

REACH Leadership STEAM Academy science | technology | engineering | art | math

Board of Directors Regular Meeting Monday, December 5, 2016 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

1. Call to Order & Roll Call

Meeting is called to order at:

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | | |
| Trayci Nelson | | |
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Totals: | | |

Introduction of Guests:

- 1.
- 2.
- 2. Review & Approval of Agenda Second:Vote: Motion:
- 3. Invitation to the Public to Address the Board
- 4. Reports
 - a. Director's Report
 - b. Financial Report- Edtec

5. Action Items

a. Approval of Board Meeting Minutes: August 29, 2016 & November 1, 2016

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

b. Approval of Check Register: Aug, Sept, Oct 2016

| Motion: | Sec | ond: | Vote | : | |
|-----------------|-----|------|------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

c. Approval of First Financial Interim Report 2016:

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

d. Approval of REACH Annual Independent Audit Report 2015-16:

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Ауе | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

e. Approval of Parental Involvement Policy 2016-17:

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Ауе | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

f. <u>Section 3. of the REACH Leadership Academy Bylaws "Appointment and Term of Office,"</u> stipulates that initial Directors and officers shall be appointed by the Founding Team and shall serve staggered terms as determined by the Board at its first Board meeting. After initial terms, Directors shall hold office for a term of two (2) years or until a successor has been selected.

In accordance with the REACH Leadership Academy Bylaws, the following board members are eligible for an additional 2 year term given a majority vote by the REACH LSA School Board: Jennifer Boren and Beverly Smith-Saffold.

Approval of Jennifer Boren to serve a two-year board term ending June 30, 2018:

| Motion: | Sec | ond: | Vo | te: | |
|-----------------|-----|------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

g. Approval of Beverly Smith-Saffold to serve a one-year board term ending June 30, 2017:

| Motion: | Sec | ond: | Vote: | | |
|-----------------|-----|------|-------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

h. Trayci Nelson, Board President, nominates Frederica Bush to serve as REACH LSA School Board Secretary for the 2016-17 school year.

Approval of Frederica Bush as REACH LSA Board Secretary for the 2016-17 school year:

| Motion: | Second: | Vote: | | |
|---------------|---------|-------|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | |
| Trayci Nelson | | | | |

| Jennifer Boren | | |
|-----------------|--|--|
| Beverly Saffold | | |
| Frederica Bush | | |
| Totals: | | |

i. Board Comments

j. Adjournment Meeting is adjourned at: Motion: Second:

Next board meeting date:

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least the majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 4850 Jurupa Ave., Riverside, CA 92506; (951) 275-8850; (951) 275-8829 fax.



REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors Special Meeting Minutes Monday, August 29, 2016 - 7:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

> Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

1. Call to Order & Roll Call

Meeting is called to order at: 7:19 pm

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | | x |
| Trayci Nelson | | x |
| Jennifer Boren | x | |
| Beverly Saffold | x | |
| Frederica Bush | x | |
| Totals: | 3 | 2 |

Introduction of Guests:

- 1. Christopher Mack
- 2. Roberto Sanchez
- 3. Sarhahi Mendez
- 4. Chris Rentie

2. Review & Approval of Agenda

Motion: BSS Second: JBB Vote: Motion Carries

3. Invitation to the Public to Address the Board

Parent comments included:

- Inquiry about adding middle school.
- Computer literacy for students
- Parent seeking help with student behavior

4. Reports

- a. Director's Report
 - Renewal packet to be submitted soon
 - Technology use in the classroom
 - School no-homework policy

- WASC visitation this year.
- Current enrollment close to 500
- Teacher retention
- Change in food service vendor
- New staffing
- Award of CSFIG \$1.176 million
- Student will need to fund balance of construction cost.
- SBAC scores
- b. Financial Report

Action Items

c. Approval of Board Meeting Minutes: June 13, 2016 & June 15, 2016

| Motion: BSS | Sec | ond:RB | d:RB Vote: Motion CAri | | |
|-----------------|-----|--------|------------------------|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | x |
| Trayci Nelson | | | | | x |
| Jennifer Boren | | x | | | |
| Beverly Saffold | | x | | | |
| Frederica Bush | | x | | | |
| Totals: | | 3 | | | 2 |

d. Approval of Check Register: April -July 2016

| Motion: FB Sec | ond:JB Vote: Motion Carrie | | | | es |
|-----------------|----------------------------|-----|---------|--------|----|
| Member | Aye | Nay | Abstain | Absent | |
| Carla Crow | | | | x | |
| Trayci Nelson | | | | x | |
| Jennifer Boren | x | | | | |
| Beverly Saffold | x | | | | |
| Frederica Bush | x | | | | |
| Totals: | 3 | | | 2 | |

e. Approval of 2015-16 Unaudited Actual Report (UAR):

| Motion: JB | Sec | ond:FB | nd:FB Vote:Motion Carri | | tion Carries |
|-----------------|-----|--------|-------------------------|---------|--------------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | x |
| Trayci Nelson | | | | | x |
| Jennifer Boren | | x | | | |
| Beverly Saffold | | x | | | |
| Frederica Bush | | x | | | |
| Totals: | | | | | |

f. Approval of REACH LSA Education Protection Account (EPA) Resolution & Spending Plan for the 2016-17 school year:

| Motion: JB Second: BSS | | | Vote: Mo | tion Carries |
|------------------------|-----|-----|----------|--------------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | x |
| Trayci Nelson | | | | x |
| Jennifer Boren | x | | | |
| Beverly Saffold | x | | | |
| Frederica Bush | x | | | |
| Totals: | 3 | | * | 2 |

g. Approval of CSFIG Resolution

REACH Leadership STEAM Academy applied to the School Finance Authority for a State Charter School Incentive Grant to help cover ongoing costs of its charter school facilities. The Charter School Finance Authority, at its meeting on August 10, 2016, awarded a State Charter School Facilities Incentive Grant to REACH Leadership STEAM Academy for a three (3) year total award of \$1,179,000.00 to help cover cost of construction at its charter school facility.

Approval of Charter School Incentive Grant Resolution, accepting terms and conditions of the Charter School Finance Authority's State Charter School Facilities Incentives Grants Program Grant Agreement Number 12-35, proposing an agreement between REACH Leadership STEAM Academy and the Charter School Finance Authority regarding the receipt of federal grant funds to be applied toward facility construction costs:

| Motion: BSS See | ond:FB Vote:Motion Carri | | | |
|-----------------|--------------------------|-----|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | x |
| Trayci Nelson | | | | x |
| Jennifer Boren | x | | | |
| Beverly Saffold | х | | | |
| Frederica Bush | х | | | |
| Totals: | 3 | | | 2 |

h. Approval of 2016-17 REACH LSA Homeless Education Policy:

| Motion: FB | Sec | ond:BSS | 3 | Vote: Motion Carrie | |
|-----------------|-----|---------|-----|---------------------|--------|
| Member | | Ауе | Nay | Abstain | Absent |
| Carla Crow | | | | | x |
| Trayci Nelson | | | | | x |
| Jennifer Boren | | x | | | |
| Beverly Saffold | | x | | | |
| Frederica Bush | | x | | | |
| Totals: | | 3 | | | 2 |

i. <u>Section 3. of the REACH Leadership Academy Bylaws "Appointment and Term of Office,"</u> stipulates that initial Directors and officers shall be appointed by the Founding Team and shall serve staggered terms as determined by the Board at its first Board meeting. After initial terms, Directors shall hold office for a term of two (2) years or until a successor has been selected.

In accordance with the REACH Leadership Academy Bylaws, the following board members are eligible for an additional 2 year term given a majority vote by the REACH LSA School Board: Jennifer Boren and Beverly Smith-Saffold.

Approval of Jennifer Boren to serve a two-year board term ending June 30, 2018:

Vote tabled until next board meeting.

| Motion: | Sec | ond: | Vo | te: | |
|-----------------|-----|------|-----|---------|--------|
| Member | | Aye | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

Approval of Beverly Smith-Saffold to serve a two-year board term ending June 30, 2018:

Vote tabled until next board meeting.

| Motion: | Sec | ond: | Vo | te: | |
|-----------------|-----|------|-----|---------|--------|
| Member | | Ауе | Nay | Abstain | Absent |
| Carla Crow | | | | | |
| Trayci Nelson | | | | | |
| Jennifer Boren | | | | | |
| Beverly Saffold | | | | | |
| Frederica Bush | | | | | |
| Totals: | | | | | |

j. Trayci Nelson, Board President, nominates Frederica Bush to serve as REACH LSA School Board Secretary for the 2016-17 school year.

Vote tabled until next meeting.

Approval of Frederica Bush as REACH LSA Board Secretary for the 2016-17 school year:

Motion: Second: Vote:

| Member | Aye | Nay | Abstain | Absent |
|------------|-----|-----|---------|--------|
| Carla Crow | | | | |

| Trayci Nelson | | |
|-----------------|--|--|
| Jennifer Boren | | |
| Beverly Saffold | | |
| Frederica Bush | | |
| Totals: | | |

5. Board Comments

6. Adjournment

Meeting is adjourned at: 8:46 p.m. Motion: JB Second:BSS

Next board meeting date: October 24th

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

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REACH Leadership STEAM Academy

science | technology | engineering | art | math Board of Directors **SPECIAL** Meeting Tuesday, October 31, 2016 - 6:00 PM This meeting will be held at: 4850 Jurupa Ave., Riverside, CA 92504

> Conference Call Participant Access Code: 185543# Conference Dial-in Number: (712) 432-1500 Subscriber PIN Code: 1069689#

| 3646 Mission Inn Avenue | 15728 Flight Avenue | 11084 Sweetgum Street | 901 La Salle Circle |
|-------------------------|---------------------|-----------------------|---------------------|
| Riverside, CA 92501 | Chino, CA 91708 | Corona, CA 92883 | Corona, CA 92879 |

1. Call to Order & Roll Call

Meeting is called to order at: 6:11 p.m.

| Member | Present | Absent |
|-----------------|---------|--------|
| Carla Crow | x | |
| Trayci Nelson | x | |
| Jennifer Boren | x | |
| Beverly Saffold | x | |
| Frederica Bush | x | |
| Totals: | 5 | |

Introduction of Guests:

- 1. Ira Peppers
- 2. Review & Approval of Agenda Motion: CC Second: TN Vote: Approved
- 3. Invitation to the Public to Address the Board

4. Discussion Items

- a. Modular Master Lease Agreement
 - Lease is slated to begin February 1, 2017
- b. Contract 1- Prevailing Wages Contract
- c. Contract 2- Non-prevailing Wages Contract

5. Action Items

a. Approval of Modular Lease Agreement:

| Motion: CC Se | cond: FB | ond: FB Vote: Motion Carries | | | | |
|-----------------|----------|------------------------------|---------|--------|--|--|
| Member | Aye | Nay | Abstain | Absent | | |
| Carla Crow | х | | | | | |
| Trayci Nelson | х | | | | | |
| Jennifer Boren | х | | | | | |
| Beverly Saffold | | | x | | | |
| Frederica Bush | х | | | | | |
| Totals: | 4 | | | | | |

b. Approval of Contract Agreement #1:

| Motion: CC Sec | ond: TN | | Vote: M | otion Carries |
|-----------------|---------|-----|---------|---------------|
| Member | Aye | Nay | Abstain | Absent |
| Carla Crow | х | | | |
| Trayci Nelson | х | | | |
| Jennifer Boren | х | | | |
| Beverly Saffold | | | x | |
| Frederica Bush | x | | | |
| Totals: | 4 | | | |

c. Approval of Contract Agreement #2:

| Motion: CC Sec | | Vote: Motion Carries | | | | |
|-----------------|-----|----------------------|---------|--------|--|--|
| Member | Ауе | Nay | Abstain | Absent | | |
| Carla Crow | x | | | | | |
| Trayci Nelson | х | | | | | |
| Jennifer Boren | х | | | | | |
| Beverly Saffold | | | х | | | |
| Frederica Bush | х | | | | | |
| Totals: | 4 | | | | | |

6. Board Comments

7. Adjournment

Meeting is adjourned at: 6:31 Motion: JB Second: CC

Next board meeting date: November 28, 2016

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

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CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <u>First Interim Report - Detail</u>

Charter School Name: REACH Leadership Academy

| 33-67215-0126128 |
|-------------------|
| Riverside Unified |
| Riverside |
| 1409 |
| 2016/17 |
| |

 This charter school uses the following basis of accounting:

