17 |
| | | | | Cust# CN-579394-1505; Interconnected, | |
| Jive Communications Inc. | 4600 | | 11/8/2016 | Voice, Rental, & Regulatory Recovery Fee | 48.87 |
| MB2Access.com | 4601 | | 11/8/2016 | IT Consulting & IT Repair | 3,850.00 |
| Quill Corporation | 4602 | | 11/8/2016 | Acct# C7930272; Office Supplies | 358.06 |
| Ruhnau Ruhnau Clarke | 4603 | | 11/8/2016 | Project# 9-01-21; Printing | 523.09 |
| Verizon | 4604 | | 11/8/2016 | Acct#572411451-00001; Phone Svc: 09/19 | 709.59 |
| City of Riverside | 4605 | | 11/8/2016 | Case No: FI16-02666 - Fire Inspection | 359.00 |
| Hansberger & Klein, a Professional La | | | 11/0/2010 | | 000.00 |
| Corporation | 4606 | | 11/8/2016 | Legal Svc's: 10/24 &10/28/16 | 87.50 |
| SDE, Inc. | 4607 | | 11/16/2016 | Quach, Emily; Conference 7/18/16-7/22/16 | 2,303.75 |
| State Teachers Retirement Syst | 4608 | | 11/22/2016 | Make up for Sept mistake | 5.87 |
| State Teachers Retirement Syst | 4000 | | 11/22/2010 | DB110116A Amazon Marketplace4330 | 5.07 |
| Amazon Marketplace | DB110116A | | 11/1/2016 | Office Supplies | 354.49 |
| | BBHOHOA | | 11/1/2010 | DB110116B Office Depot4330 Office | 004.40 |
| Office Depot | DB110116B | | 11/1/2016 | Supplies | 259.20 |
| | | | | DB110116C www.mytimestation.com5857 | |
| My Time Station | DB110116C | | 11/1/2016 | Payroll Fees | 39.95 |
| | DBITOTIOC | | 11/1/2010 | DB110216A Amazon Marketplace4330 | 39.95 |
| Amazon Marketplace | DB110216A | | 11/2/2016 | Office Supplies | 51.93 |
| Amazon Markelplace | DBIT02T0A | | 11/2/2010 | DB110216B Amazon Marketplace4330 | 51.95 |
| Amazon Marketplace | DB110216B | | 11/2/2016 | Office Supplies | 51.93 |
| | 001102100 | | 11/2/2010 | DB110216C Amazon Marketplace4330 | 51.95 |
| Amazon Marketplace | DB110216C | | 11/2/2016 | Office Supplies | 61.10 |
| | | | 11/2/2010 | DB110316A Amazon Marketplace4330 | 01.10 |
| Amazon Marketplace | DB110316A | | 11/3/2016 | Office Supplies | 20.99 |
| / inazon manopiado | DETTOOTOR | | 11/0/2010 | | 20.00 |

REACH Page 2 of 8

| | | Page 2 | of 8 | | Check |
|-------------------------------------|--------------|--------|------------|--|-----------|
| Vendor | Check Number | Void | Date | Description | Amount |
| | | | | DB110316B Amazon Marketplace4330 | |
| Amazon Marketplace | DB110316B | | 11/3/2016 | Office Supplies | 14.31 |
| | | | | DB110316C Amazon Marketplace4330 | |
| Amazon Marketplace | DB110316C | | 11/3/2016 | Office Supplies DB110316D Amazon Marketplace4330 | 11.68 |
| | | | 44/0/0040 | • | 00.00 |
| Amazon Marketplace | DB110316D | | 11/3/2016 | Office Supplies DB110416A Procare Software5820 Non- | 99.00 |
| Procare Software | DB110416A | | 11/4/2016 | instructional Consultants | 43.00 |
| Flocale Soltwale | DDTT04T0A | | 11/4/2010 | DB110416B Amazon Marketplace4330 | 43.00 |
| Amazon Marketplace | DB110416B | | 11/4/2016 | Office Supplies | 7.99 |
| | DBHIOHIOD | | 11/4/2010 | DB110416C Sams Internet4410 | 1.00 |
| | | | | Classroom Furniture, Equipment & | |
| Sams Internet | DB110416C | | 11/4/2016 | Supplies | 2,157.84 |
| | | | | DB110716 Amazon Marketplace4330 | · · · |
| Amazon Marketplace | DB110716 | | 11/7/2016 | Office Supplies | 85.71 |
| | | | | DB110816A Amazon Marketplace4330 | |
| Amazon Marketplace | DB110816A | | 11/8/2016 | Office Supplies | 131.26 |
| | | | | DB110816B Office Depot4330 Office | |
| Office Depot | DB110816B | | 11/8/2016 | Supplies | 209.11 |
| | | | | DB110916A Amazon Marketplace4330 | |
| Amazon Marketplace | DB110916A | | 11/9/2016 | Office Supplies | 36.45 |
| | | | | DB110916B Sams Internet4410 | |
| | | | | Classroom Furniture, Equipment & | |
| Sams Internet | DB110916B | | 11/9/2016 | Supplies DB110916C Amazon Marketplace4410 | 162.96 |
| | | | | Classroom Furniture, Equipment & | |
| Amazon Markatalaaa | DB110916C | | 11/9/2016 | | 206 65 |
| Amazon Marketplace | DELIQUEC | | 11/9/2010 | Supplies | 396.65 |
| | | | | DB111016 Verizon (1451-00001)5910 | |
| Verizon | DB111016 | | 11/10/2016 | Communications - Internet / Website Fees | 709.59 |
| 101201 | DBIII010 | | 11/10/2010 | DB111616 Charter Asset | 100.00 |
| Charter Asset Management Fund, L.P. | DB111616 | | 11/16/2016 | Management9640 Current Loans | 40,000.00 |
| | BBIIIOIO | | 11,10,2010 | DB111816 WalMart4410 Classroom | 10,000100 |
| WalMart | DB111816 | | 11/18/2016 | Furniture, Equipment & Supplies | 118.13 |
| | | | | DB112116A Amazon Marketplace4330 | |
| Amazon Marketplace | DB112116A | | 11/21/2016 | Office Supplies | 225.56 |
| · · · | | | | DB112116B Amazon Marketplace4330 | |
| Amazon Marketplace | DB112116B | | 11/21/2016 | Office Supplies | 25.72 |
| | | | | DB112116C Amazon Marketplace4330 | |
| Amazon Marketplace | DB112116C | | 11/21/2016 | Office Supplies | 56.50 |
| | | | | | |

REACH Page 3 of 8 Check Description Vendor **Check Number** Void Date Amount DB112216 Office Depot4330 Office Office Depot 11/22/2016 144.67 DB112216 Supplies DB112516 ADT Security5605 Equipment 11/25/2016 58.09 ADT Security DB112516 Leases DB112816A ADT Security5605 Equipment DB112816A 11/28/2016 ADT Security 103.74 Leases DB112816B Apple Store7999 Other **Outflows : Uncategorized Expense** Apple Store DB112816B 11/28/2016 31.37 M3235 Obute, Alex7999 Other Outflows : M3235 Alex Obute Uncategorized Expense 27.00 11/30/2016 M3269 Collins, Caleb (reimb)5857 Payroll M3269 **Caleb** Collins 221.00 11/4/2016 Fees M3271 Mr Keith the Balloon Man7999 Mr Keith the Balloon Man M3271 Other Outflows : Uncategorized Expense 11/18/2016 130.00 M3272 Fidelity Locksmith5615 Repairs and M3272 Maintenance - Building **Fidelity Locksmith** 11/30/2016 29.00 M3273 24 Hour Locksmith5615 Repairs 275.00 24 Hour Locksmith M3273 11/30/2016 and Maintenance - Building

REACH Leadership STEAM Academy

California Department of Education School Accountability Report Card Reported Using Data from the 2015-16 School Year

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

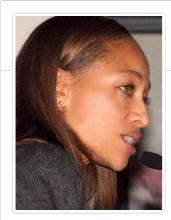
- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/.
- · For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.