 X

 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | Ad | lopted Budget - Ju | llv 1 | | Actuals thru 10/31 | | | 1st Interim Budget | |
|--|--------------------|--------------|--------------------|--------------|--------------|---------------------------------------|--------------|-----------------|--------------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES | | l | I | | | | | | I | |
| 1. LCFF/Revenue Limit Sources | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| State Aid - Current Year | 8011 | 2,610,598.00 | - | 2,610,598.00 | 443,251.00 | | 443,251.00 | 2,412,397.51 | | 2,412,397.51 |
| Education Protection Account State Aid - Current Year | 8012 | 629,020.00 | - | 629,020.00 | 117,633.00 | | 117,633.00 | 586,898.78 | | 586,898.78 |
| Charter Schools Gen. Purpose Entitlement - State Aid State Aid - Prior Years | 8015 8019 | - | | | | | | - | | |
| Tax Relief Subventions | 8020-8039 | - | - | - | - | | - | - | | - |
| County and District Taxes | 8040-8079 | - | | | | | | | | |
| Miscellaneous Funds | 8080-8089 | - | | | | | | | | |
| LCFF/Revenue Limit Transfers: | | | | | | | | | | |
| PERS Reduction Transfer | 8092 | - | | - | | | - | | | - |
| Charter Schools Funding in lieu of Property Taxes | 8096 | 745,792.00 | | 745,792.00 | 152,675.00 | | 152,675.00 | 721,647.71 | | 721,647.71 |
| Other LCFF/Revenue Limit Transfers | 8091, 8097 | - | - | - | | | - | | | - |
| Total, LCFF/Revenue Limit Sources | | 3,985,410.00 | - | 3,985,410.00 | 713,559.00 | - | 713,559.00 | 3,720,944.00 | - | 3,720,944.00 |
| | | | | | | | | | | |
| 2. Federal Revenues No Child Left Behind | 0000 | | | | | 40,000,00 | 40.000.00 | | 00 000 47 | CC C00 47 |
| No Child Left Benind Special Education - Federal | 8290 8181, 8182 | | - | - | | 16,363.00 | 16,363.00 | - | 66,682.47 | 66,682.47 |
| Child Nutrition - Federal | 8220 | | | | | - | | - | 92,817.19 | 92,817.19 |
| Donated Food Commodities | 8221 | | | _ | | - | _ | | 52,017.15 | 52,017.13 |
| Other Federal Revenues | 8110, 8260-8299 | | 92,559.00 | 92,559.00 | | - | - | - | 1,179,000.00 | 1,179,000.0 |
| Total, Federal Revenues | 0110, 0200 0200 | - | 92,559.00 | 92,559.00 | - | 16,363.00 | 16,363.00 | - | 1,338,499.65 | 1,338,499.6 |
| | | l | , | -, | | ., | 1,111.00 | 1 | ,, | ,, |
| 3. Other State Revenues | | | | | | | | | | |
| Charter Schools Categorical Block Grant (8480 N/A thru 14/15-SBX3-4) | N/A thru 14/15 | | | - | | | - | | | - |
| Special Education - State | StateRevSE | | - | - | | - | - | - | - | - |
| All Other State Revenues | StateRevAO | 94,375.00 | 300,777.00 | 395,152.00 | - | - | - | 170,599.46 | 299,613.86 | 470,213.32 |
| Total, Other State Revenues | | 94,375.00 | 300,777.00 | 395,152.00 | - | - | - | 170,599.46 | 299,613.86 | 470,213.32 |
| 4 Other Land Devenue | | | | | | | | | | |
| 4. Other Local Revenues All Other Local Revenues | LocalRevAO | 86,329.00 | 1 | 86.329.00 | 13,907.88 | - | 13,907.88 | 63,823.72 | 22,505.50 | 86,329.22 |
| Total, Local Revenues | LocalRevAU | | - | | | | 13,907.88 | | | 86,329.22 |
| Total, Local Revenues | | 86,329.00 | - | 86,329.00 | 13,907.88 | - | 13,907.88 | 63,823.72 | 22,505.50 | 80,329.22 |
| 5. TOTAL REVENUES | | 4,166,114.00 | 393.336.00 | 4,559,450.00 | 727,466.88 | 16,363.00 | 743,829.88 | 3,955,367.17 | 1,660,619.02 | 5,615,986.19 |
| | 1 | 1,100,111.00 | 000,000.00 | 1,000,100.00 | 121,100.00 | 10,000.00 | 110,020.00 | 0,000,001.11 | 1,000,010.02 | 0,010,000.10 |
| B. EXPENDITURES | 1 | | | | | | | | | |
| 1. Certificated Salaries | | | | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,152,051.00 | - | 1,152,051.00 | 324,321.32 | - | 324,321.32 | 1,170,099.04 | - | 1,170,099.04 |
| Certificated Pupil Support Salaries | 1200 | - | - | - | - | - | - | - | - | - |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 316,167.00 | - | 316,167.00 | 103,747.91 | - | 103,747.91 | 305,000.00 | - | 305,000.00 |
| Other Certificated Salaries | 1900 | - | - | - | - | - | - | - | - | - |
| Total, Certificated Salaries | | 1,468,218.00 | - | 1,468,218.00 | 428,069.23 | - | 428,069.23 | 1,475,099.04 | - | 1,475,099.04 |
| | | | | | | | | | | |
| 2. Non-certificated Salaries | | | | | | | | | [| |
| Non-certificated Instructional Aides' Salaries | 2100 | 227,537.66 | 79,858.34 | 307,396.00 | 72,158.90 | 49,827.59 | 121,986.49 | 289,903.07 | 62,613.83 | 352,516.90 |
| Non-certificated Support Salaries | 2200 | - | - | - | - | - | - | - | - | - |
| Non-certificated Supervisors' and Administrators' Sal. Clerical and Office Salaries | 2300 2400 | 322,646.00 | - | 202.646.00 | - 107,617.84 | - | - | - 296,029.25 | - | 296,029.25 |
| Other Non-certificated Salaries | 2900 | 322,040.00 | - | 322,646.00 | 107,017.84 | - | 107,617.84 | 290,029.25 | - | 296,029.25 |
| Total, Non-certificated Salaries | 2300 | 550,183.66 | 79,858.34 | 630,042.00 | 179,776.74 | 49,827.59 | 229,604.33 | 585,932.32 | 62,613.83 | 648,546.15 |
| Total, Non-octanoated balance | | 000,100.00 | 75,000.04 | 000,042.00 | 113,110.14 | 40,021.00 | 223,004.00 | 000,002.02 | 02,010.00 | 040,040.10 |
| 3. Employee Benefits | | | | | | | | | | |
| STRS | 3101-3102 | 184,702.00 | - | 184,702.00 | 53,478.14 | - | 53,478.14 | 185,567.46 | - | 185,567.46 |
| PERS | 3201-3202 | - | - | - | - | - | - | - | - | - |
| OASDI / Medicare / Alternative | 3301-3302 | 63,692.84 | 6,109.16 | 69,802.00 | 21,701.13 | 1,897.44 | 23,598.57 | 69,289.71 | 2,105.01 | 71,394.72 |
| Health and Welfare Benefits | 3401-3402 | 149,625.00 | - | 149,625.00 | 58,563.31 | - | 58,563.31 | 140,000.00 | - | 140,000.00 |
| Unemployment Insurance | 3501-3502 | 14,991.37 | 3,593.63 | 18,585.00 | 3,564.33 | 265.80 | 3,830.13 | 24,067.24 | 731.16 | 24,798.40 |
| Workers' Compensation Insurance | 3601-3602 | 42,298.13 | 1,764.87 | 44,063.00 | 26,415.00 | - | 26,415.00 | 40,822.98 | - | 40,822.98 |
| OPEB, Allocated | 3701-3702 | - | - | - | - | - | - | - | - | - |
| OPEB, Active Employees | 3751-3752 | - | - | - | | | - | | | - |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | - | - | - | - | - | - | - | - | - |
| Other Employee Benefits | 3901-3902 | - | - | - | - | - | - 165.885.15 | - 459.747.38 | - | 460 500 55 |
| Total, Employee Benefits | | 455,309.34 | 11,467.66 | 466,777.00 | 163,721.91 | 2,163.24 | 165,885.15 | 459,747.38 | 2,836.17 | 462,583.55 |
| 4. Books and Supplies | | | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 95,798.00 | - | 95,798.00 | 78,245.20 | - | 78,245.20 | 80,798.34 | - | 80,798.34 |
| Books and Other Reference Materials | 4200 | - | - | - | | - | | - | - | - |
| Materials and Supplies | 4300 | 62,579.00 | - | 62,579.00 | 20,476.71 | - | 20,476.71 | 45,658.14 | - | 45,658.14 |
| Noncapitalized Equipment | 4400 | 74,135.00 | - | 74,135.00 | 60,018.63 | - | 60,018.63 | 90,768.34 | - | 90,768.34 |
| Food | 4700 | 24,593.00 | - | 24,593.00 | 1,941.52 | - | 1,941.52 | 16,190.69 | 119,952.50 | 136,143.19 |
| Total, Books and Supplies | | 257,105.00 | - | 257,105.00 | 160,682.06 | - | 160,682.06 | 233,415.51 | 119,952.50 | 353,368.01 |
| | | | | | | | | | | |
| 5. Services and Other Operating Expenditures | | ļ, | | | | | | | | |
| Subagreements for Services | 5100 | | - | | - | - | - | - | - | |
| Travel and Conferences | 5200 | 23,000.00 | - | 23,000.00 | 35,009.86 | - | 35,009.86 | 34,829.26 | 1,232.47 | 36,061.73 |
| Dues and Memberships | 5300 | 2,642.00 | - | 2,642.00 | - | - | - | 2,496.21 | - | 2,496.2 |
| Insurance | 5400 | 14,751.00 | - | 14,751.00 | 11,905.65 | | 11,905.65 | 20,065.65 | - | 20,065.6 |
| Operations and Housekeeping Services | 5500 | 21,321.00 | - | 21,321.00 | 4,823.04 | 4,083.24 | 8,906.28 | 25,515.00 | - | 25,515.0 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 429,838.00 | - | 429,838.00 | 20,007.76 | 128,078.18 | 148,085.94 | 129,228.02 | 294,984.05 | 424,212.0 |
| Professional/Consulting Services and Operating Expend. | 5800 | 550,183.00 | 322,542.00 | 872,725.00 | 124,191.32 | 9,038.00 | 133,229.32 | 836,930.62 | 20,532.00 | 857,462.62 |
| Communications | 5900 | 17,754.00 | - | 17,754.00 | 3,642.69 | - | 3,642.69 | 12,925.00 | - | 12,925.00 |
| Total, Services and Other Operating Expenditures | 1 | 1,059,489.00 | 322,542.00 | 1,382,031.00 | 199,580.32 | 141,199.42 | 340,779.74 | 1,061,989.76 | 316,748.52 | 1,378,738.28 |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Detail

Charter School Name: REACH Leadership Academy

Charter School wante: <u>KEACH Leadersing</u> (Continued) CDS #: <u>33-67215-0126128</u> Charter Approving Entity: <u>Riverside Unified</u> County: <u>Riverside</u> Charter #: <u>1409</u> Fiscal Year: <u>2016/17</u>

 This charter school uses the following basis of accounting:

 X

 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | | Adopted Budget - July 1 | | | Actuals thru 10/31 | | | 1st Interim Budget | | |
|--|--------------------------|-------------------------|-------------|--------------|--------------------|--|--------------|--------------------|--------------|-------------|
| | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) | - | 1 | | 1 | | | | 1 | | |
| Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) Land and Land Improvements | 6100-6170 | - | - | - | - | - | - | | | |
| | | | | - | | | | | | |
| Buildings and Improvements of Buildings Books and Media for New School Libraries or Major | 6200 | - | - | - | - | - | - | | | - |
| Expansion of School Libraries | 6300 | - | - | - | - | - | - | | | - |
| Equipment | 6400 | - | - | - | - | - | - | | | - |
| | 6500 | - | - | - | - | - | - | | | |
| Equipment Replacement Depreciation Expense (for accrual basis only) | 6900 | 27,094.00 | - | 27,094.00 | - | - | | 9,970.35 | 132,786.89 | 142,757.2 |
| Total, Capital Outlay | 6900 | 27,094.00 | - | 27,094.00 | - | - | | 9,970.35 | 132,786.89 | 142,757. |
| | | 21,001.00 | | 21,001.00 | | | | 0,010.00 | 102,100.00 | 112,1011 |
| 7. Other Outgo Tuition to Other Schools | 7110-7143 | - | | - | | | | 1 | I | |
| | 7211-7213 | - | | - | | | | | | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 7221-7223SE | | | | | | | | | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | | - | - | - | | | - | | | - |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | - | - | - | | | - | | | - |
| All Other Transfers | 7281-7299 | - | - | - | - | - | - | | | |
| Debt Service: | | | | | | | | | | |
| Interest | 7438 | - | - | - | - | - | - | | | - |
| Principal (for modified accrual basis only) | 7439 | - | - | - | - | - | - | | | - |
| Total, Other Outgo | | - | - | - | - | - | - | - | - | - |
| 8. TOTAL EXPENDITURES | | 3,817,399.00 | 413,868.00 | 4,231,267.00 | 1,131,830.26 | 193,190.25 | 1,325,020.51 | 3,826,154.36 | 634,937.90 | 4,461,092. |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | 348,715.00 | (20,532.00) | 328,183.00 | (404,363.38) | (176,827.25) | (581,190.63) | 129,212.81 | 1,025,681.11 | 1,154,893 |
| OTHER FINANCING SOURCES / USES | | | | | | | | | | |
| 1. Other Sources | 8930-8979 | - | - | - | | | - | | | - |
| 2. Less: Other Uses | 7630-7699 | - | - | - | | | - | | | - |
| 3. Contributions Between Unrestricted and Restricted Accounts | | | | | | I | | | | |
| (must net to zero) | 8980-8999 | - | - | - | | | - | | | - |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | - 1 | - | - | - | - | | - | - | |
| | | | | | | | | | - | |
| . NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 348,715.00 | (20,532.00) | 328,183.00 | (404,363.38) | (176,827.25) | (581,190.63) | 129,212.81 | 1,025,681.11 | 1,154,893.9 |
| FUND BALANCE, RESERVES | | | | | | | | | | |
| 1. Beginning Fund Balance | 0704 | 074 400 55 | 70.054.55 | 445 450 | 050 540 | 70.054.55 | 101 102 | 050 540 55 | 70.054.00 | 101.17: |
| a. As of July 1 | 9791 | 374,196.00 | 70,954.00 | 445,150.00 | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464. |
| b. Adjustments to Beginning Balance | 9793, 9795 | - | - | - | 050 540 | 70.054.55 | - | 050 540 55 | 70.054.55 | - |
| c. Adjusted Beginning Balance | | 374,196.00 | 70,954.00 | 445,150.00 | 353,510.93 | 70,954.00 | 424,464.93 | 353,510.93 | 70,954.00 | 424,464. |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 722,911.00 | 50,422.00 | 773,333.00 | (50,852.45) | (105,873.25) | (156,725.70) | 482,723.74 | 1,096,635.11 | 1,579,358. |
| Components of Ending Fund Balance : | | | | | | | | | | |
| a. Nonspendable | | | | | | | | | | |
| Revolving Cash (equals object 9130) | 9711 | - | | - | | | - | | | - |
| Stores (equals object 9320) | 9712 | - | - | - | | | - | | | - |
| Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | | | - | | | |
| All Others | 9719 | - | - | - | | | - | | | |
| b Restricted | 9740 | | 50,422.00 | 50,422.00 | | (105,873.25) | (105,873.25) | | 1,096,635.11 | 1,096,635 |
| c. Committed | | | | | | ······································ | | | | ,,/ |
| Stabilization Arrangements | 9750 | - | | - | | | - | | | - |
| Other Commitments | 9760 | - | | - | | | - | | | |
| d. Assigned | | | ļ | - | | | - | 1 | | |
| Other Assignments | 9780 | - | | - | | | - | | | |
| | | | | | | | | | | |
| | | | | - | | | | | 1 | |
| e Unassigned/Unappropriated Reserve for Economic Uncertainities | 9789 | - 1 | - | - | | | - | | | |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

Charter School Name: REACH Leadership Academy

| (continued) | |
|----------------------------------|-------------------|
| CDS #: | 33-67215-0126128 |
| Charter Approving Entity: | Riverside Unified |
| County: | Riverside |
| Charter #: | 1409 |
| Fiscal Year: | 2016/17 |

This charter school uses the following basis of accounting:

X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | | FY 2016/17 | | Totals for | Totals for |
|---|-----------------|--------------|--------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2017/18 | 2018/19 |
| A. REVENUES | 0.000000000 | | Roothotou | i otai | 2011/10 | 2010/10 |
| 1. LCFF/Revenue Limit Sources | | | | | | |
| State Aid - Current Year | 8011 | 2,412,397.51 | 0.00 | 2,412,397.51 | 3,326,647.94 | 4,367,909.50 |
| Education Protection Account State Aid - Current Year | 8012 | 586,898.78 | 0.00 | 586,898.78 | 698,760.02 | 389,257.97 |
| Charter Schools Gen. Purpose Entitlement - State Aid | 8015 | 0.00 | 0.00 | 0.00 | 030,700.02 | 505,257.57 |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tax Relief Subventions | 8020-8039 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 8020-8039 | 0.00 | 0.00 | 0.00 | | |
| County and District Taxes Miscellaneous Funds | 8080-8089 | 0.00 | 0.00 | 0.00 | | |
| | 0000-0009 | 0.00 | 0.00 | 0.00 | | |
| LCFF/Revenue Limit Transfers: | 0000 | 0.00 | 0.00 | 0.00 | | |
| PERS Reduction Transfer | 8092 | 0.00 | 0.00 | 0.00 | 000 004 04 | 4 007 704 50 |
| Charter Schools Funding in lieu of Property Taxes | 8096 | 721,647.71 | 0.00 | 721,647.71 | 933,904.04 | 1,087,794.53 |
| Other LCFF/Revenue Limit Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 | | |
| Total, LCFF/Revenue Limit Sources | | 3,720,944.00 | 0.00 | 3,720,944.00 | 4,959,312.00 | 5,844,962.00 |
| 2. Federal Revenues | | | | | | |
| No Child Left Behind | 8290 | 0.00 | 66,682.47 | 66,682.47 | 83,661.00 | 109,383.00 |
| Special Education - Federal | 8181, 8182 | 0.00 | 0.00 | 0.00 | 0.00 | 74,280.00 |
| Child Nutrition - Federal | 8220 | 0.00 | 92,817.19 | 92,817.19 | 92,817.19 | 92,817.19 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | 32,017.13 | 32,017.13 |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 1,179,000.00 | 1,179,000.00 | 0.00 | 0.00 |
| Total, Federal Revenues | 0110, 0200-0299 | 0.00 | 1,338,499.65 | 1,338,499.65 | 176,478.19 | 276,480.19 |
| Total, rederal Revenues | | 0.00 | 1,330,499.05 | 1,330,499.05 | 170,470.19 | 270,400.19 |
| 2 Other Claste Deveryone | | | | | | |
| 3. Other State Revenues | | | | | | |
| Charter Schools Categorical Block Grant | N/A thru 14/15 | 0.00 | 0.00 | | 007 440 50 | 004 400 05 |
| Special Education - State | StateRevSE | 0.00 | 0.00 | 0.00 | 287,146.50 | 334,463.05 |
| All Other State Revenues | StateRevAO | 170,599.46 | 299,613.86 | 470,213.32 | 508,600.75 | 544,418.58 |
| Total, Other State Revenues | | 170,599.46 | 299,613.86 | 470,213.32 | 795,747.25 | 878,881.63 |
| 4. Other Local Revenues | | | | | | |
| All Other Local Revenues | LocalRevAO | 63,823.72 | 22,505.50 | 86,329.22 | 86,329.22 | 86,329.22 |
| Total, Local Revenues | Loodin to 17 to | 63,823.72 | 22,505.50 | 86,329.22 | 86,329.22 | 86,329.22 |
| | | 00,020.72 | 22,000.00 | 00,020.22 | 00,020.22 | 00,020.22 |
| 5. TOTAL REVENUES | | 3,955,367.17 | 1,660,619.02 | 5,615,986.19 | 6,017,866.66 | 7,086,653.04 |
| | | | | | | |
| B. EXPENDITURES | | | | | | |
| 1. Certificated Salaries | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,170,099.04 | 0.00 | 1,170,099.04 | 1,421,495.84 | 1,701,336.80 |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | - | - |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 305,000.00 | 0.00 | 305,000.00 | 437,587.50 | 459,466.88 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | - | - |
| Total, Certificated Salaries | | 1,475,099.04 | 0.00 | 1,475,099.04 | 1,859,083.34 | 2,160,803.68 |
| 2. Non-certificated Salaries | | | | | | |
| 2. Non-certificated Salaries Non-certificated Instructional Aides' Salaries | 2100 | 289.903.07 | 62.613.83 | 352.516.90 | 370.142.75 | 388,649.88 |
| Non-certificated Instructional Aldes Galaries | 2200 | 0.00 | 02,013.00 | 0.00 | 0.00 | 0.00 |
| Non-certificated Support Salahes Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Clerical and Office Salaries | 2300 | 296,029.25 | 0.00 | 296,029.25 | 350,801.58 | 410,341.65 |
| | | , | | , | , | , |
| Other Non-certificated Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Non-certificated Salaries | | 585,932.32 | 62,613.83 | 648,546.15 | 720,944.32 | 798,991.54 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

Charter School Name: REACH Leadership Academy

| 33-67215-0126128 |
|-------------------|
| Riverside Unified |
| Riverside |
| 1409 |
| 2016/17 |
| |

| | | | FY 2016/17 | | Totals for | Totals for |
|---|------------------------|-------------------------|----------------|-------------------------|-------------------------|-------------------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2017/18 | 2018/19 |
| 3. Employee Benefits | | | | | | |
| STRS | 3101-3102 | 185,567.46 | 0.00 | 185,567.46 | 268,265.73 | 351,778.84 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | - | - |
| OASDI / Medicare / Alternative | 3301-3302 | 69,289.71 | 2,105.01 | 71,394.72 | 82,521.95 | 92,881.51 |
| Health and Welfare Benefits | 3401-3402 3501-3502 | 140,000.00 24,067.24 | 0.00 731.16 | 140,000.00 24,798.40 | 191,520.00 28,067.45 | 247,443.84 30,715.07 |
| Unemployment Insurance Workers' Compensation Insurance | 3601-3602 | 40,822.98 | 0.00 | 40,822.98 | 49,596.05 | 56,896.35 |
| OPEB, Allocated | 3701-3702 | 40,822.98 | 0.00 | 40,822.98 | 49,590.05 | 50,890.55 |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | | |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Employee Benefits | | 459,747.38 | 2,836.17 | 462,583.55 | 619,971.17 | 779,715.60 |
| 4. Books and Supplies | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 80,798.34 | 0.00 | 80,798.34 | 95,764.12 | 109,103.60 |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials and Supplies | 4300 | 45,658.14 | 0.00 | 45,658.14 | 60,058.31 | 72,053.47 |
| Noncapitalized Equipment | 4400 | 90,768.34 | 0.00 | 90,768.34 | 78,782.64 | 71,559.65 |
| Food | 4700 | 16,190.69 | 119,952.50 | 136,143.19 | 136,178.91 | 136,215.70 |
| Total, Books and Supplies | | 233,415.51 | 119,952.50 | 353,368.01 | 370,783.97 | 388,932.43 |
| 5. Services and Other Operating Expenditures | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel and Conferences | 5200 | 34.829.26 | 1,232.47 | 36,061.73 | 40,143.58 | 44,347.89 |
| Dues and Memberships | 5300 | 2,496.21 | 0.00 | 2,496.21 | 3,283.49 | 3,939.28 |
| Insurance | 5400 | 20,065.65 | 0.00 | 20,065.65 | 22,072.22 | 24,279.44 |
| Operations and Housekeeping Services | 5500 | 25,515.00 | 0.00 | 25,515.00 | 30,353.95 | 34,764.78 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 129,228.02 | 294,984.05 | 424,212.07 | 545,358.08 | 582,131.10 |
| Professional/Consulting Services and Operating Expend. | 5800 | 836,930.62 | 20,532.00 | 857,462.62 | 690,016.19 | 710,600.31 |
| Communications | 5900 | 12,925.00 | 0.00 | 12,925.00 | 13,312.75 | 13,712.13 |
| Total, Services and Other Operating Expenditures | | 1,061,989.76 | 316,748.52 | 1,378,738.28 | 1,344,540.26 | 1,413,774.92 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) | | | | | | |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 | 0.00 | | |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | | |
| Books and Media for New School Libraries or Major | | | | | | |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | | |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | | |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | | |
| Depreciation Expense (for accrual basis only) | 6900 | 9,970.35 | 132,786.89 | 142,757.23 | 382,360.86 | 381,284.85 |
| Total, Capital Outlay | | 9,970.35 | 132,786.89 | 142,757.23 | 382,360.86 | 381,284.85 |
| 7. Other Outgo | | | | | | |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | | |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 | 0.00 | | |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | | |
| Debt Service: | | | | | | |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | | |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | | |
| Total, Other Outgo | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8. TOTAL EXPENDITURES | | 3,826,154.36 | 634,937.90 | 4,461,092.27 | 5,297,683.93 | 5,923,503.01 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | 129,212.81 | 1,025,681.11 | 1,154,893.92 | 720,182.73 | 1,163,150.03 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

Charter School Name: REACH Leadership Academy

| (continued) | |
|----------------------------------|-------------------|
| CDS #: | 33-67215-0126128 |
| Charter Approving Entity: | Riverside Unified |
| County: | Riverside |
| Charter #: | 1409 |
| Fiscal Year: | 2016/17 |

| | | | FY 2016/17 | | Totals for | Totals for |
|---|-------------|--------------|--------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2017/18 | 2018/19 |
| D. OTHER FINANCING SOURCES / USES | | | | | | |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | | |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | | |
| 3. Contributions Between Unrestricted and Restricted Accounts | | | | | | |
| (must net to zero) | 8980-8999 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 129,212.81 | 1,025,681.11 | 1,154,893.92 | 720,182.73 | 1,163,150.03 |
| E. NET MONERCE (BEONERCE) IN TOND BREAKCE (C. B4) | | 120,212.01 | 1,020,001.11 | 1,104,000.02 | 720,102.70 | 1,100,100.00 |
| F. FUND BALANCE, RESERVES | | | | | | |
| 1. Beginning Fund Balance | | | | | | |
| a. As of July 1 | 9791 | 353.510.93 | 70,954.00 | 424,464.93 | 1,579,358.85 | 2,299,541.58 |
| b. Adjustments to Beginning Balance | 9793, 9795 | 0.00 | 0.00 | 0.00 | | , , |
| c. Adjusted Beginning Balance | , | 353,510.93 | 70,954.00 | 424,464.93 | 1,579,358.85 | 2,299,541.58 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 482,723.74 | 1,096,635.11 | 1,579,358.85 | 2,299,541.58 | 3,462,691.61 |
| Components of Ending Fund Balance: | | | | | | |
| a. Nonspendable | | | | | | |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 | | |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 | | |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 | | |
| All Others | 9719 | 0.00 | 0.00 | 0.00 | | |
| b. Restricted | 9740 | 0.00 | 1,096,635.11 | 1,096,635.11 | 714,274.11 | 332,989.11 |
| c. Committed | 01.10 | 0.00 | 1,000,000111 | 1,000,000111 | , | 002,000 |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 | | |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 | | |
| d Assigned | | | | | | |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 | | |
| e. Unassigned/Unappropriated | | | | | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 | | |
| Unassigned/Unappropriated Amount | 9790 | 482,723.74 | 0.00 | 482,723.74 | 1,585,267.47 | 3,129,702.50 |