DataQuest

DataQuest is an online data tool located on the <u>CDE DataQuest Web page</u> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



Dr. Virgie Rentie, Executive Director

Principal, REACH Leadership STEAM Academy

About Our School

As the Founder and Executive Director of REACH Leadership STEAM Academy, I am very pleased with the continuous progress and growth of our school. We opened our doors in Fall of 2012 with less than 80 students and, to-date, have more than quadrupled in size. Being the only elementary school within our area with a focus on STEAM (Science, Technology, Engineering, Art, & Math) Education, we are proud to offer families in Riverside, and contiguous cities, with an additional choice as they consider educational options for their children. Our students come to school excited to learn, and our highly trained and highly qualified teachers use engagement strategies to guide students in decision making, problem solving and critical thinking skills. As we focus on the sciences, introduce engineering concepts, and include more project-based learing, I am excited about what the future holds for our school and the future success of our students.

Contact

REACH Leadership STEAM Academy 4850 Jurupa Ave. Riverside, CA 92504-1709

Phone: 951-275-8820 E-mail: <u>info@reachroyals.org</u>

About This School

Contact Information (School Year 2016-17)

| District Contact Information (School Year 2016-17) | | | | |
|--|---------------------------|--|--|--|
| District Name | Riverside Unified | | | |
| Phone Number | (951) 788-7135 | | | |
| Superintendent | David Hansen | | | |
| E-mail Address | dchansen@rusd.k12.ca.us | | | |
| Web Site | http://www.rusd.k12.ca.us | | | |

| School Contact Info | School Contact Information (School Year 2016-17) | | | |
|---------------------------------------|--|--|--|--|
| School Name | REACH Leadership STEAM Academy | | | |
| Street | 4850 Jurupa Ave. | | | |
| City, State, Zip | Riverside, Ca, 92504-1709 | | | |
| Phone Number | 951-275-8820 | | | |
| Principal | Dr. Virgie Rentie, Executive Director | | | |
| E-mail Address | info@reachroyals.org | | | |
| Web Site | www.reachleadershipacademy.org | | | |
| County-District- School (CDS) Code | | | | |

Last updated: 2/8/2017

School Description and Mission Statement (School Year 2016-17)

Description

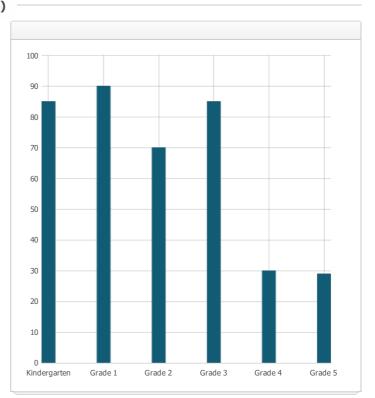
REACH Leadership STEAM Academy is a public charter school operating within the City of Riverside. REACH is a K-6 college preparatory elementary school with a Focus in STEAM (Science, Technology, Engineering, Art, & Mathematics). With its college-going school culture, REACH utilizes a technology-rich instructional approach to learning that provides opportunities for students to learn through inquiry and exploration. REACH offers a rigorous curriculum tied to the Common Core State Standards and boasts of a racially and economically diverse student body. REACH currently offers grades Transitional Kindergarten (TK) through 6th grades.

Mission

REACH Leadership STEAM Academy is a college preparatory elementary school dedicated to bridging the socioeconomic, racial, and digital divide for underserved youth. Our dedicated and highly trained teaching staff is committed to preparing our students for success in college and equipping them to meet the demands of a global society. We are committed to developing confident, articulate leaders who will use their life experiences and education to create positive changes in their own lives, within their communities, and beyond.

Student Enrollment by Grade Level (School Year 2015-16)

| Grade Level | Number of Students |
|------------------|--------------------|
| Kindergarten | 85 |
| Grade 1 | 90 |
| Grade 2 | 70 |
| Grade 3 | 85 |
| Grade 4 | 30 |
| Grade 5 | 29 |
| Total Enrollment | 389 |



Last updated: 2/9/2017

Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Black or African American | 26.0 % |
| American Indian or Alaska Native | 4.9 % |
| Asian | 4.4 % |
| Filipino | 2.8 % |
| Hispanic or Latino | 45.8 % |
| Native Hawaiian or Pacific Islander | 0.5 % |
| White | 15.7 % |
| Two or More Races | % |
| Other | -0.1 % |
| Student Group (Other) | Percent of Total Enrollment |
| Socioeconomically Disadvantaged | 52.2 % |
| English Learners | 8.2 % |
| Students with Disabilities | 0.0 % |
| Foster Youth | 0.8 % |

A. Conditions of Learning

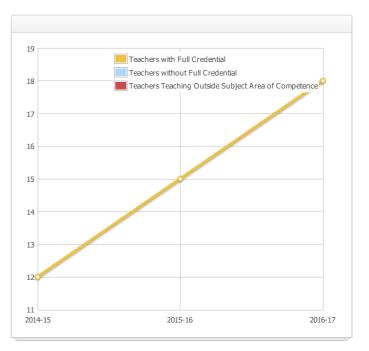
State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Teacher Credentials

| Teachers | | School | | District |
|---|-------------|-------------|-------------|-------------|
| | 2014- 15 | 2015- 16 | 2016- 17 | 2016- 17 |
| With Full Credential | 12 | 15 | 18 | |
| Without Full Credential | | | | |
| Teachers Teaching Outside Subject Area of Competence (with full credential) | | | | |



Last updated: 2/8/2017

Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

| Location of Classes | Percent of Classes In Core Academic Subjects Taught by Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by Highly Qualified Teachers |
|-------------------------------------|---|---|
| This School | 100.0% | 0.0% |
| All Schools in District | 94.0% | 6.0% |
| High-Poverty Schools in District | 94.0% | 6.0% |
| Low-Poverty Schools in District | 95.0% | 5.0% |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

Last updated: 2/8/2017

Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2016-17)

Year and month in which data were collected: February 2016

| Subject | Textbooks and Instructional Materials/year of Adoption | From Most Recent Adoption? | Percent Students Lacking Own Assigned Copy |
|------------------|--|----------------------------------|---|
| Reading/Language | | Yes | 0.0 % |

| Arts | 2015-16 SARC - REACH L research-based instruction that is playful and purposeful. The program equips the teacher with curriculum content, instructional strategies, and essential questions to help teachers connect content to students experiences. The program promotes literacy and fluency in reading and writing using leveled books which increase in difficulty. | | |
|-----------------------------|---|-----|-------|
| | Reading Streets Common Core by Pearson (K-5th grades)- A Language Arts program that aligns instruction to common core California standards that makes learning engaging while supporting higher levels of reading and writing. Students build a strong foundation as they boost confidence while remaining motivated with the varying methods instruction is delivered through which includes text, writing, and technology. | | |
| | myPerspectives English Language Arts (6th grade)- A brand new curriculum that promotes higher learning that equips students with the necessary tools for college and future careers. The curriculum is developed to be student- centered being interactive, engaging, and relevant. Students learn critical thinking skills, cite information, and learn multi-step writing, speaking, and listening skills. | | |
| flathematics | OWL by Pearson (Transitional Kindergarten grade) - A program integrates math and language arts as it prepares students for kindergarten by using research-based math instruction which exposes students to math concepts. Students use problem-solving math books and manipulatives which help with understanding of math concepts. | Yes | 0.0 % |
| | Primary Mathematics Series (K-5th grade)- A program that provides students with high quality math curriculum. This program has been designed after math methods used in Singapore which equips students with concept development, critical thinking, and problem-solving skills. | | |
| | Dimensions Math (6th grade) -A program that empowers students to learn effectively and independently. The program has been designed after math methods used in Singapore. It includes examples, class activities, and diagrams to understand mathematical concepts. Students learn math through discovery which encourages students to learn mathematical concepts further by applying math to real-life situations. | | |
| Science | OWL by Pearson (Transitional Kindergarten grade) - A program that integrates age-appropriate science activities which engage students and offers a great start for exploring scientific concepts, vocabulary, and reading skills. This program allows for students to read and explore through fun activities. | Yes | 0.0 % |
| | Pearson Interactive Science (K-5th grades)- A next generation science program featuring an innovative write-in student edition that makes learning personal, relevant, and engaging. Students become active participants in their learning and truly connect the big ideas of science to the world they live in. Interactive Science holds the attention of students through digital and online teaching capabilities. | | |
| | eScience3000 (6th grade)- A program which assesses student reading levels and differentiates instruction. The program is designed to keep students working on grade-appropriate content reading level. The curriculum meets California state standards, STEM objectives, and Next Generation Science Standards. It is the first Web-based program aligned to state and national standards that focuses on core science acquisition. | | |
| listory-Social Science | OWL by Pearson (Transitional Kindergarten grade) - A program offers comprehensive curriculum that prepares students for kindergarten with research-based curriculum content. This curriculum helps students attain critical socioemotional skills during pre-kindergarten. The curriculum aides with developing self-concept, self-control, interactions with others, along with other personal and social development skills. | Yes | 0.0 % |
| | Achieve3000 Social Science (K-5th grades)- A program designed to provide students with articles that support reading and comprehension. Teachers are able to hold classroom discussions on the same topic as students work in their perspective tiers sharing the same topic. Students receive teacher feedback online to guide them through the articles. | | |
| | Achieve3000 Social Science (6th grade)- A program designed to provide students with articles that support reading and comprehension. Teachers are able to hold classroom discussions on the same topic as students work in their perspective tiers sharing the same topic. Students receive teacher feedback online to guide them through the articles. | | |
| Foreign Language | Calico Spanish (K-6th grades) -A program that offers students a foundation with three progressive Spanish levels by using audio cues and visual aids. Students have the opportunity to engage in fun activities and sing along to songs that support developing language skills. | Yes | 0.0 % |
| lealth | Instructional materials used to deliver health information to our students are taken from kidshealth.org and cdc.gov where we teach students the importance of nutrition, body image, and hygene. | Yes | 0.0 % |
| isual and erforming Arts | Meet the Masters (K-6th grades)- A program with engaging curriculum aligned with common core standards which provides students with lessons focused on art history. Interactive questions and multi-media content allow for students to connect to the artists and techniques. | Yes | 0.0 % |
| | N/A | N/A | 0.0 % |