Check Register

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REACH August 2016

Grand Total 105,122.26

| Vendor | Check Number | Date | Description | Check Amount |
|---|--------------|-----------|---|-----------------|
| Student Transportation of America | 4457 | 8/4/2016 | STA Field Trips | 4,159.41 |
| CM School Supply | 4458 | 8/12/2016 | Cust# 2527; Materials & Supplies | 129.45 |
| | | | Acct# RL08; Contract# 8520-01: Contract Amount Charge: | |
| Image Source | 4459 | 8/12/2016 | 06/01 - 06/30/16 & Supply Fulfillment Fee | 1,271.49 |
| Riverside Unified School District | 4460 | 8/12/2016 | Breakfast & Lunch: May '16 | 3,991.25 |
| Grace United Methodist Church | 4461 | 8/16/2016 | Monthly Rent; August 2016 | 6,502.88 |
| Cambium Learning Inc. | 4462 | 8/16/2016 | Cust# 619614: Class Set w/Login | 1,614.08 |
| | | | Policy# 0667538; International Fidelity Insurance Surety | |
| Marsh & McLennan Agency LLC | 4463 | 8/16/2016 | Bonds Renewal 06/16/16 - 06/16/17 | 2,908.00 |
| Purchase Power | 4464 | 8/16/2016 | Acct#8000-9090-0837-5714: Postage & Supplies | 225.09 |
| | | | Confirmation# ren-yyhyqx; Registration Fee for Event: C&I | |
| San Diego County Superintendent of Schools | 4465 | 8/16/2016 | Network for Public Charter Schools Symposium 01/18/17 | 50.00 |
| | | | Subscription to Planbook.com for 21 teacher/administator | |
| Teacher Innovations, Inc | 4466 | 8/16/2016 | accounts | 226.80 |
| | | | INV# 309486579; Cust# 1374034; Copier Lease due | |
| U.S.Bank Equipment Finance | 4467 | 8/16/2016 | 8/15/16, Prop Damage Surcharge | 511.67 |
| Verizon | 4468 | 8/16/2016 | Acct#572411451-00001; Phone Svc: 06/19 - 07/18/16 | 468.70 |
| | | | Group ID: 00 504056; Coverage: 08/01 - 08/31/16 & | |
| Guardian | 4469 | 8/16/2016 | Adjustments | 1,912.64 |
| Riverside Community SDA Church | 4470 | 8/16/2016 | August Rent | 14,180.00 |
| Riverside County Office of Education | 4471 | 8/17/2016 | STRS assessed Penalty | 15.29 |
| Virgil B. Blackmon Estate | 4472 | 8/23/2016 | Loan Repayment | 41,500.00 |
| | | | Client# 1174709; Inv# 478992193; Base Administrative & | |
| ADP, LLC | 4473 | 8/31/2016 | Per Participant Recordkeeping Fee: 08/19/16 | 236.73 |
| Monica Alarcon | 4474 | 8/31/2016 | Reimb: Supplies & Mileage | 56.42 |
| | | | Confirmation #PDND4Y4YNJB; Registration Fee for STEM | |
| Californias Dedicated to Education Foundation | 4475 | 8/31/2016 | Symposium 10/09 - 10/11/16 | 285.00 |
| Cindy Clemens | 4476 | 8/31/2016 | Reimb: Supplies | 81.33 |
| CM School Supply | 4477 | 8/31/2016 | Cust# 2527; Materials & Supplies | 893.59 |
| Crystal Contreras | 4478 | 8/31/2016 | Reimb: Mileage | 63.72 |
| Marie Contreras | 4479 | 8/31/2016 | Reimb: Vegas Lunch Expense & Mileage | 367.84 |
| Ecola Services | 4480 | 8/31/2016 | Pest Control Svc: 08/25/16 | 85.00 |
| | | | Reimb: School Supplies, Glue, Crayons, Comp | |
| Jessica Gallegos | 4481 | 8/31/2016 | Books/Folders, Bill Davidson/PEAK Training & Mileage | 379.26 |
| Monae Gascon | 4482 | 8/31/2016 | Reimb: Mileage | 120.96 |

| Vendor | Check Number | Date | Description | Check Amount |
|---|--------------|-----------|--|-----------------|
| | | | Reimb: Classroom Supplies, Laminations, Paint Brushes & | |
| Ana I Gil | 4483 | 8/31/2016 | Mileage | 417.15 |
| | | | Acct# 3857-3468-1090-3356; Domain Registration: | |
| Google, Inc. | 4484 | 8/31/2016 | Commitment Renewal | 12.00 |
| Guardian | 4485 | 8/31/2016 | Group ID: 00 504056; Coverage: 09/01 - 09/30/16 | 3,891.38 |
| Karla Jensen | 4486 | 8/31/2016 | Reimb: School Supplies & Mileage | 297.32 |
| Caitlin Juarez | 4487 | 8/31/2016 | Reimb: Mileage for conference | 202.20 |
| Noemi Lopez | 4488 | 8/31/2016 | Reimb: Office/Class Supplies | 79.81 |
| Carolyn Miller | 4489 | 8/31/2016 | Reimb: Mileage | 153.36 |
| Mission Village Private Storage | 4490 | 8/31/2016 | Rent for Storage Units #T720/721 due by 09/01/16 | 174.00 |
| Luis Nolasco | 4491 | 8/31/2016 | Reimb: Mileage | 178.20 |
| Meika Nwaomah | 4492 | 8/31/2016 | Reimb: Lunch, Supplies & Mileage | 274.11 |
| | | | Reimb: School Supplies, Food for Singapore Math Training | |
| Laura Opris | 4493 | 8/31/2016 | in Vegas & Mileage | 858.31 |
| Jaclyn Popeny | 4494 | 8/31/2016 | Reimb: Mileage | 169.56 |
| | | | Reimb: Ribbon, Trays, Clothespins, Classroom Supplies & | |
| Violet Smith | 4495 | 8/31/2016 | Mileage | 248.27 |
| Western Association of Schools and Colleges | 4496 | 8/31/2016 | Acct# 3367215128; Initial Visit: 2016-2017 | 700.00 |
| Apple Store | DB080416 | 8/4/2016 | DB080416; Apple Store - 5848 Licenses and Other Fees | 117.72 |
| Amazon Marketplace | DB080816 | 8/8/2016 | DB080816; Amazon Mktplace - 4330 Office Supplies | 13.93 |
| | | 0,0,20.0 | DB080816-1; Amazon mktplace - 4325 Instructional | |
| Amazon Marketplace | DB080816-1 | 8/8/2016 | Materials & Supplies | 1,819.82 |
| | DB080816-2; | 0,0,2010 | DB080816-2; Amazon.com - 4325 Instructional Materials & | 1,010.02 |
| Amazon.com | Amazon.com | 8/8/2016 | Supplies | 62.65 |
| Amazon Marketplace | DB080816-3 | 8/8/2016 | DB080816-3; Amazon mktplace - 4330 Office Supplies | 207.72 |
| Amazon Marketplace | DB080816-4 | 8/8/2016 | DB080816-4; Amazon mktplace - 4330 Office Supplies | 23.85 |
| | 00000101 | 0/0/2010 | DB080816-5; Amazon mktplace - 4325 Instructional | 20.00 |
| Amazon Marketplace | DB080816-5 | 8/8/2016 | Materials & Supplies | 291.55 |
| Amazon Marketplace | DB080816-6 | 8/8/2016 | DB080816-6; Amazon mktplace - 4330 Office Supplies | 15.01 |
| 7.mazon Marketplace | DD000010-0 | 0/0/2010 | DB080916; Sacramento Yellow Cab - 5220 Travel & | 10.01 |
| Sacramento Yellow Cab | DB080916 | 8/9/2016 | Lodging | 12.19 |
| Walmart | DB081116 | 8/11/2016 | DB081116; Walmart - 4330 Office Supplies | 111.89 |
| Hyatt | DB081516 | 8/15/2016 | DB081516; Hyatt Hotels - 5220 Travel & Lodging | 1,480.86 |
| Office Depot | DB081516-1 | 8/15/2016 | DB081516-1; Office Depot - 4330 Office Supplies | 287.61 |
| Sams Internet | DB081516-2 | 8/15/2016 | DB081516-2; Sams Internet - 4330 Office Supplies | 120.99 |
| | DD001310-2 | 0/13/2010 | DB081616; Decker Equipment - 4410 Classroom Furniture, | 120.99 |
| Docker Equipment | | 0/16/0016 | | 2 620 02 |
| Decker Equipment | DB081616 | 8/16/2016 | Equipment & Supplies DB081616-1; Office Depot - 4410 Classroom Furniture, | 2,629.02 |
| Office Denot | | 0/46/0040 | | 4 070 00 |
| Office Depot | DB081616-1 | 8/16/2016 | Equipment & Supplies | 1,072.83 |
| Amazon Marketplace | DB081716 | 8/17/2016 | DB081716; Amazon mktplace - 4330 Office Supplies | 56.12 |

| Vendor | Check Number | Date | Description | Check Amount |
|-----------------------|--------------|-----------|--|-----------------|
| | | | DB081716-1; Apple Online Store - 4420 Computers | |
| Apple Online Store | DB081716-1 | 8/17/2016 | (Individual items less than \$5k) | 2,327.00 |
| | | | DB081716-2; ONO Hawaiian BBQ - 4710 Student Food | |
| ONO Hawaiian BBQ | DB081716-2 | 8/17/2016 | Services | 198.69 |
| Amazon Marketplace | DB081716-3 | 8/17/2016 | DB081716-3; Amazon mktplace - 4330 Office Supplies | 37.85 |
| Panera Bread | DB081816 | 8/18/2016 | DB081816; Panera Bread - 4720 Other Food | 147.77 |
| Panera Bread | DB081816-1 | 8/18/2016 | DB081816-1; Panera Bread - 4720 Other Food | 65.21 |
| Amazon Marketplace | DB081816-2 | 8/18/2016 | DB081816-2; Amazon mktplace - 4330 Office Supplies | 226.01 |
| - | | | DB081816-3; Amazon mktplace - 5839 Fundraising | |
| Amazon Marketplace | DB081816-3 | 8/18/2016 | Expenses | 83.08 |
| · | | | DB081816-4; AlexCost/Wizard Party - 5839 Fundraising | |
| AlexCost/Wizard Party | DB081816-4 | 8/18/2016 | Expenses | 145.75 |
| | | | DB081816-5; Apple Online Store - 4420 Computers | |
| Apple Online Store | DB081816-5 | 8/18/2016 | (individual items less than \$5k) | 2,054.92 |
| | | | DB081816-6; Office Depot - 4410 Classroom Furniture, | |
| Office Depot | DB081816-6 | 8/18/2016 | Equipment & Supplies | 1,619.95 |

REACH September 2016



Grand Total 124,717.06

| Vendor | Check Number | Date | Description | Check Amount | |
|--|--------------|-----------|--|-----------------|--|
| Grace United Methodist Church | 4497 | 9/1/2016 | Monthly Rent-Sept 2016 | 6,502.88 | |
| California Department of Education | 4498 | 9/9/2016 | California Department of Education - Past Due | 15,085.00 | |
| Nestor Vega | 4499 | 9/9/2016 | Lock Drawers, Light Bulbs, Velcro Material & Labor | 481.41 | |
| Verizon | 4500 | 9/9/2016 | Acct#572411451-00001; Phone Svc: 07/19 - 08/18/16 | 544.70 | |
| | | | Client# 1174709; Inv# 477127907; Base Administrative & | | |
| ADP, LLC | 4501 | 9/9/2016 | Per Participant Recordkeeping Fee: 07/22/16 | 236.73 | |
| | | | Registration Fee for Virgie Rentie to Attend Leadership | | |
| Riverside Unified School District | 4502 | 9/9/2016 | Network Forum 01/21/16 | 100.00 | |
| | | | Registration Fee for Susie Navarro to attend the Student | | |
| Riverside County Office of Education | 4503 | 9/9/2016 | Records Workshopon 08/23/16 | 90.00 | |
| Uribe Printing | 4504 | 9/9/2016 | REACH Folders | 1,244.11 | |
| CaliforniaChoice Benefit Administrators | 4505 | 9/9/2016 | Group# 44293; Employee Benefits: September | 8,336.94 | |
| The Davidson Group | 4506 | 9/9/2016 | One day of Math professional development | 1,600.00 | |
| AT&T | 4507 | 9/9/2016 | Acct#951 275 8820 131 6; Monthly Svc: 08/23 - 09/22/16 | 252.07 | |
| California Charter Schools Conference | 4508 | 9/9/2016 | PO# 81216-CCSA01; CA Charter Conference Fees 2017 | 350.00 | |
| | | | Policy#BBWWK00108392: Workers Comp: 7/1/16 - 7/1/17; | | |
| Marsh & McLennan Agency LLC | 4509 | 9/9/2016 | Installment 4 of 10 | 3,480.00 | |
| | | | Cust#1511499729-001-000; Commercial Package & | | |
| Hanover Insurance Group | 4510 | 9/9/2016 | Umbrella Policy: 07/01/16 - 07/01/17 | 4,903.20 | |
| Riverside Unified School District | 4511 | 9/15/2016 | Encroachment Fee: SPED | 45,564.00 | |
| CaliforniaChoice Benefit Administrators | 4512 | 9/20/2016 | Group# 44293; Employee Benefits: October '16 | 9,101.00 | |
| | | | Reimb: Classroom Set Up/Supplies, Student Supplies & | | |
| Vanessa Henry Engelauf | 4513 | 9/20/2016 | Mileage | 272.57 | |
| | | | Cust#1511499729-001-000; Commercial Package & | | |
| Hanover Insurance Group | 4514 | 9/20/2016 | Umbrella Policy: 07/01/16 - 07/01/17 | 1,640.40 | |
| | | | Acct# RL08; Contract# 8520-01: Contract Base Charge: | | |
| | | | 06/01 - 06/30/16; Contract Amount Charge: 05/01 - | | |
| Image Source | 4515 | 9/20/2016 | 05/31/16 & Supply Fulfillment Fee | 4,629.72 | |
| | | | Registration Fee for V Rentie to Attend the Excellence | | |
| Riverside County Office of Education | 4516 | 9/20/2016 | Through Wquity Conference on: 09/16/16 | 375.00 | |
| | | | Cust# 0000003036; C&I Charter Network-01/18/16 & | | |
| San Diego County Office of Education | 4517 | 9/20/2016 | Charter Site Visits: 10/12/16 | 150.00 | |
| | | | Registration Fee for Event: Public Charter School Site | | |
| San Diego County Superintendent of Schools | 4518 | 9/20/2016 | Visits: 08/16/16 | 50.00 | |