School Facility Conditions and Planned Improvements

REACH Leadership STEAM Academy is presently located at 4850 Jurupa Avenue in Riverside, California. The school holds a lease agreement with Riverside Community SDA Chruch. Offering grades Transitional Kindergarten through 5th grade, the facility is clean and in good repair. The school is located behind the Discovery Preschool and is not easily seen from the main thoroughfair.

REACH has a second facility locatated at 1085 W. Linden Street in Riverside, California. REACH holds a lease agreement with Grace United Methodist Church and currently offers grades Kindergarten through 3rd grade at the Linden site.

Other facility details for both locations include:

- Single story brick buildings
- Assessed Value over 2 million for each site
- Lot sizes- 5.9- 10.91 Acres
- 12 Classrooms (Jurupa)
- 4 Classrooms (Rustin)
- Office Space
- Resource/Conference Room
- Mulitpurpose Room
- Playground
- Central Air & Heating
- Large outdoor play area with open field (Jurupa)
- Outdoor play area (Linden)

The playground area at the Linden location is unpaved and in need of ground covering. Otherwise both facilities are neat and clean and in good repair.

Last updated: 2/8/2017

School Facility Good Repair Status

Year and month of the most recent FIT report: February 2016

| System Inspected | Rating | Repair Needed and Action Taken or Planned |
|---|--------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Good | |
| Interior: Interior Surfaces | Good | |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Good | |
| Electrical: Electrical | Good | |
| Restrooms/Fountains: Restrooms, Sinks/Fountains | Good | |
| Safety: Fire Safety, Hazardous Materials | Good | |
| Structural: Structural Damage, Roofs | Good | |
| External: Playground/School Grounds, Windows/Doors/Gates/Fences | Fair | A few potholes are found on the road to the parking lot and some pavement is raised because of roots |

on the walkway from the MPR room

Overall Facility Rate

Year and month of the most recent FIT report: February 2016

Overall Rating

Good

B. Pupil Outcomes

State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAS] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| | Ре | cent of Stude | ents Meeting o | r Exceeding the | e State Standa | rds |
|--|---------|---------------|----------------|-----------------|----------------|---------|
| Subject | School | | District | | State | |
| | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 41.0% | 39.0% | 44.0% | 48.0% | 44.0% | 48.0% |
| Mathematics (grades 3-8 and 11) | 25.0% | 21.0% | 33.0% | 35.0% | 34.0% | 36.0% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

ELA - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 87 | 86 | 98.9% | 29.1% |
| Male | 44 | 43 | 97.7% | 25.6% |
| Female | 43 | 43 | 100.0% | 32.6% |
| Black or African American | 20 | 20 | 100.0% | 25.0% |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 35 | 35 | 100.0% | 28.6% |
| Native Hawaiian or Pacific Islander | | | | |
| White | 21 | 20 | 95.2% | 35.0% |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 46 | 46 | 100.0% | 21.7% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 31 | 30 | 96.8% | 53.3% |
| Male | 16 | 16 | 100.0% | 43.8% |
| Female | 15 | 14 | 93.3% | 64.3% |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 14 | 13 | 92.9% | 46.2% |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 16 | 15 | 93.8% | 40.0% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 30 | 29 | 96.7% | 51.7% |
| Male | 11 | 10 | 90.9% | 60.0% |
| Female | 19 | 19 | 100.0% | 47.4% |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 15 | 15 | 100.0% | 46.7% |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 15 | 15 | 100.0% | 46.7% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA- Grade 6

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | | | | |
| Male | | | | |
| Female | | | | |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | | | | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | | | | |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | | | | |
| Male | | | | |
| Female | | | | |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | | | | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | | | | |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | | | | |
| Male | | | | |
| Female | | | | |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | | | | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | | | | |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

Mathematics - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 87 | 86 | 98.9% | 22.1% |
| Male | 44 | 43 | 97.7% | 25.6% |
| Female | 43 | 43 | 100.0% | 18.6% |
| Black or African American | 20 | 20 | 100.0% | 10.0% |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 35 | 35 | 100.0% | 17.1% |
| Native Hawaiian or Pacific Islander | | | | |
| White | 21 | 20 | 95.2% | 40.0% |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 46 | 46 | 100.0% | 13.0% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 31 | 30 | 96.8% | 20.0% |
| Male | 16 | 16 | 100.0% | 25.0% |
| Female | 15 | 14 | 93.3% | 14.3% |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 14 | 13 | 92.9% | 15.4% |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 16 | 15 | 93.8% | 6.7% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Mathematics - Grade 4

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | 30 | 29 | 96.7% | 17.2% |
| Male | 11 | 10 | 90.9% | 40.0% |
| Female | 19 | 19 | 100.0% | 5.3% |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | 15 | 15 | 100.0% | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 15 | 15 | 100.0% | 6.7% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Mathematics - Grade 5

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|-------------------------|
| All Students | | | | |
| Male | | | | |
| Female | | | | |
| Black or African American | | | | |
| American Indian or Alaska Native | | | | |
| Asian | | | | |
| Filipino | | | | |
| Hispanic or Latino | | | | |
| Native Hawaiian or Pacific Islander | | | | |
| White | | | | - |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | | | | |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | | | | |
| Foster Youth | | | | |

Mathematics - Grade 7

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students

| | | Percentage of Students Scoring at Proficient or Advanced | | | | | | | | |
|-------------------------------|---------|--|---------|---------|----------|---------|---------|---------|---------|--|
| | | School | | | District | | | State | | |
| Subject | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | |
| Science (grades 5, 8, and 10) | 0.0% | 0.0% | 55.0% | 0.0% | 0.0% | 54.0% | 60.0% | 56.0% | 54.0% | |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 2/9/2017

CAASPP Tests Results in Science by Student Group Grades Five, Eight and Grade Ten (School Year 2015-16)

| Student Group | Total Enroliment | Number of Students with Valid Scores | Percent of Students with Valid Scores | Percent Proficient or Advanced |
|--|---------------------|---|--|-----------------------------------|
| All Students | 31 | 29 | 93.6% | 55.2% |
| Male | 12 | 10 | 83.3% | 70.0% |
| Female | 19 | 19 | 100.0% | 47.4% |
| Black or African American | | | | |
| American Indian or Alaska Native | 0 | 0 | 0.0% | 0.0% |
| Asian | 0 | 0 | 0.0% | 0.0% |
| Filipino | | | | |
| Hispanic or Latino | 16 | 15 | 93.8% | 46.7% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.0% | 0.0% |
| White | | | | |
| Two or More Races | | | | |
| Socioeconomically Disadvantaged | 15 | 15 | 100.0% | 40.0% |
| English Learners | | | | |
| Students with Disabilities | | | | |
| Students Receiving Migrant Education Services | 0 | 0 | 0.0% | 0.0% |
| Foster Youth | | | | |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 2/9/2017

Career Technical Education Participation (School Year 2015-16)

| Measure | CTE Program Participation |
|--|----------------------------------|
| Number of Pupils Participating in CTE | |
| Percent of Pupils Completing a CTE Program and Earning a High School Diploma | |
| Percent of CTE Courses Sequenced or Articulated Between the School and Institutions of Postsecondary Education | |

2015-16 SARC - REACH Leadership STEAM Academy

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2015-16)

| Percentage of Students Meeting Fitness Standards | | | | | | | |
|--|-----------------------|----------------------|-------|--|--|--|--|
| Grade Level | Four of Six Standards | Six of Six Standards | | | | | |
| 5 | 30.0% | 3.3% | 26.7% | | | | |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

C. Engagement

State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite

Opportunities for Parental Involvement (School Year 2016-17)

It is the responsibility of REACH Leadership STEAM Academy to help parents clearly understand the educational process in order that they might positively interact with the school and thus become advocates for their child's education. REACH auxiliary organizations and the school's policies and practices have been formed and/or created with this idea in mind.

Volunteers

Volunteer opportunities are available to parents throughout the year. All parent volunteers are required to submit to proper fingerprinting and background checks.

English Language Advisory Committee (ELAC)

ELAC is a committee comprised of parents, staff, and community members specifically designated to advise school officials on English Learner programs and events. The purpose of ELAC is to provide opportunities for parents to give advice and assist the school in the decision making process concerning programs for English Learners. It is the responsibility of ELAC to keep all parents, limited in the English language, informed. Meetings are held quarterly. For more information, contact Mrs. Gil by calling the school office.

Parent Connection & Communication

It is a priority at REACH to connect with parents and encourage them to be a part of their child's education. Teachers and staff are in continuous communications through monthly newsletters, email, blogs, and Smartphones. REACH also holds parent workshops and participates in community events.

Parent Teacher Organization (PTO)

Parents are actively involved through the school's Parent Teacher Organizatio (PTO) which meets the third Monday of the month. Interested parties are encouraged to contact Michele Mercado, PTO President, at reachpto@gmail.com or Sarah Acrey, Operations Coordinator, @ 951-275-8820 for more information.

State Priority: Pupil Engagement

Last updated: 2/9/2017

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

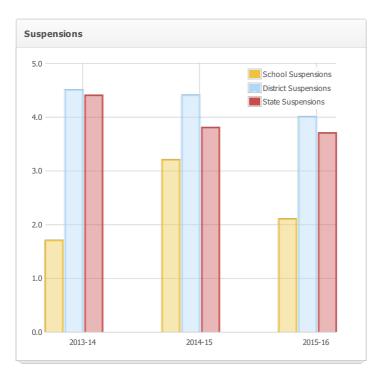
State Priority: School Climate

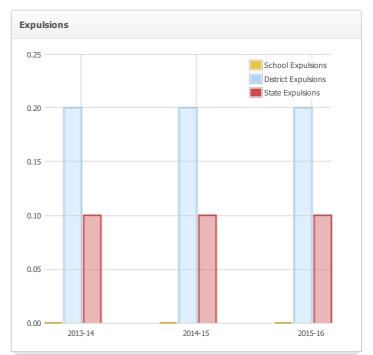
The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

Suspensions and Expulsions

| School | | | | District | | State | | | |
|-------------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| Rate | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| Suspensions | 1.7 | 3.2 | 2.1 | 4.5 | 4.4 | 4.0 | 4.4 | 3.8 | 3.7 |
| Expulsions | 0.0 | 0.0 | 0.0 | 0.2 | 0.2 | 0.2 | 0.1 | 0.1 | 0.1 |





Last updated: 2/10/2017

School Safety Plan (School Year 2016-17)

The School Safety Plan is issued and discussed with REACH staff annually. The plan is evaluated, ammended, reviewed, and updated March 1 of each year and submitted to the REACH Board of Directors for approval. A Disaster Preparedness Plan that deals with a variety of emergency situations is incorporated into the School Safety Plan. Components of the Disaster Preparedness Plan include child abuse reporting procedures, disaster preparedness, policies related to suspensions and expulsions, anti-bullying policies, and school discipline rules and procedures. Fire, earthquake, and/or disaster drills are conducted monthly.

D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary)

| | 201 | 13-14 | | | 2014-15 | | | | 2015-16 | | | | |
|-------------|--------------------|-------|---------------------|-----|--------------------|------|-------|-----|--------------------|-----------|--------|-----|--|
| | | Numb | Number of Classes * | | Number of Classes | | ses * | | Numb | er of Cla | sses * | | |
| Grade Level | Average Class Size | 1-20 | 21-32 | 33+ | Average Class Size | 1-20 | 21-32 | 33+ | Average Class Size | 1-20 | 21-32 | 33+ | |
| К | 21.0 | 1 | 3 | 0 | 24.0 | 1 | 3 | 0 | 21.3 | 1 | 3 | 0 | |
| 1 | 25.0 | 0 | 2 | 0 | 27.0 | 0 | 3 | 0 | 30.0 | 0 | 3 | 0 | |
| 2 | 30.0 | 0 | 1 | 0 | 28.0 | 0 | 3 | 0 | 23.3 | 1 | 2 | 0 | |
| 3 | 27.0 | 0 | 1 | 0 | 31.0 | 0 | 1 | 0 | 28.3 | 0 | 3 | 0 | |
| 4 | 0.0 | 0 | 0 | 0 | 31.0 | 0 | 1 | 0 | 30.0 | 0 | 1 | 0 | |
| 5 | 0.0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 29.0 | 0 | 1 | 0 | |
| 6 | 0.0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | |
| Other | 29.0 | 0 | 1 | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).

Last updated: 2/10/2017

Academic Counselors and Other Support Staff (School Year 2015-16)

| Tit le | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
|---|-----------------------------------|---|
| Academic Counselor | | |
| Counselor (Social/Behavioral or Career Development) | | N/A |
| Library Media Teacher (librarian) | | N/A |
| Library Media Services Staff (paraprofessional) | | N/A |
| Psychologist | | N/A |
| Social Worker | | N/A |
| Nurse | | N/A |
| Speech/Language/Hearing Specialist | | N/A |
| Resource Specialist (non-teaching) | | N/A |
| Other | | N/A |

Note: Cells with N/A values do not require data.

*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Last updated: 2/9/2017

Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2014-15)

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Supplemental/Restricted) | Expenditures Per Pupil (Basic/Unrestricted) | Average Teacher Salary |
|--|---------------------------------|---|---|---------------------------|
| School Site | \$8155.0 | \$812.0 | \$7343.0 | \$47396.0 |
| District | N/A | N/A | \$0.0 | \$81908.0 |
| Percent Difference – School Site and District | | | | |

| State | N/A | N/A | 2015-16 SARC - REACH L \$5677.0 | eadership STEAM Academy \$75837.0 |
|--|-----|-----|------------------------------------|--------------------------------------|
| Percent Difference – School Site and State | | | | |

Note: Cells with N/A values do not require data.

Types of Services Funded (Fiscal Year 2015-16)

Response to Intervention (RTI)

Response to Intervention (RTI) Framework is a system that provides high quality instruction and intervention matched to student need. Student progress is monitored frequently to make decisions about change in instruction or learning goals. Student response data is used to make important educational decisions including eligibility for special education. Students performing below grade level receive targeted intervention with a credentialed teacher for 30 minutes during the instructional day.

Extended Learning After School Tutoring

In order to improve the performance of underperforming students, REACH teachers provide after school tutoring twice per week to students who continue to achieve below grade level in Math & Language Arts. Teachers monitor student progress through a continuous improvement process and work in small groups after school to close the achievement gap for students who do not respond to intervention during the regular school day.