| Vendor | Check Number | Date | Description | Check Amount |
|----------------------------|--------------|-----------|---|-----------------|
| Voltaol | | Duto | INV# 311585392; Cust# 1374034; Copier Lease due | 7 dilo dille |
| U.S.Bank Equipment Finance | 4519 | 9/20/2016 | 9/15/16, Prop Damage Surcharge | 1,023.34 |
| | | 5/20/2010 | Contract# 020-0041482-001; Copier Lease: 07/24 - | 1,020.04 |
| Xerox Financial Services | 4520 | 9/20/2016 | 08/23/16 | 513.35 |
| Zoo-phonics | 4521 | 9/20/2016 | Po# ZP71416-01; Preschool Zoo-per with DIGITAL Disk | 766.95 |
| Office Depot | 82517 | 9/22/2016 | DB092216; office depot 4330 Office Supplies | 37.79 |
| My Time Station | DB090116 | 9/1/2016 | DB090116; My time station 5857 Payroll Fees | 39.95 |
| | | | DB090216; The home depot 5515 Janitorial, Gardening | |
| The Home Depot | DB090216 | 9/2/2016 | Services & Supplies | 214.92 |
| | | | DB090216-1; Staples 4410 Classroom Furniture, | |
| Staples Advantage | DB090216-1 | 9/2/2016 | Equipment & Supplies | 42.65 |
| | | | DB090216-2; Staples 4410 Classroom Furniture, | |
| Staples Advantage | DB090216-2 | 9/2/2016 | Equipment & Supplies | 102.59 |
| | | | DB090216-3; The home depot 5515 Janitorial, Gardening | |
| The Home Depot | DB090216-3 | 9/2/2016 | Services & Supplies | 214.92 |
| Office Depot | DB090616 | 9/6/2016 | DB090616; Office depot 4330 Office Supplies | 20.29 |
| Southwest | DB090916 | 9/9/2016 | DB090916; Southwest 5220 Travel and Lodging | 440.96 |
| Office Depot | DB090916-1 | 9/9/2016 | DB090916-1; Office depot 4330 Office Supplies | 64.22 |
| Southwest | DB090916-2 | 9/9/2016 | DB090916-2; Southwest 5220 Travel and Lodging | 440.96 |
| Southwest | DB090916-3 | 9/9/2016 | DB090916-3; Southwest 5220 Travel and Lodging | 440.96 |
| Southwest | DB091216 | 9/12/2016 | DB091216; Southwest 5220 Travel and Lodging | 596.97 |
| Southwest | DB091216-1 | 9/12/2016 | DB091216-1; Southwest 5220 Travel and Lodging | 596.97 |
| Amazon Marketplace | DB091216-2 | 9/12/2016 | DB091216-2; amazon mktplace 4330 Office Supplies | 427.08 |
| Southwest | DB091216-3 | 9/12/2016 | DB091216-3; Southwest 5220 Travel and Lodging | 596.97 |
| | | | DB091216-4; amazon mktplace 4325 Instructional | |
| Amazon Marketplace | DB091216-4 | 9/12/2016 | Materials & Supplies | 123.70 |
| | | | DB091216-5; amazon mktplace 4410 Classroom Furniture, | |
| Amazon Marketplace | DB091216-5 | 9/12/2016 | Equipment & Supplies | 346.98 |
| | | | DB091216-6; amazon mktplace 4410 Classroom Furniture, | |
| Amazon Marketplace | DB091216-6 | 9/12/2016 | Equipment & Supplies | 86.39 |
| SQ KBK ENT | DB091616 | 9/16/2016 | DB091616; SQ KBK Ent | 54.12 |
| | | | DB091616-1; The Ron Clark Academy 5210 Conference | |
| The Ron Clark Academy | DB091616-1 | 9/16/2016 | Fees | 850.00 |
| | | | DB091616-2; The Ron Clerk Academy 5210 Conference | |
| The Ron Clark Academy | DB091616-2 | 9/16/2016 | Fees | 850.00 |
| ······ | | | DB091616-3; The Ron Clark Academy 5210 Conference | |
| The Ron Clark Academy | DB091616-3 | 9/16/2016 | Fees | 850.00 |
| | | | DB091616-4; The Ron Clark Academy 5210 Conference | |
| The Ron Clark Academy | DB091616-4 | 9/16/2016 | Fees | 850.00 |
| | | | | |

| Vendor | Check Number | Date | Description | Check Amount |
|------------------------------|--------------------------|------------------------|--|-----------------------|
| Venuor | Check Number | Date | DB091616-5; The Ron Clark Academy 5210 Conference | Amount |
| The Ron Clark Academy | DB091616-5 | 9/16/2016 | Fees | 850.00 |
| | DB091010-3 | 9/10/2010 | DB091616-6; The Ron Clark Academy 5210 Conference | 030.00 |
| The Ron Clark Academy | DB091616-6 | 9/16/2016 | Fees | 850.00 |
| The Ron Blanc Academy | DB031010-0 | 5/10/2010 | DB091916; Amazon Mktplace 4325 Instructional Materials | 000.00 |
| Amazon Marketplace | DB091916 | 9/19/2016 | & Supplies | 124.95 |
| - marceplace | | 0/10/2010 | | 12 1.00 |
| Renaissance Hotels | DB091916-1 | 9/19/2016 | DB091916-1; Renaissance Hotels 5220 Travel and Lodging | 626.76 |
| | | | | |
| Papa Joe's Pizza | DB092016 | 9/21/2016 | DB092016; Papa Joe's Pizza 4710 Student Food Services | 75.58 |
| | | 0/04/0040 | DB092016-1; Papa Joe's Pizza 4710 Student Food | 75 50 |
| Papa Joe's Pizza | DB092016-1 | 9/21/2016 | Services | 75.58 |
| Dana Jasla Dima | 55000040.0 | 0/04/0040 | DB092016-2; Papa Joe's Pizza 4710 Student Food | 75 50 |
| Papa Joe's Pizza | DB092016-2 | 9/21/2016 | Services | <u>75.58</u> 11.87 |
| Office Depot | DB092116 DB092116-1 | 9/21/2016 | DB092116; Office depot 4330 Office Supplies DB092116-1; office depot 4330 Office Supplies | |
| Office Depot Office Depot | DB092116-1 DB092116-2 | 9/21/2016 9/21/2016 | DB092116-1; office depot 4330 Office Supplies | 60.46 6.47 |
| Office Depot | DB092116-2 DB092116-3 | 9/21/2016 | DB092116-3; Office depot 4330 Office Supplies | 828.67 |
| Office Depot | DB092116-3 | 9/21/2016 | DB092116-4; office depot 4330 Office Supplies | 39.30 |
| Office Depot | DB092116-5 | 9/21/2016 | DB092116-5; Office depot 4330 Office Supplies | 43.35 |
| Office Depot | DB092116-6 | 9/21/2016 | DB092116-6; Office depot 4330 Office Supplies | 18.96 |
| Office Depot | DB092116-7 | 9/21/2016 | DB092116-7; Office depot 4330 Office Supplies | 6.47 |
| Office Depot | DB092116-8 | 9/21/2016 | DB092116-8; Office depot 4330 Office Supplies | 6.47 |
| Office Depot | DB092216 | 9/22/2016 | DB092216; office depot 4330 Office Supplies | 37.79 |
| Office Depot | DB092316 | 9/23/2016 | DB092316; Office Depot 4330 Office Supplies | 58.31 |
| Westin Peachtree | DB092616 | 9/26/2016 | DB092616; Westin Peachtree 5220 Travel and Lodging | 8.64 |
| Westin Peachtree | DB092616-1 | 9/26/2016 | DB092616-1; Westin Peachtree 5220 Travel and Lodging | 969.20 |
| Westin Peachtree | DB092616-2 | 9/26/2016 | DB092616-2; Westin Peachtree 5220 Travel and Lodging | 674.50 |
| Westin Peachtree | DB092616-3 | 9/26/2016 | DB092616-3; Westin Peachtree 5220 Travel and Lodging | 624.50 |
| ADT Security | DB092716 | 9/27/2016 | DB092716; ADT Security 5605 Equipment Leases | 85.08 |
| Amazon Marketplace | DB092816 | 9/28/2016 | DB092816; amazon | 985.05 |
| | | | DB092816-1; amazon 4325 Instructional Materials & | |
| Amazon.com | DB092816-1 | 9/28/2016 | Supplies | 106.92 |
| Southwest | DB092916 | 9/29/2016 | DB092916; Southwest 5220 Travel and Lodging | 470.96 |
| Southwest | DB092916-1 | 9/29/2016 | DB092916-1; Southwest 5220 Travel and Lodging | 470.96 |
| Southwest | DB092916-2 | 9/29/2016 | DB092916-2; Southwest 5220 Travel and Lodging | 470.96 |
| Southwest | DB092916-3 | 9/29/2016 | DB092916-3; Southwest 5220 Travel and Lodging | 470.96 |

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REACH October 2016

Grand Total 252,420.99

| Vendor | Check Number | Date | Description | Check Amount |
|---|-----------------|------------|---|-----------------|
| | | | Cust# 2527; Parade of Elphants, Inflatable Globe, | |
| CM School Supply | 4522 | 10/3/2016 | Stargazerd Mini, Chalkboard & Constr Paper | 632.74 |
| | | | Monthly Svc - March 2016, 2014-15 PY Reconciliation & | |
| EdTec Inc. | 4523 | 10/3/2016 | Finance Charge | 24,297.52 |
| Grace United Methodist Church | 4524 | 10/3/2016 | Rent-October 2016 | 12,502.88 |
| Palos Sports Inc. | 4525 | 10/3/2016 | PO# 81916PALOSSP-01; Markers Set & Tug of War Rope | 1,518.40 |
| | | | Environmental Science & History-Social Science Workshop | |
| Riverside County Office of Education - Murrieta | 4526 | 10/3/2016 | Grades: Registration: 10/27/16 | 25.00 |
| Scholastic, Inc. | 4527 | 10/3/2016 | Acct.# 01046064; Books- Let's Find Out | 114.38 |
| Caleb Collins | 4528 | 10/4/2016 | Substitute | 418.00 |
| Haley Gillman | 4529 | 10/4/2016 | Substitute Services | 69.38 |
| Alexis Guzman | 4530 | 10/4/2016 | Substitute Services: 08/15 - 09/16/16 | 258.05 |
| Eva E. Morales | 4531 | 10/4/2016 | Substitute | 150.00 |
| Erica Tenorio | 4532 | 10/4/2016 | Substitute Services | 243.76 |
| Riverside Community SDA Church | 4533 | 10/5/2016 | Monthly Lease- October 2016 | 22,500.00 |
| | | | Client# 1174709; Inv# 480389764; Base Administrative & | |
| ADP, LLC | 4534 | 10/14/2016 | Per Participant Recordkeeping Fee: 09/16/16 | 236.73 |
| American Red Cross | 4535 | 10/14/2016 | PO# 100416ARC-02; Instructional Training: 10/11/2016 | 395.00 |
| AT&T | 4536 | 10/14/2016 | Acct#951 275 8820 131 6; Monthly Svc: 09/23 - 10/22/16 | 193.63 |
| | | | Group# 44293; Employee Benefits: November '16 + | |
| CaliforniaChoice Benefit Administrators | 4537 | 10/14/2016 | Adjustments | 19,819.63 |
| Clean Sport, Inc | 4538 | 10/14/2016 | Janitorial Supplies | 166.97 |
| Grace United Methodist Church | 4539 | 10/14/2016 | Utilities: July - September 2016 | 3,519.27 |
| Image Source | 4540 | 10/14/2016 | Acct# RL08; Finance Charge | 2,233.52 |
| - | | | 30-C IMSE Comprehensive Orton Gillingham Training: | |
| Institute for Multi-Sensory Education | 4541 | 10/14/2016 | 12/05 - 12/09/16 | 1,075.00 |
| Caitlin Juarez | 4542 | 10/14/2016 | Reimb: Instructional Supplies | 153.41 |
| | | | Order# 10*136267; Workers Compensation: 07/01 - | |
| Marsh & McLennan Agency LLC | 4543 | 10/14/2016 | 07/01/17 | 3,480.00 |
| National School Forms | 4545 | | Cust# 31089; Equipment Lease & Finance | 783.54 |
| | | | Reimb: U-Haul Truck, Re-Fvel, Janitorial Supplies & | |
| Ruben Nolasco | 4546 | 10/14/2016 | Nutritional Services | 610.07 |
| Arturo Perez | 4547 | 10/14/2016 | Janitorial Services: August '16 | 3,285.00 |