Last updated: 2/10/2017

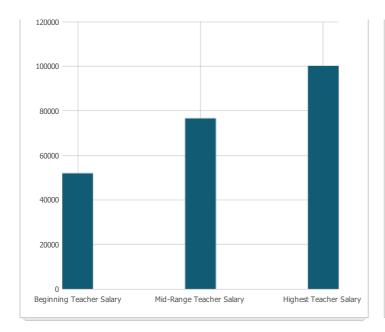
Teacher and Administrative Salaries (Fiscal Year 2014-15)

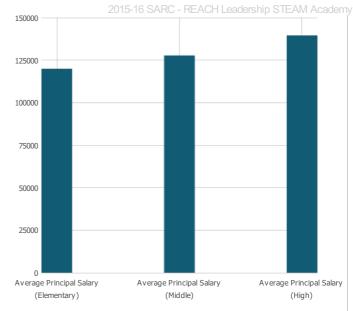
| Category | District Amount | State Average For Districts In Same Category |
|---|-----------------|--|
| Beginning Teacher Salary | \$51,907 | \$45,092 |
| Mid-Range Teacher Salary | \$76,557 | \$71,627 |
| Highest Teacher Salary | \$100,120 | \$93,288 |
| Average Principal Salary (Elementary) | \$119,891 | \$115,631 |
| Average Principal Salary (Middle) | \$127,709 | \$120,915 |
| Average Principal Salary (High) | \$139,500 | \$132,029 |
| Superintendent Salary | \$270,000 | \$249,537 |
| Percent of Budget for Teacher Salaries | 42.0% | 37.0% |
| Percent of Budget for Administrative Salaries | 6.0% | 5.0% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/ .

Teacher Salary Chart

Principal Salary Chart





Professional Development

REACH teachers and staff continue to participate in a unique blend of professional development opportunities throughout the school year. Major topics include:

- 1. Integration of Technology in English Language Arts, Science, and Social Science
- 2. Classrooom Management
- 3. Differentiated Instruction
- 4. Response to Intervention
- 5. Singapore Math: Building Number Sense
- 6. Singapore Math: Foundational Strategies to Enhance Mathematical Reasoning and Understanding
- 7. DIBELS: Test Administration and Scoring
- 8. DIBELS: Interpreting Data
- 9. Growth Mindset
- 10. Engagement Strategies
- 11. School Safety & Disaster Preparedness
- 12. Blood-borne Pathogens and the Implementation of Universal Precautions
- 13. Smarter Balanced Assessment training
- 14. Small Group Instrucition
- 15. Whole Brain Teaching Strategies

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM Second Interim Report - Detail

Charter School Name: REACH Leadership Academy

| (continued) | |
|-------------|------------------|
| CDS #: | 33-67215-0126128 |

CDS #: 33-67215-0126128 Charter Approving Entity: Riverside Unified County: Riverside Charter #: 1409 Fiscal Year: 2016/17

 This charter school uses the following basis of accounting:

 X

 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | | 1st Interim Budge | | | Actuals thru 01/31 | | | nd Interim Budge | |
|---|-----------------|----------------------------|-------------------------|--------------------------|-------------------------|--------------------|------------------------|---------------------------|------------------|---------------------------|
| Description | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES | | | | | | | | | | |
| 1. Revenue Limit Sources State Aid - Current Year | 8011 | 2.412.397.51 | | 2.412.397.51 | 1.005.089.00 | 1 | 1,005,089.00 | 2.254.751.13 | | 2,254,751.13 |
| Education Protection Account State Aid - Current Year | 8012 | 2,412,397.51 586,898.78 | - | | 235,265.00 | | 235,265.00 | 2,254,751.13 | | 2,254,751.13 |
| | 8012 | 566,898.78 | - | 586,898.78 | 235,265.00 | | 235,265.00 | 552,088.31 | | 352,088.31 |
| Charter Schools Gen. Purpose Entitlement - State Aid State Aid - Prior Years | 8015 | - | - | - | - | | - | - | | - |
| Tax Relief Subventions | 8020-8039 | - | - | | - | | - | - | | |
| County and District Taxes | 8040-8079 | - | - | - | - | | - | | | - |
| Miscellaneous Funds | 8080-8089 | | | | | | | | | |
| LCFF/Revenue Limit Transfers: | 0000-0003 | - | - | | - | | | | | |
| PERS Reduction Transfer | 8092 | _ | - 1 | _ | - | - | _ | | | _ |
| Charter Schools Funding in Lieu of Property Taxes | 8096 | 721,647.71 | - | 721,647.71 | 246,629.00 | | 246,629.00 | 704,498.56 | | 704.498.56 |
| Other LCFF/Revenue Limit Transfers | 8091, 8097 | - | - | - | - | - | - | 101,100.00 | | - |
| Total, LCFF/Revenue Limit Sources | | 3,720,944.00 | - | 3,720,944.00 | 1,486,983.00 | - | 1,486,983.00 | 3,511,938.00 | - | 3,511,938.00 |
| , | | 0, | 1 | -, | .,, | | .,, | -, | | .,, |
| 2. Federal Revenues | | | | | | | | | | |
| No Child Left Behind | 8290 | - | - | - | | | - | - | - | - |
| Special Education - Federal | 8181, 8182 | - | - | - | | - | - | - | - | - |
| Child Nutrition - Federal | 8220 | - | 92,817.19 | 92,817.19 | | - | - | - | 92,817.19 | 92,817.19 |
| Donated Food Commodities | 8221 | - | - | - | | | - | | | - |
| Other Federal Revenues | 8110, 8260-8299 | - | 1,245,682.47 | 1,245,682.47 | | 72,172.00 | 72,172.00 | - | 1,271,225.00 | 1,271,225.00 |
| Total, Federal Revenues | | - | 1,338,499.65 | 1,338,499.65 | - | 72,172.00 | 72,172.00 | - | 1,364,042.19 | 1,364,042.19 |
| | | | | | | | | | | |
| 3. Other State Revenues | | | | | | | | | | |
| Charter Schools Categorical Block Grant (8480 N/A thru 14/15-SBX3 | | | | - | | | - | | | - |
| Special Education - State | StateRevSE | - | - | - | | - | - | - | - | - |
| All Other State Revenues | StateRevAO | 170,599.46 | 299,613.86 | 470,213.32 | 96,698.66 | 145,328.00 | 242,026.66 | 178,597.92 | 285,761.89 | 464,359.81 |
| Total, Other State Revenues | 1 | 170,599.46 | 299,613.86 | 470,213.32 | 96,698.66 | 145,328.00 | 242,026.66 | 178,597.92 | 285,761.89 | 464,359.81 |
| | 1 | | | | | | | | | |
| 4. Other Local Revenues | | | | | | | | | | |
| All Other Local Revenues | LocalRevAO | 73,823.72 | 22,505.50 | 96,329.22 | 29,616.98 | 5,118.90 | 34,735.88 | 73,823.47 | 22,505.50 | 96,328.97 |
| Total, Local Revenues | | 73,823.72 | 22,505.50 | 96,329.22 | 29,616.98 | 5,118.90 | 34,735.88 | 73,823.47 | 22,505.50 | 96,328.97 |
| | | 0.005.007.17 | 1 000 010 00 | 5 005 000 40 | 1 0 1 0 0 0 0 0 1 | 000 010 00 | 1 005 017 51 | 0 704 050 00 | 1 070 000 50 | E 400 000 07 |
| 5. TOTAL REVENUES | | 3,965,367.17 | 1,660,619.02 | 5,625,986.19 | 1,613,298.64 | 222,618.90 | 1,835,917.54 | 3,764,359.39 | 1,672,309.58 | 5,436,668.97 |
| 3. EXPENDITURES | 1 | 1 | | | I. | | | 1 | | |
| 1. Certificated Salaries | | | | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,170,099.04 | | 1,170,099.04 | 637,121.33 | | 637,121.33 | 1,170,099.04 | 1 | 1,170,099.04 |
| Certificated Pupil Support Salaries | 1200 | 1,170,035.04 | - | 1,170,035.04 | 007,121.00 | - | 037,121.33 | 1,170,035.04 | - | 1,170,035.04 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 305,000.00 | | 305,000.00 | 179,207.50 | - | 179,207.50 | 305,000.00 | - | 305,000.00 |
| Other Certificated Salaries | 1900 | - | - | - | - | - | - | - | - | - |
| Total, Certificated Salaries | | 1,475,099.04 | - | 1,475,099.04 | 816,328.83 | - | 816,328.83 | 1,475,099.04 | - | 1,475,099.04 |
| | | 1, 110,000.01 | I | 1, 110,000.01 | 010,020.00 | 1 | 010,020.00 | 1, 170,000.01 | | 1, 170,000.01 |
| 2. Non-certificated Salaries | | | | | | | | | | |
| Non-certificated Instructional Aides' Salaries | 2100 | 289,903.07 | 62,613.83 | 352,516.90 | 158,378.84 | 85,466.99 | 243,845.83 | 311,698.53 | 86,846.37 | 398,544.90 |
| Non-certificated Support Salaries | 2200 | - | - | - | - | - | | - | - | - |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | - | - | - | - | - | - | - | - | - |
| Clerical and Office Salaries | 2400 | 296,029.25 | - | 296,029.25 | 187,250.86 | - | 187,250.86 | 296,029.25 | - | 296,029.25 |
| Other Non-certificated Salaries | 2900 | - | - | - | - | - | - | - | - | - |
| Total, Non-certificated Salaries | | 585,932.32 | 62,613.83 | 648,546.15 | 345,629.70 | 85,466.99 | 431,096.69 | 607,727.78 | 86,846.37 | 694,574.15 |
| | | | | | | | | | | |
| 3. Employee Benefits | | | | | | | | | | |
| STRS | 3101-3102 | 185,567.46 | - | 185,567.46 | 101,724.40 | - | 101,724.40 | 185,567.46 | - | 185,567.46 |
| PERS | 3201-3202 | - | - | - | - | - | - | - | - | - |
| OASDI / Medicare / Alternative | 3301-3302 | 69,289.71 | 2,105.01 | 71,394.72 | 42,094.81 | 2,532.68 | 44,627.49 | 71,917.17 | 2,998.69 | 74,915.86 |
| Health and Welfare Benefits | 3401-3402 | 140,000.00 | - | 140,000.00 | 83,528.78 | - | 83,528.78 | 140,000.00 | - | 140,000.00 |
| Unemployment Insurance | 3501-3502 | 24,067.24 | 731.16 | 24,798.40 | 9,754.26 | 743.11 | 10,497.37 | 24,749.03 | 1,031.95 | 25,780.97 |
| Workers' Compensation Insurance | 3601-3602 | 40,822.98 | - | 40,822.98 | 26,987.00 | - | 26,987.00 | 41,707.78 | - | 41,707.78 |
| OPEB, Allocated | 3701-3702 | - | - | - | - | - | - | - | - | - |
| OPEB, Active Employees | 3751-3752 | - | - | - | - | - | - | | | - |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | - | - | - | - | - | - | - | - | - |
| Other Employee Benefits | 3901-3902 | - | - | - | - | - | - | - | - | - |
| Total, Employee Benefits | 1 | 459,747.38 | 2,836.17 | 462,583.55 | 264,089.25 | 3,275.79 | 267,365.04 | 463,941.44 | 4,030.63 | 467,972.07 |
| | | | | | | | | | | |
| 4. Books and Supplies | | 00 700 5 1 | | | 00.044.55 | | 00.011.00 | 00.044.77 | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 80,798.34 | - | 80,798.34 | 80,611.08 | - | 80,611.08 | 80,611.08 | - | 80,611.08 |
| Books and Other Reference Materials | 4200 | - | - | - | - | - | - | - | - | - |
| Materials and Supplies | 4300 | 45,658.14 | - | 45,658.14 | 25,297.58 | - | 25,297.58 | 37,314.56 | - | 37,314.56 |
| Noncapitalized Equipment | 4400 | 90,768.34 | - | 90,768.34 | 56,533.29 | - | 56,533.29 | 82,768.34 | - | 82,768.34 |
| Food | 4700 | 16,190.69 | 119,952.50 | 136,143.19 | 1,968.52 | 60,470.12 | 62,438.64 | 16,190.69 | 119,952.50 | 136,143.19 |
| Total, Books and Supplies | 1 | 233,415.51 | 119,952.50 | 353,368.01 | 164,410.47 | 60,470.12 | 224,880.59 | 216,884.67 | 119,952.50 | 336,837.17 |
| E Services and Other Operating Events difference | 1 | | | | | | | | | |
| 5. Services and Other Operating Expenditures | E400 | | , r | | | | | | | |
| Subagreements for Services | 5100 | - | - | - | - | - | - | - | - | - |
| Travel and Conferences | 5200 | 34,829.26 | 1,232.47 | 36,061.73 | 36,953.28 | 1,230.41 | 38,183.69 | 42,141.61 | 1,348.00 | 43,489.6 |
| Dues and Memberships | 5300 | 2,496.21 | - | 2,496.21 | 2,500.00 | - | 2,500.00 | 2,500.00 | - | 2,500.00 |
| Insurance | 5400 | 20,065.65 | - | 20,065.65 | 15,186.45 | - | 15,186.45 | 17,277.15 | - | 17,277.15 |
| Operations and Housekeeping Services | 5500 | 25,515.00 | - | 25,515.00 | 19,218.07 | - | 19,218.07 | 31,650.00 | 1,350.00 | 33,000.00 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 129,228.02 836,930.62 | 294,984.05 20,532.00 | 424,212.07 857,462.62 | 42,415.18 343,889.37 | 211,583.88 | 253,999.06 | 124,160.69 | 279,782.08 | 403,942.77 |
| | | | | | 343 889 37 | 20,018.00 | 363,907.37 | 839,471.47 | 20,532.00 | 860,003.47 |
| Professional/Consulting Services and Operating Expend. | 5800 | | 20,332.00 | | | | | | | 40 005 |
| | 5800 5900 | 12,925.00 1,061,989.76 | - 316,748.52 | 12,925.00 | 7,353.58 467,515.93 | - 232,832.29 | 7,353.58 700,348.22 | 12,925.00 1,070,125.92 | - 303,012.08 | 12,925.00 1,373,138.00 |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM Second Interim Report - Detail

Charter School Name: REACH Leadership Academy (continued) CDS #: 33-67215-0126128 Charter Approving Entity: Riverside Unified County: Riverside Charter #: 1409 Fiscal Year: 2016/17

 This charter school uses the following basis of accounting:

 x
 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | | 1st Interim Budge | et | Actuals thru 01/31 | | | 2nd Interim Budget | | |
|--|-------------|--------------|-------------------|--------------|--------------------|--------------|--------------|--------------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) | | Т | | | 1 | | | I | | |
| Land and Land Improvements | 6100-6170 | | | - | | | - | | | |
| Buildings and Improvements of Buildings | 6200 | - | - | | | | | | | |
| Books and Media for New School Libraries or Major | 0200 | | | | | | | | | |
| Expansion of School Libraries | 6300 | - | - | - | | | - | | | - |
| Equipment | 6400 | - | - | - | | | - | | | - |
| Equipment Replacement | 6500 | - | _ | - | | | - | | | _ |
| Depreciation Expense (for accrual basis only) | 6900 | 9.970.35 | 132,786,89 | 142.757.23 | - | | - | - | 63,699.10 | 63,699.10 |
| Total, Capital Outlay | 0000 | 9,970.35 | 132,786.89 | 142,757.23 | - | - | - | - | 63,699.10 | 63,699.10 |
| 7. Other Outgo | | | | | | | | | | |
| Tuition to Other Schools | 7110-7143 | - | - | | | | | | | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | | | - | | | - |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | - | | - | | | | | | - |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223AO | - | - | | | | - | | | - |
| All Other Transfers | | | | | | | | | | - |
| All Other Transfers Debt Service: | 7281-7299 | - | - | - | - | - | - | | | - |
| | 7400 | | | | | | | | | |
| Interest | 7438 | - | - | - | - | - | - | | | - |
| Principal (for modified accrual basis only) | 7439 | - | - | - | - | - | - | | | - |
| Total, Other Outgo | | - | - | - | - | - | - | - | - | - |
| 8. TOTAL EXPENDITURES | | 3,826,154.36 | 634,937.90 | 4,461,092.27 | 2,057,974.18 | 382,045.19 | 2,440,019.37 | 3,833,778.85 | 577,540.68 | 4,411,319.5 |
| . EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | 139,212.81 | 1,025,681.11 | 1,164,893.92 | (444,675.54) | (159,426.29) | (604,101.83) | (69,419.47) | 1,094,768.90 | 1,025,349.4 |
| | | | | | | | | | | |
| D. OTHER FINANCING SOURCES / USES | | | | | | | | | | |
| 1. Other Sources | 8930-8979 | - | - | - | | | - | - | - | - |
| 2. Less: Other Uses | 7630-7699 | - | - | - | | | - | - | - | - |
| Contributions Between Unrestricted and Restricted Accounts | | | | | | | | | | |
| (must net to zero) | 8980-8999 | - | - | - | | | - | | | - |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | - | - | - | - | - | - | - | - | |
| | | | | | | | | | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 139,212.81 | 1,025,681.11 | 1,164,893.92 | (444,675.54) | (159,426.29) | (604,101.83) | (69,419.47) | 1,094,768.90 | 1,025,349.43 |
| . FUND BALANCE, RESERVES | | | | | | | | | | |
| 1. Beginning Fund Balance | | | | | | | | | | |
| a. As of July 1 | 9791 | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464.93 |
| b. Adjustments to Beginning Balance | 9793, 9795 | - | - | - | - | - | - | - | - | - |
| Adjusted Beginning Balance | | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464.93 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 492,723.74 | 1,096,635.11 | 1,589,358.85 | (91,164.61) | (88,472.29) | (179,636.90) | 284,091.46 | 1,165,722.90 | 1,449,814.36 |
| Components of Ending Fund Balance : | | | | | | | | | | |
| a. Nonspendable | | | | | | | - | | | |
| Revolving Cash (equals object 9130) | 9711 | - | - | - | | | - | | | |
| Stores (equals object 9320) | 9712 | - | - | - | | | - | | | - |
| Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | | | - | | | - |
| All Others | 9719 | | - | | | | | | | - |
| b Restricted | 9740 | - | 1,096,635.11 | 1,096,635.11 | | (88,472.29) | (88,472.29) | | 1,165,722.90 | 1,165,722.9 |
| c. Committed | 5740 | - | 1,030,033.11 | 1,030,035.11 | | (00,472.29) | (00,472.29) | | 1,105,722.90 | 1,100,722.9 |
| | 9750 | | | | | | | | | |
| Stabilization Arrangements | | - | | - | | | - | | | - |
| Other Commitments | 9760 | - | | - | 1 | | - | | | - |
| d. Assigned | 0700 | | | | l | | - | | | - |
| Other Assignments | 9780 | - | | - | | | - | | | - |
| e Unassigned/Unappropriated | | | | | | | - | | | - |
| Reserve for Economic Uncertainities | 9789 | - | - | - | | | - | | | - |
| Unassigned/Unappropriated Amount | 9790 | 492,723.74 | - | 492,723.74 | (91,164.61) | - | (91,164.61) | 284,091.46 | | 284,091.4 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM Second Interim Report - MYP

Charter School Name: REACH Leadership Academy

| (continued) | |
|---------------------------|-------------------|
| CDS #: | 33-67215-0126128 |
| Charter Approving Entity: | Riverside Unified |
| County: | Riverside |
| Charter #: | 1409 |
| Fiscal Year: | 2016/17 |

This charter school uses the following basis of accounting:

X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | | FY 2016/17 | | Totals for | Totals for |
|---|-----------------|--------------|--------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2016/17 | 2017/18 |
| A. REVENUES | | | | | | |
| 1. Revenue Limit Sources | | | | | | |
| State Aid - Current Year | 8011 | 2,254,751.13 | 0.00 | 2,254,751.13 | 2,898,749.57 | 3,437,329.65 |
| Education Protection Account State Aid - Current Year | 8012 | 552,688.31 | 0.00 | 552,688.31 | 630,491.48 | 641,339.28 |
| Charter Schools Gen. Purpose Entitlement - State Aid | 8015 | 0.00 | 0.00 | 0.00 | | |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tax Relief Subventions (for rev. limit funded schools) | 8020-8039 | 0.00 | 0.00 | 0.00 | | |
| County and District Taxes (for rev. limit funded schools) | 8040-8079 | 0.00 | 0.00 | 0.00 | | |
| Miscellaneous Funds (for rev. limit funded schools) | 8080-8089 | 0.00 | 0.00 | 0.00 | | |
| LCFF/Revenue Limit Transfers: | | | | | | |
| PERS Reduction Transfer | 8092 | 0.00 | 0.00 | 0.00 | | |
| Charter Schools Funding in lieu of Property Taxes | 8096 | 704,498.56 | 0.00 | 704,498.56 | 873,556.95 | 973,214.07 |
| Other LCFF/Revenue Limit Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 | , | , |
| Total. LCFF/Revenue Limit Sources | , | 3,511,938.00 | 0.00 | 3,511,938.00 | 4,402,798.00 | 5,051,883.00 |
| , | | | | | | . , , |
| 2. Federal Revenues | | | | | | |
| No Child Left Behind | 8290 | 0.00 | 0.00 | 0.00 | 78,810.00 | 100,188.00 |
| Special Education - Federal | 8181, 8182 | 0.00 | 0.00 | 0.00 | 0.00 | 67,320.00 |
| Child Nutrition - Federal | 8220 | 0.00 | 92,817.19 | 92,817.19 | 92,817.19 | 92,817.19 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | , | , |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 1,271,225.00 | 1,271,225.00 | 0.00 | 0.00 |
| Total, Federal Revenues | , | 0.00 | 1,364,042.19 | 1,364,042.19 | 171,627.19 | 260,325.19 |
| , | | | 1 1 | 122 12 | 1- | |
| 3. Other State Revenues | | | | | | |
| Charter Schools Categorical Block Grant | N/A thru 14/15 | | | | | |
| Special Education - State | StateRevSE | 0.00 | 0.00 | 0.00 | 259.092.42 | 288.650.20 |
| All Other State Revenues | StateRevAO | 178,597.92 | 285,761.89 | 464,359.81 | 500,637.92 | 517,862.26 |
| Total, Other State Revenues | | 178,597.92 | 285,761.89 | 464,359.81 | 759,730.33 | 806,512.46 |
| , - | | - / | | | | |
| 4. Other Local Revenues | | | | | | |
| All Other Local Revenues | LocalRevAO | 73,823.47 | 22,505.50 | 96,328.97 | 96,333.46 | 96,338.09 |
| Total, Local Revenues | | 73,823.47 | 22,505.50 | 96,328.97 | 96,333.46 | 96,338.09 |
| , | | - / | , | , | , | , |
| 5. TOTAL REVENUES | | 3,764,359.39 | 1,672,309.58 | 5,436,668.97 | 5,430,488.98 | 6,215,058.73 |
| | | -, - , | ,- , | | -,, | -, -, |
| B. EXPENDITURES | | | | | | |
| 1. Certificated Salaries | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,170,099.04 | 0.00 | 1,170,099.04 | 1,354,867.04 | 1,631,376.56 |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 305,000.00 | 0.00 | 305,000.00 | 437,587.50 | 459,466,88 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Certificated Salaries | | 1,475,099.04 | 0.00 | 1,475,099.04 | 1,792,454.54 | 2,090,843.44 |
| ·····, ····· | | .,, | | .,, | .,, | _,,. |
| 2. Non-certificated Salaries | | | | | | |
| Non-certificated Instructional Aides' Salaries | 2100 | 311,698.53 | 86,846.37 | 398,544.90 | 427,352.15 | 448,719.75 |
| Non-certificated Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Clerical and Office Salaries | 2400 | 296.029.25 | 0.00 | 296,029.25 | 356,801.58 | 422.941.65 |
| Other Non-certificated Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total. Non-certificated Salaries | | 607,727.78 | 86.846.37 | 694,574.15 | 784,153.72 | 871,661.41 |
| rotal, non control oddinoo | 1 | 001,121.10 | 00,010.07 | 00.,071.10 | , 100.12 | 0,001.11 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM Second Interim Report - MYP