| | Check | | | Check |
|--|--------|------------|---|-----------|
| Vendor | Number | Date | Description | Amount |
| | | | Acct#8000-9090-0837-5714: Postage, Supplies, Service & | |
| Purchase Power | 4548 | 10/14/2016 | Finance Charges | 313.15 |
| | | | Registration Fee for Susie Navarro to Attend The Best | |
| Riverside County Office of Education | 4549 | 10/14/2016 | Practices for a Successful District School: 09/13/16 | 35.00 |
| i | | | Confirmation# ren-3are3c; Conference Fees: 10/07, 12/09 & | |
| Riverside County Office of Education | 4550 | 10/14/2016 | 02/10/17 | 750.00 |
| Riverside Unified School District | 4551 | 10/14/2016 | Breakfast & Lunch, April 2016 | 3,718.00 |
| Ruhnau Ruhnau Clarke | 4552 | 10/14/2016 | Project# 9-01-21; Permit Fees | 2,718.33 |
| Singapore Math | 4553 | 10/14/2016 | PO# 972016-sm-4; Curriculum | 127.27 |
| Violet Smith | 4554 | 10/14/2016 | Reimb: Boxes & Labels | 62.61 |
| Staples Advantage | 4555 | 10/14/2016 | Cust# LA 10025177: Office Supplies | 307.73 |
| Clear Pond Technologies, Inc. | 4556 | 10/14/2016 | TeachPoint Software Service - 07/01/16 - 06/30/17 | 1,080.00 |
| | | | INV# 313759797; Cust# 1374034; Copier Lease due | |
| | | | 10/15/16, Prop Damage Surcharge+Late Charges & Past | |
| U.S.Bank Equipment Finance | 4557 | 10/14/2016 | due | 1,064.21 |
| Wee Tole U Sew | 4558 | 10/14/2016 | School Uniforms | 1,278.83 |
| | | | Reimb: Office Supplies, Teacher/Staff Service, Janitorial | |
| Brandi Williams | 4559 | 10/14/2016 | Supplies & Mileage | 655.13 |
| | | | Contract# 020-0041482-001; Copier Lease: 08/24 - | |
| Xerox Financial Services | 4560 | 10/14/2016 | 09/23/16 + Late Fees | 1,026.70 |
| Riverside Unified School District | 4561 | 10/19/2016 | Encroachment Fee: SPED | 45,564.00 |
| Riverside Community SDA Church | 4562 | 10/19/2016 | Monthly Lease-September 2016 | 22,500.00 |
| | | | Client# 1174709; Inv# 481944876; Base Administrative & | |
| ADP, LLC | 4563 | 10/31/2016 | Per Participant Recordkeeping Fee: 10/28/16 | 240.55 |
| BrainPop LLC | 4564 | 10/31/2016 | PO# 101816BPOP-01; Curriculum Materials | 5,852.25 |
| Nancy Castellanos | 4565 | 10/31/2016 | Substitute | 648.90 |
| CM School Supply | 4566 | 10/31/2016 | Cust# 2527; Instructional Supplies | 876.92 |
| Caleb Collins | 4567 | 10/31/2016 | Substitute | 436.00 |
| Anne Dumire | 4568 | 10/31/2016 | Reimb: Materials & Supplies | 76.83 |
| Haley Gillman | 4569 | 10/31/2016 | Substitute Services | 1,293.75 |
| Tiffany Gonzales | 4570 | 10/31/2016 | Substitute | 288.75 |
| | | | Group ID: 00 504056; Coverage: 11/01 - 11/30/16 & | |
| Guardian | 4571 | 10/31/2016 | Adjustments | 3,813.87 |
| | | | Cust#1511499729-001-001; Commercial Package & | |
| Hanover Insurance Group | 4572 | 10/31/2016 | Umbrella Policy: 07/01/16 - 07/01/17 | 1,640.40 |
| Hansberger & Klein, a Professional Law | | | · | |
| Corporation | 4573 | 10/31/2016 | Legal Svc's: 09/18, 09/20, 09/28 & 09/29/16 | 350.00 |
| Jive Communications Inc. | 4574 | | Cust# CN-579394-1505; Late Fee | 209.80 |
| | | | Order# 10*136268; Workers Compensation: 07/01 - | |
| Marsh & McLennan Agency LLC | 4575 | 10/31/2016 | 07/01/17 Installment 6 of 10 | 3,480.00 |
| | | - | | , |

| | Check | | | Check |
|------------------------------------|------------------------|------------|--|-----------|
| Vendor | Number | Date | Description | Amount |
| Mission San Juan Capistrano | 4576 | 10/31/2016 | Field Trip Expense - 11/07/16 | 1,193.50 |
| Mission Village Private Storage | 4577 | 10/31/2016 | Rent for Storage Units #T720/721 due by 11/01/16 | 174.00 |
| Breanne Moore | 4578 | 10/31/2016 | Substitute | 450.00 |
| Eva E. Morales | 4579 | 10/31/2016 | Substitute | 150.00 |
| Palos Sports Inc. | 4580 | 10/31/2016 | PO# 81916PALOSSP-01; Materials & Supplies | 81.93 |
| Procare Software | 4581 | 10/31/2016 | Cust# 66190283; Non-Instructional Consultants/Software | 1,535.00 |
| | | | Acct#8000-9090-0837-5714: Postage, Supplies, Service & | |
| Purchase Power | 4582 | 10/31/2016 | Finance Charges | 321.97 |
| Quill Corporation | 4583 | 10/31/2016 | Acct# C7930272; Office Supplies | 512.65 |
| Evelyn Romero | 4584 | 10/31/2016 | Substitute | 117.30 |
| Jamie Rose | 4585 | 10/31/2016 | Substitute | 1,458.76 |
| Shakayla Rouse | 4586 | 10/31/2016 | Substitute Services | 125.63 |
| Violet Smith | 4587 | 10/31/2016 | Reimb: Science Club Supplies, Food & Airport Parking | 249.19 |
| Rachael Staylor | 4588 | 10/31/2016 | Substitute Services | 206.27 |
| Erica Tenorio | 4589 | 10/31/2016 | Substitute Services | 920.63 |
| | | | PO# 91616-BDG1; Instructional Consultants Svc: Sprint, | |
| The Davidson Group | 4590 | 10/31/2016 | PSL & Resource Books | 1,308.96 |
| Emily Votruba | 4591 | 10/31/2016 | Substitute Services | 1,380.01 |
| · · · | | | Contract# 020-0041482-001; Copier Lease: 09/24 - | |
| Xerox Financial Services | 4592 | 10/31/2016 | 10/23/16 + Late Fees & Past due | 1,026.70 |
| | | | Contract# 020-0041482-002; Copier Lease: 10/06 - | |
| Xerox Financial Services | 4593 | 10/31/2016 | 11/05/16 | 950.08 |
| Grace United Methodist Church | 4594 | 10/31/2016 | Monthly Rent- November 2016 | 8,002.85 |
| Riverside Community SDA Church | 4595 | 10/31/2016 | Monthly Lease- November 2016 | 22,500.00 |
| My Time Station | DB100316 | 10/3/2016 | DB100316 www.mytimestation.com | 39.95 |
| Office Depot | DB100416 | 10/4/2016 | DB100416 Office Depot-4330 Office Supplies | 219.16 |
| | | | | |
| DoubleTree OC Airport | DB100716A | 10/7/2016 | DB100716A DoubleTree OC Airport-5210 Conference Fees | 446.40 |
| DoubleTree OC Airport | DB100716B | 10/7/2016 | DB100716B DoubleTree OC Airport-5210 Conference Fees | 446.40 |
| | 001007100 | 10/1/2010 | DB101216A The Ron Clark Academy-5210 Conference | ++0.+0 |
| The Ron Clark Academy | DB101216A | 10/12/2016 | • | 850.00 |
| | DD101210A | 10/12/2010 | DB101216B The Ron Clark Academy-5210 Conference | 000.00 |
| The Ron Clark Academy | DB101216B | 10/12/2016 | • | 850.00 |
| | DD101210D | 10/12/2010 | DB101216C The Ron Clark Academy-5210 Conference | 030.00 |
| The Pan Clark Academy | DP101216C | 10/12/2016 | • | 950.00 |
| The Ron Clark Academy | DB101216C | 10/12/2016 | Fees DB101216D The Ron Clark Academy-5210 Conference | 850.00 |
| The Pop Clark Academy | DB101216D | 10/12/2016 | , | 850.00 |
| The Ron Clark Academy Office Depot | DB101216D DB101216E | 10/12/2016 | | |
| Amazon Marketplace | | 10/12/2016 | DB101216E Office Depot-4330 Office Supplies DB101716A Amazon Marketplace-4330 Office Supplies | 189.98 |
| Amazon warkelplace | DB101716A | 10/17/2010 | Unice Supplies | 22.11 |

| Vendor | Check Number | Date | Description | Check |
|---------------------------------|-----------------|------------|---|-------------|
| | | | • | Amount |
| Amazon Marketplace | DB101716B | 10/17/2016 | | 25.99 |
| | | | DB101716C Amazon Marketplace-4325 Instructional | |
| Amazon Marketplace | DB101716C | | Materials & Supplies | 161.04 |
| Amazon Marketplace | DB101716D | 10/17/2016 | | 32.67 |
| Amazon Marketplace | DB101716E | 10/17/2016 | | 91.14 |
| Amazon Marketplace | DB101716F | 10/17/2016 | | 3.86 |
| | | | DB101716G Amazon Marketplace-4325 Instructional | |
| Amazon Marketplace | DB101716G | 10/17/2016 | | 97.44 |
| Amazon Marketplace | DB101916A | 10/19/2016 | | 81.61 |
| | | | DB101916B Amazon Marketplace-4325 Instructional | |
| Amazon Marketplace | DB101916B | 10/19/2016 | Materials & Supplies | 10.56 |
| ADT Security | DB102016 | 10/20/2016 | DB102016 ADT Security-5520 Security | 298.00 |
| ADT Security | DB102416 | 10/24/2016 | DB102416 ADT Security-5520 Security | 23.01 |
| Amazon Marketplace | DB102516 | 10/25/2016 | DB102516 Amazon Marketplace-4330 Office Supplies | 47.44 |
| ADT Security | DB102516 | 10/25/2016 | DB102516 ADT Security-5520 Security | 58.09 |
| Amazon Marketplace | DB102616A | 10/26/2016 | DB102616A Amazon Marketplace-4330 Office Supplies | 87.91 |
| Amazon.com | DB102616B | 10/26/2016 | DB102616B Amazon.com (OLD)-4330 Office Supplies | 10.76 |
| Amazon Marketplace | DB102716A | 10/27/2016 | DB102716A Amazon Marketplace-4330 Office Supplies | 20.66 |
| Pali Institute | DB102716B | 10/27/2016 | DB102716B Pali Institute-5210 Conference Fees | 800.00 |
| ADT Security | DB102716C | 10/27/2016 | DB102716C ADT Security-5520 Security | 85.08 |
| Amazon Marketplace | DB102816A | 10/28/2016 | DB102816A Amazon Marketplace-4330 Office Supplies | 80.50 |
| VMWare | DB102816B | 10/28/2016 | DB102816B VMWare-5820 Non-instructional Consultants | 159.98 |
| VMWare | DB102816C | 10/28/2016 | DB102816C VMWare-5820 Non-instructional Consultants | 79.99 |
| | | | DB103116 Amazon Marketplace-4325 Instructional | |
| Amazon Marketplace | DB103116 | 10/31/2016 | Materials & Supplies | 210.47 |
| Knutson, Kimberly | M3228 | 10/7/2016 | M3228 Knutson, Kimberly-4710 Student Food Services | 108.00 |
| Aleah Vizinou | M3234 | 10/4/2016 | | |
| Masoud, Tammeem | M3237 | 10/17/2016 | M3237 Masoud, Tammeem-4710 Student Food Services | 42.00 58.00 |
| · · · · · · | | | M3264 Mission Village Private Storage-5820 Non- | |
| Mission Village Private Storage | M3264 | 10/11/2016 | instructional Consultants | 174.00 |
| Pali Institute | M3267 | 10/11/2016 | M3267 Pali Institute-5210 Conference Fees | 1,052.50 |
| MBZ Access | M3268 | 10/24/2016 | M3268 MBZ Access-5896 Internet/Website Consulting | 2,000.00 |