Charter School Name: REACH Leadership Academy

| 33-67215-0126128 |
|-------------------|
| Riverside Unified |
| Riverside |
| 1409 |
| 2016/17 |
| |

| | | | FY 2016/17 | | Totals for | Totals for |
|--|------------------------|-------------------------|------------------|-------------------------|-------------------------|-------------------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2016/17 | 2017/18 |
| 3. Employee Benefits | | | | | | |
| STRS | 3101-3102 | 185,567.46 | 0.00 | 185,567.46 | 258,651.19 | 340,389.31 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OASDI / Medicare / Alternative | 3301-3302 | 71,917.17 | 2,998.69 | 74,915.86 | 86,398.35 | 97,433.33 |
| Health and Welfare Benefits Unemployment Insurance | 3401-3402 3501-3502 | 140,000.00 24,749.03 | 0.00 1,031.95 | 140,000.00 25,780.97 | 185,136.00 28,664.06 | 240,166.08 31,231.26 |
| Workers' Compensation Insurance | 3601-3602 | 41,707.78 | 0.00 | 41,707.78 | 49,530.32 | 56,948.44 |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 49,530.32 | 0.00 |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Employee Benefits | 00010002 | 463,941.44 | 4,030.63 | 467,972.07 | 608,379.92 | 766,168.42 |
| 4 Pooks and Supplies | | | | | | |
| Books and Supplies Approved Textbooks and Core Curricula Materials | 4100 | 80,611.08 | 0.00 | 80,611.08 | 103,074.80 | 118,278.79 |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials and Supplies | 4300 | 37,314.56 | 0.00 | 37,314.56 | 47,712.93 | 54,750.80 |
| Noncapitalized Equipment | 4400 | 82,768.34 | 0.00 | 82,768.34 | 81,099.71 | 76,165.68 |
| Food | 4700 | 16,190.69 | 119,952.50 | 136,143.19 | 136,178.91 | 136,215.70 |
| Total, Books and Supplies | | 216,884.67 | 119,952.50 | 336,837.17 | 368,066.35 | 385,410.97 |
| F. Comisso and Other One setting Even and its see | | | | | | |
| Services and Other Operating Expenditures Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel and Conferences | 5200 | 42,141.61 | 1.348.00 | 43,489.61 | 47,794.30 | 52.228.13 |
| Dues and Memberships | 5300 | 2,500.00 | 0.00 | 2,500.00 | 2,575.00 | 2,652.25 |
| Insurance | 5400 | 17,277.15 | 0.00 | 17,277.15 | 19,004.87 | 20,905.35 |
| Operations and Housekeeping Services | 5500 | 31,650.00 | 1.350.00 | 33,000.00 | 38,746.82 | 43,366.41 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 124,160.69 | 279,782.08 | 403,942.77 | 549,881.50 | 571,715.45 |
| Professional/Consulting Services and Operating Expend. | 5800 | 839,471.47 | 20,532.00 | 860,003.47 | 684,289.24 | 698,932.38 |
| Communications | 5900 | 12,925.00 | 0.00 | 12,925.00 | 13,312.75 | 13,712.13 |
| Total, Services and Other Operating Expenditures | | 1,070,125.92 | 303,012.08 | 1,373,138.00 | 1,355,604.47 | 1,403,512.10 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) | | | | | | |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 | 0.00 | | |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | | |
| Books and Media for New School Libraries or Major | 0200 | 0.00 | 0.00 | 0.00 | | |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | | |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | | |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | | |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 63,699.10 | 63,699.10 | 383,365.14 | 381,284.85 |
| Total, Capital Outlay | | 0.00 | 63,699.10 | 63,699.10 | 383,365.14 | 381,284.85 |
| 7. Other Outgo | | | | | | |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | | |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 | 0.00 | | |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | | |
| Debt Service: | | | | | | |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | | |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Total, Other Outgo | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8. TOTAL EXPENDITURES | | 3,833,778.85 | 577,540.68 | 4,411,319.53 | 5,292,024.14 | 5,898,881.19 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | (69,419.47) | 1,094,768.90 | 1,025,349.43 | 138,464.85 | 316,177.55 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM Second Interim Report - MYP

Charter School Name: REACH Leadership Academy

| 33-67215-0126128 |
|-------------------|
| Riverside Unified |
| Riverside |
| 1409 |
| 2016/17 |
| |

| | | | FY 2016/17 | | Totals for | Totals for |
|---|-------------|--------------|--------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2016/17 | 2017/18 |
| D. OTHER FINANCING SOURCES / USES | | | | | | |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. Contributions Between Unrestricted and Restricted Accounts | | | | | | |
| (must net to zero) | 8980-8999 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | (69,419.47) | 1,094,768.90 | 1,025,349.43 | 138,464.85 | 316,177.55 |
| F. FUND BALANCE, RESERVES | | | | | | |
| 1. Beginning Fund Balance | | | | | | |
| a. As of July 1 | 9791 | 353,510.93 | 70,954.00 | 424,464.93 | 1,449,814.36 | 1,588,279.21 |
| b. Adjustments to Beginning Balance | 9793, 9795 | 0.00 | 0.00 | 0.00 | | |
| c. Adjusted Beginning Balance | | 353,510.93 | 70,954.00 | 424,464.93 | 1,449,814.36 | 1,588,279.21 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 284,091.46 | 1,165,722.90 | 1,449,814.36 | 1,588,279.21 | 1,904,456.76 |
| Components of Ending Fund Balance: | | | | | | |
| a. Nonspendable | | | | | | - |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Others | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. Restricted | 9740 | 0.00 | 1,165,722.90 | 1,165,722.90 | 782,357.90 | 401,072.90 |
| c. Committed | | | | | | |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d Assigned | | | | | | |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. Unassigned/Unappropriated | | | | | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Unassigned/Unappropriated Amount | 9790 | 284,091.46 | 0.00 | 284,091.46 | 805,921.31 | 1,503,383.86 |

PROMISSORY NOTE

| Effective Date | 27 February 2017 |
|---|---|
| Agreement is by and between an located at | Virgie Rentie (hereafter "Lender"), Individual 231 E. Alessandro Blvd., Suite A-448 Riverside, CA 92508 |
| AND | REACH Leadership Academy, ("Borrower"), |
| a | California Non-Profit Public Benefit Corporation Operating As a Charter School, |
| located at | 231 E. Alessandro Blvd., Ste. A-408 Riverside, California 92508 |

Lender and Borrower agree that Borrower will borrow money from Lender according to the following terms and conditions:

- 1. Amount borrowed for this transaction is: Up to **<u>\$100,000.00</u>**.
- 2. Interest rate per any one transaction not to exceed <u>**0%**</u> APR.
- 3. Maximum Amount allowed to borrow for any one transaction is **<u>\$200,000.00.</u>**
- 4. To repay this loan, Borrower promises to pay Lender full amount of the loan at 0% interest.
- 5. Borrower will pay this sum to Lender or the party Lender designates at 213 E. Alessandro Blvd., Ste. A-448, Riverside,, CA 92508 in <u>one</u> (1) installment. This <u>one</u> (1) installment is due <u>March 10, 2017</u>.
- 6. Prepayment of Whole Note

If Borrower pays off this loan early, Borrower will not pay a penalty.

7. Late Charge

If Borrower fails to pay the single installment on or before the agreed upon date, Borrower shall pay a late charge of $\underline{0\%}$ of the total amount borrowed.

8. Security

It is understood and expressly agreed that Borrower will provide no security for this loan.

9. Insurance

It is understood and expressly agreed that Borrower will provide no insurance for this loan.

10. Default

Borrower will be in default if Borrower does not pay an installment on the agreed upon date as stated herein, or if any other creditor tries by legal process to take any money of Lender in Borrower's possession. Upon default, Lender shall have the right to demand immediate payment of the balance of this note.

11. Delay in Enforcement

No delay in enforcement of Lender's rights pursuant to this right shall constitute a waiver of Lender's rights to demand payment.

12. Default and Collection Costs

If Borrower defaults under this note and Lender demands full payment, Borrower agrees to pay Lender interest on the unpaid balance at the rate of 5% monthly interest rate.

13. Copy Received

The Lender and Borrower acknowledge receipt of a completely executed and complete copy of this note.

UNDERSTOOD, AGREED & APPROVED

Both parties to this Note have carefully reviewed this contract and agree to and accept all of its terms and conditions. Both parties execute this Agreement as of the Effective Date above.

Lender:

Lender

Date

Borrower:

Borrower

Date