REACH Leadership Academy

August-October 2016 Financials

© EdTec, Inc. 2016

edteć Business and Development Specialists for Charter Schools

December 5, 2016

Amita Parikh

2016-17 Financial Summary

Forecasted Operating Income is \$1.16M,

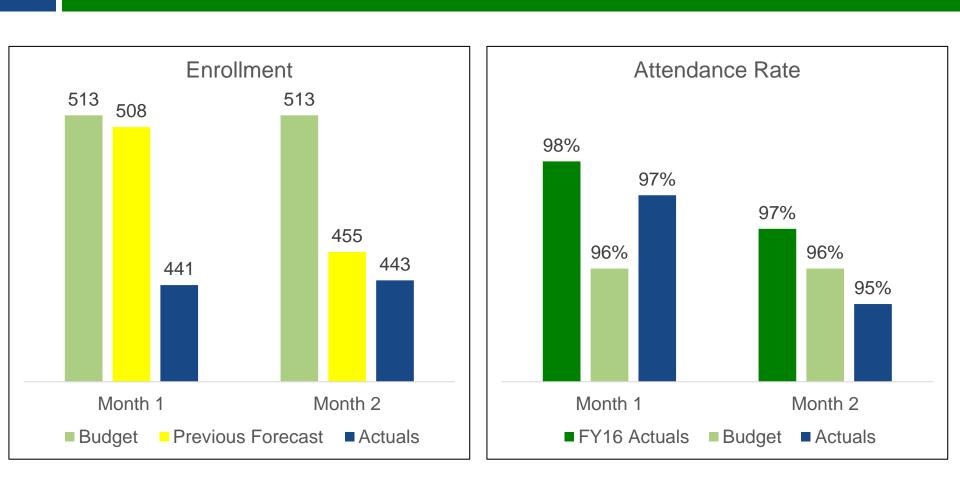
\$0.84M higher than Approved Budget, but \$0.33M less than Previous Forecast

| | | | Previous | | (Previous vs. | (Budget vs. |
|---|------------|-----------|-----------|------------|---------------|---------------|
| | | Approved | Month's | Current | Current | Current |
| | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) |
| Revenue | | | | | | |
| LCFF Entitlement | 713,559 | 3,985,410 | 3,945,302 | 3,720,944 | (224,358) | (264,466) |
| Federal Revenue | 16,363 | 92,559 | 1,353,500 | 1,338,500 | (15,000) | 1,245,941 |
| Other State Revenues | - | 395,152 | 468,269 | 470,213 | 1,944 | 75,061 |
| Local Revenues | 10,521 | 51,329 | 51,329 | 61,329 | 10,000 | 10,000 |
| Fundraising and Grants | 3,387 | 35,000 | 35,000 | 35,000 | - | - |
| Total Revenue | 743,830 | 4,559,450 | 5,853,400 | 5,625,986 | (227,414) | 1,066,536 |
| | · · | | | | | |
| Expenses | | | | | | |
| Compensation and Benefits | 823,559 | 2,565,037 | 2,551,537 | 2,586,229 | (34,692) | (21,192) |
| Books and Supplies | 160,682 | 257,105 | 368,368 | 353,368 | 15,000 | (96,263) |
| Services and Other Operating Expenditures | 340,780 | 1,382,030 | 1,404,138 | 1,378,738 | 25,400 | 3,292 |
| Depreciation | - | 27,094 | 32,039 | 142,757 | (110,718) | (115,663) |
| Total Expenses | 1,325,021 | 4,231,267 | 4,356,082 | 4,461,092 | (105,011) | (229,826) |
| | | | | | | |
| Operating Income | (581,191) | 328,183 | 1,497,318 | 1,164,894 | (332,424) | 836,711 |
| | | | | | | |
| Fund Balance | | | | | | Balance at 3 |
| Beginning Balance (Unaudited) | | 445,150 | 424,465 | 424,465 | | enses, with 2 |
| Operating Income | | 328,183 | 1,497,318 | 1,164,894 | Rest | tricted and 1 |
| | | | | $ \frown $ | | Unrestricted |
| Ending Fund Balance | (136,041) | 773,333 | 1,921,783 | 1,589,359 | | |



Month 2* ADA

Enrollment increased, but was offset by decrease in Attendance Rate

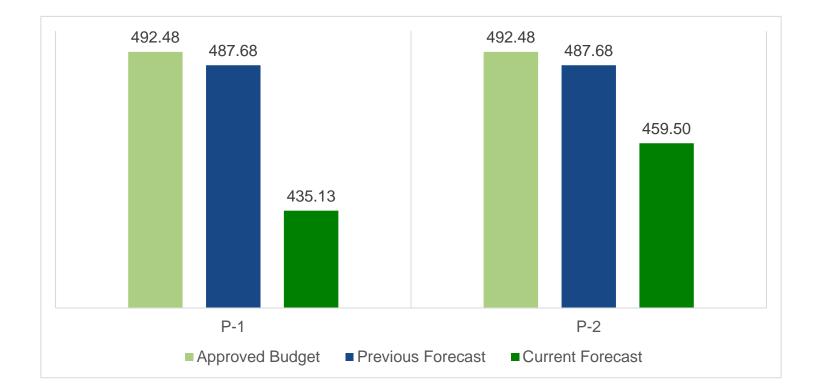




ADA Forecast

P-2 ADA is projected at 460,

28 less than Previous Forecast and 33 less than Approved Budget



Assumes REACH has 508 students by January and maintains a 96% Attendance Rate



2016-17 Revenue Changes

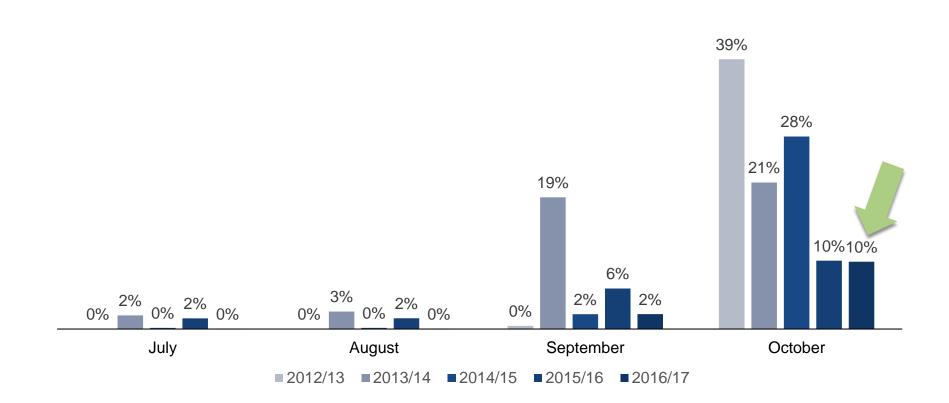
Forecasted Revenue decreased by \$227k compared to Previous Forecast

| LCFF | Federal | Other State | Local Revenues |
|--|--|--|--|
| Entitlement | Funding | Funding | & Fundraising |
| • Decreased \$224k • LCFF reduced with lower P-2 ADA | Decreased \$15k First month of Nutrition not funded | Increased \$2k Increased SB740 Revenue based on increased Rent (\$7k) Decreased Lottery based on lower ADA (-\$5k) | Increased \$10k Increased Afterschool Revenue to \$37k, from \$27k Fundraising goal is \$35k this year |



Fundraising YTD

REACH has received 10% of its \$35k Fundraising goal





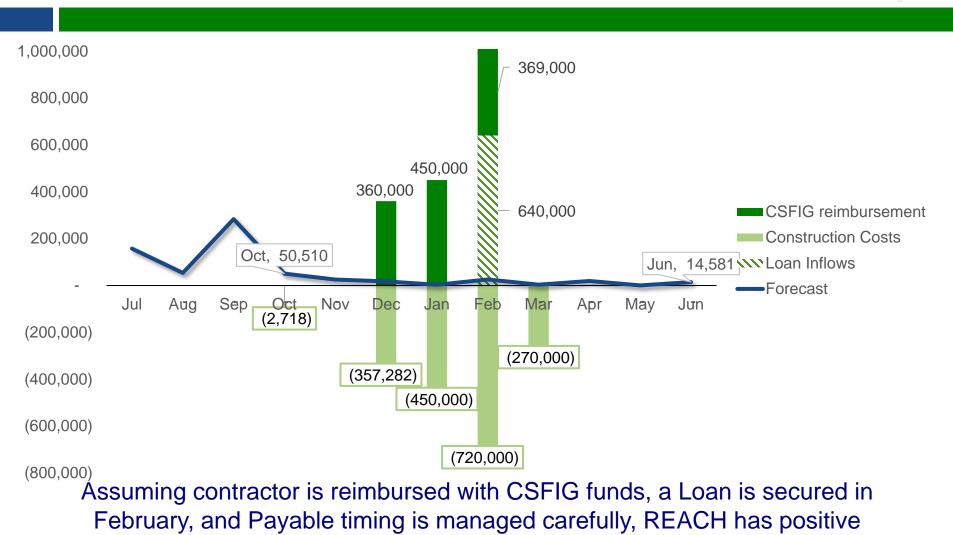
2016-17 Expense Changes

Forecasted Expenses increased by \$105k compared to Previous Forecast

| Compensation & | Books & | Services & | Depreciation |
|--|---|---|--|
| Benefits | Supplies | Operating | Expense |
| Increased \$35k Adjusted Teacher stipends based on anticipated costs (\$18k increase) Increased staffing anticipated to cost \$17k more in classified salaries | Decreased \$15k Savings found in Textbooks (\$15k) & Instructional Materials (\$17k) Exceeded Budget & anticipated need for more Furniture costs (-\$17k) | Decreased \$25k Savings in Repairs & Maintenance (\$11k), Interest (\$44k), Student Assessment (\$3k) & Communications (\$5k) Savings in ADA based costs of \$34k Exceeded budget in Conferences (\$8k), Licenses (\$8k), Tech consulting (\$12k) Increased Insurance by \$5k & Janitorial by \$4k based on Vendor Quote Anticipated increase in Rent by \$24k & Field Trip costs by \$10k | Increased \$111k Assumes \$1.9M project will be put in use starting February 15, 2017 (not June 1, 2017) Capital Outlay costs include \$1.8M new costs towards Linden Facility |



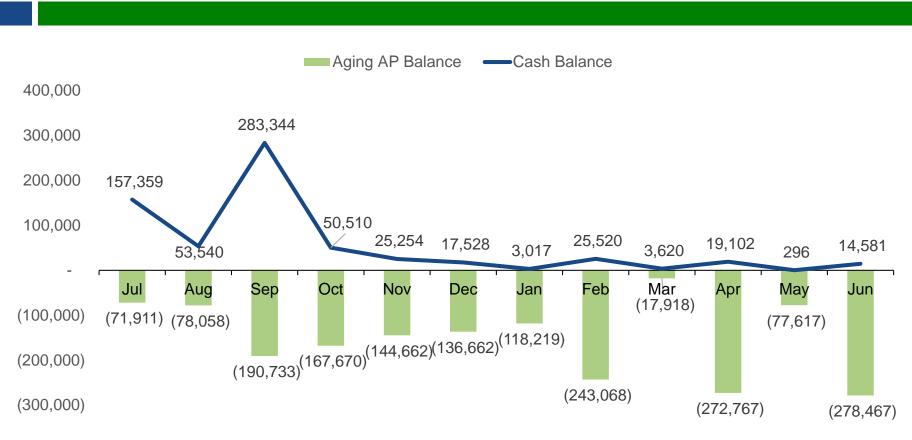
2016-17 Cash Flow Forecast



cash flow the rest of the year



2016-17 Cash Flow Forecast



(400,000)

Assuming contractor is reimbursed with CSFIG funds, a Loan is secured in February, and Payable timing is managed carefully, REACH has positive cash flow the rest of the year



August-October 2016 Actuals vs. Budget 2016-17 Forecasted Cash Flow

| | | | | | | | Previous | | (Previous vs. | (Budget vs. | |
|---|-----------|----------|-----------|-----------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | | | | | Approved | Month's | Current | Current | Current | Forecast |
| | Jul | Aug | Sep | Oct | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| Revenue | | | | | | | | | | | |
| LCFF Entitlement | | - | 304,352 | 409,207 | 713,559 | 3,985,410 | 3,945,302 | 3,720,944 | (224,358) | (264,466) | 3,007,385 |
| Federal Revenue | | - | - | 16,363 | 16,363 | 92,559 | 1,353,500 | 1,338,500 | (15,000) | 1,245,941 | 1,322,137 |
| Other State Revenues | | - | - | - | - | 395,152 | 468,269 | 470,213 | 1,944 | 75,061 | 470,213 |
| Local Revenues | | 210,245 | (3,850) | (195,874) | 10,521 | 51,329 | 51,329 | 61,329 | 10,000 | 10,000 | 50,808 |
| Fundraising and Grants | 21 | - | 728 | 2,638 | 3,387 | 35,000 | 35,000 | 35,000 | - | - | 31,613 |
| Total Revenue | 21 | 210,245 | 301,231 | 232,333 | 743,830 | 4,559,450 | 5,853,400 | 5,625,986 | (227,414) | 1,066,536 | 4,882,156 |
| Expenses | | | | | | | | | | | |
| Compensation and Benefits | 108,067 | 191,978 | 259,477 | 264,036 | 823,559 | 2,565,037 | 2,551,537 | 2,586,229 | (34,692) | (21,192) | 1,762,670 |
| Books and Supplies | 11,897 | 39,391 | 89,230 | 20,165 | 160,682 | 257,105 | 368,368 | 353,368 | 15,000 | (96,263) | 192,686 |
| Services and Other Operating Expenditures | 61,941 | 51,158 | 86,176 | 141,505 | 340,780 | 1,382,030 | 1,404,138 | 1,378,738 | 25,400 | 3,292 | 1,037,959 |
| Depreciation | | - | - | - | - | 27,094 | 32,039 | 142,757 | (110,718) | (115,663) | 142,757 |
| Total Expenses | 181,905 | 282,527 | 434,883 | 425,705 | 1,325,021 | 4,231,267 | 4,356,082 | 4,461,092 | (105,011) | (229,826) | 3,136,072 |
| Operating Income | (181,884) | (72,282) | (133,652) | (193,372) | (581,191) | 328,183 | 1,497,318 | 1,164,894 | (332,424) | 836,711 | 1,746,085 |
| Fund Balance | | | | | | | | | | | |
| | | | | | | 445,150 | 424.465 | 424,465 | | | |
| Beginning Balance (Unaudited) | | | | | | 328,183 | 424,403 | 1,164,894 | | | |
| Operating Income | | | | | | 320,103 | 1,497,310 | 1,104,094 | | | |
| Ending Fund Balance | 242,581 | 170,299 | 36,646 | (156,726) | (136,041) | 773,333 | 1,921,783 | 1,589,359 | | | |
| Restricted Fund Balance | | | | | | | 1,200,897 | 1,096,635 | | | |
| Unrestricted Fund Balance | | | | | | | 720,886 | 492,724 | | | |
| Unrestricted % of Expenses | | | | | | | 17% | 11% | | | |

| · · · · · · · · · · · · · · · · · · · | | | | | | | Previous | | (Previous vs. | (Budget vs. | |
|---------------------------------------|-----|-----|--------|--------|------------|----------|----------|----------|---------------|-------------|-----------|
| | | | | | | Approved | Month's | Current | Current | Current | Forecast |
| | Jul | Aug | Sep | Oct | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| Detail | | | | | | | | | | | |
| Enrollment Summary | | | | | | - | - | - | 0 | 0 | |
| K-3 | | | 314 | 318 | | 353 | 348 | 341 | (7) | (12) | |
| 4-6 | | | 127 | 125 | | 160 | 160 | 143 | (17) | (17) | |
| Total Enrolled | | | 441 | 443 | | 513 | 508 | 485 | (23) | (28) | |
| ADA % | | | | | | | | | | | |
| K-3 | | | 0.97 | 0.9565 | | 96% | 96% | 96% | 0.0 | 0.0 | |
| 4-6 | | | 0.97 | 0.9566 | | 96% | 96% | 96% | 0.0 | 0.0 | |
| Average | | | 0.97 | 0.9565 | | 96% | 96% | 96% | 0.0 | 0.0 | |
| ADA | | | | | | | | | | | |
| K-3 | | | 309.95 | 305.38 | | 338.9 | 334.1 | 324.2 | -9.9 | -14.7 | |
| 4-6 | | | 125.32 | 122.62 | | 153.6 | 153.6 | 135.3 | -18.3 | -18.3 | |
| Total ADA | | | 435.27 | 428 | | 492.5 | 487.7 | 459.5 | -28.2 | -33.0 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | | | | | | | Previous | | (Previous vs. | (Budget vs. | |
|--------|---|-------|---------|---------|-----------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | | | | | | Approved | Month's | Current | Current | Current | Forecast |
| | | Jul | Aug | Sep | Oct | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| REVEN | UE | | | | | | | | | | | |
| LCFF E | ntitlement | | | | | | | | | | | |
| 8011 | Charter Schools LCFF - State Aid | | - | 198,654 | 244,597 | 443,251 | 2,610,598 | 2,556,511 | 2,412,398 | (144,114) | (198,200) | 1,969,147 |
| 8012 | Education Protection Account Entitlement | | - | - | 117,633 | 117,633 | 629,020 | 622,889 | 586,899 | (35,990) | (42,121) | 469,266 |
| 8096 | Charter Schools in Lieu of Property Taxes | · · · | - | 105,698 | 46,977 | 152,675 | 745,792 | 765,901 | 721,648 | (44,254) | (24,144) | 568,973 |
| | SUBTOTAL - LCFF Entitlement | · · | - | 304,352 | 409,207 | 713,559 | 3,985,410 | 3,945,302 | 3,720,944 | (224,358) | (264,466) | 3,007,385 |
| 8100 | Federal Revenue | | | | | | | | | | | |
| 8220 | Child Nutrition Programs | | - | - | - | | - | 107,817 | 92,817 | (15,000) | 92,817 | 92,817 |
| 8291 | Title I | | - | - | 16,363 | 16,363 | 91,326 | 65,450 | 65,450 | - | (25,876) | 49,087 |
| 8292 | Title II | | - | - | - | - | 1,232 | 1,232 | 1,232 | - | - | 1,232 |
| 8296 | Other Federal Revenue | · · | - | - | - | - | - | 1,179,000 | 1,179,000 | - | 1,179,000 | 1,179,000 |
| | SUBTOTAL - Federal Income | | - | - | 16,363 | 16,363 | 92,559 | 1,353,500 | 1,338,500 | (15,000) | 1,245,941 | 1,322,137 |
| 8300 | Other State Revenues | | | | | | | | | | | |
| 8520 | Child Nutrition - State | | _ | _ | - | | - | 4,630 | 4.630 | - | 4.630 | 4.630 |
| 8545 | School Facilities Apportionments | | | _ | _ | | 300,778 | 287,714 | 294,984 | 7,270 | (5,794) | 294,984 |
| 8550 | Mandated Cost Reimbursements | | - | _ | | | 5,235 | 83,754 | 83,754 | - | 78,519 | 83,754 |
| 8560 | State Lottery Revenue | | - | - | - | - | 89,139 | 92,172 | 86,846 | (5,326) | (2,293) | 86,846 |
| | SUBTOTAL - Other State Income | | - | - | - | <u> </u> | 395,152 | 468,269 | 470,213 | 1,944 | 75,061 | 470,213 |
| 8600 | Other Local Revenue | | | | | | | | | | | |
| 8634 | Food Service Sales | | - | 4,033 | 1,488 | 5,521 | 22,506 | 22,506 | 22,506 | - | - | 16,985 |
| 8676 | After School Program Revenue | | - | - | 5,000 | 5,000 | 27,000 | 27,000 | 37,000 | 10,000 | 10,000 | 32,000 |
| 8693 | Field Trips | | - | - | - | - | 1,824 | 1,824 | 1,824 | - | - | 1,824 |
| 8999 | Uncategorized Revenue | - | 210,245 | (7,883) | (202,362) | - | - | - | - | - | - | - |
| | SUBTOTAL - Local Revenues | | 210,245 | (3,850) | (195,874) | 10,521 | 51,329 | 51,329 | 61,329 | 10,000 | 10,000 | 50,808 |
| 8800 | Donations/Fundraising | | | | | | | | | | | |
| 8802 | Donations - Private | 21 | | 728 | 2,638 | 3,387 | - | 1,000 | 5,000 | 4,000 | 5,000 | 1,613 |
| 8803 | Fundraising | - | - | - | - | - | 35,000 | 34,000 | 30,000 | (4,000) | (5,000) | 30,000 |
| | SUBTOTAL - Fundraising and Grants | 21 | _ | 728 | 2,638 | 3,387 | 35,000 | 35,000 | 35,000 | | - | 31,613 |
| TOTAL | REVENUE | 21 | 210,245 | 301,231 | 232,333 | 743,830 | 4,559,450 | 5,853,400 | 5,625,986 | (227,414) | 1,066,536 | 4,882,156 |

| | | lul. | A | San | Oct | Actual YTD | Approved Budget | Previous Month's Forecast | Current Forecast | (Previous vs. Current Forecast) | (Budget vs. Current Forecast) | Forecast Remaining |
|-------|--|--------|---------|---------|---------|------------|--------------------|---------------------------------|---------------------|---------------------------------------|-------------------------------------|-----------------------|
| EXPEN | SES | Jul | Aug | Sep | Oct | Actuar FTD | Buuget | TUIECasi | TUPECASI | T Olecast) | TOTECast) | Remaining |
| Compe | nsation & Benefits | | | | | | | | | | | |
| 1000 | Certificated Salaries | | | | | | | | | | | |
| 1100 | Teachers Salaries | 500 | 103,837 | 115,917 | 104,068 | 324,321 | 1,152,051 | 1,159,051 | 1,170,099 | (11,048) | (18,048) | 845,778 |
| 1300 | Certificated Supervisor & Administrator Salaries | 26,708 | 24,833 | 24,833 | 27,373 | 103,748 | 316,167 | 298,000 | 305,000 | (7,000) | 11,167 | 201,252 |
| | SUBTOTAL - Certificated Employees | 27,208 | 128,670 | 140,750 | 131,441 | 428,069 | 1,468,218 | 1,457,051 | 1,475,099 | (18,048) | (6,881) | 1,047,030 |
| 2000 | Classified Salaries | | | | | | | | | | | |
| 2100 | Classified Instructional Aide Salaries | 21,812 | 13,441 | 39,306 | 47,428 | 121,986 | 307,396 | 311,766 | 352,517 | (40,751) | (45,121) | 230,530 |
| 2400 | Classified Clerical & Office Salaries | 18,049 | 23,498 | 34,361 | 31,710 | 107,618 | 322,646 | 321,175 | 296,029 | 25,146 | 26,617 | 188,411 |
| | SUBTOTAL - Classified Employees | 39,860 | 36,939 | 73,667 | 79,138 | 229,604 | 630,042 | 632,941 | 648,546 | (15,605) | (18,504) | 418,942 |
| 3000 | Employee Benefits | | | | | | | | | | | |
| 3100 | STRS | 3,404 | 16,187 | 17,706 | 16,181 | 53,478 | 184,702 | 183,297 | 185,567 | (2,270) | (866) | 132,089 |
| 3300 | OASDI-Medicare-Alternative | 3,383 | 4,666 | 7,635 | 7,914 | 23,599 | 69,802 | 69,862 | 71,395 | (1,533) | (1,592) | 47,796 |
| 3400 | Health & Welfare Benefits | 17,963 | 4,073 | 15,010 | 21,517 | 58,563 | 149,625 | 149,625 | 140,000 | 9,625 | 9,625 | 81,437 |
| 3500 | Unemployment Insurance | 273 | 1,443 | 1,228 | 886 | 3,830 | 18,585 | 18,585 | 24,798 | (6,213) | (6,213) | 20,968 |
| 3600 | Workers Comp Insurance | 15,975 | - | 3,480 | 6,960 | 26,415 | 44,063 | 40,176 | 40,823 | (647) | 3,240 | 14,408 |
| | SUBTOTAL - Employee Benefits | 40,999 | 26,369 | 45,060 | 53,458 | 165,885 | 466,778 | 461,545 | 462,584 | (1,038) | 4,194 | 296,698 |
| | | | | | | | | | | | | |

| 710 01 11 | iost recent montiny close | | | | | | | Previous | | (Previous vs. | (Budget vs. | |
|-----------|---|--------|--------------|--------|----------|------------|----------|-------------|----------|---------------|-------------|-----------|
| | | | | | | | Approved | Month's | Current | Current | Current | Forecast |
| | | Jul | Aug | Sep | Oct | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| 4000 | Books & Supplies | | | | - | | | | | | | |
| 4100 | Approved Textbooks & Core Curricula Materials | 9,740 | - | 55,936 | 12,569 | 78,245 | 95,798 | 95,798 | 80,798 | 15,000 | 15,000 | 2,553 |
| 4325 | Instructional Materials & Supplies | 1,092 | 6,902 | 2,612 | 1,911 | 12,518 | 31,626 | 31,626 | 14,705 | 16,921 | 16,921 | 2,187 |
| 4330 | Office Supplies | 491 | 3,290 | - | 4,178 | 7,959 | 30,953 | 30,953 | 30,953 | (0) | (0) | 22,994 |
| 4410 | Classroom Furniture, Equipment & Supplies | 424 | 14,250 | 30,682 | (22) | 45,333 | 38,722 | 38,722 | 55,355 | (16,634) | (16,634) | 10,022 |
| 4420 | Computers (individual items less than \$5k) | - | 13,701 | - | 985 | 14,686 | 35,413 | 35,413 | 35,413 | - | - | 20,727 |
| 4710 | Student Food Services | 30 | 241 | - | 480 | 751 | 23,690 | 134,953 | 134,953 | - | (111,263) | 134,202 |
| 4720 | Other Food | 120 | 1,007 | - | 64 | 1,191 | 903 | 903 | 1,191 | (287) | (287) | - |
| | SUBTOTAL - Books and Supplies | 11,897 | 39,391 | 89,230 | 20,165 | 160,682 | 257,105 | 368,368 | 353,368 | 15,000 | (96,263) | 192,686 |
| 5000 | Services & Other Operating Expenses | | | | | | | | | | | |
| 5210 | Conference Fees | 3,347 | 335 | 1,250 | 13,105 | 18,037 | 4,975 | 4,975 | 18,037 | (13,062) | (13,062) | - |
| 5220 | Travel and Lodging | 3,560 | 4,474 | 114 | 8,317 | 16,465 | 17,510 | 17,510 | 17,510 | | - 1 | 1,045 |
| 5225 | Travel - Meals & Entertainment | - | 420 | - | 88 | 508 | 515 | 515 | 515 | - | - | 7 |
| 5305 | Dues & Membership - Professional | | - | - | - | | 2,642 | 2,616 | 2,496 | 120 | 146 | 2,496 |
| 5450 | Insurance - Other | 1,836 | 2,789 | 5,640 | 1,640 | 11,906 | 14,751 | 14,751 | 20,066 | (5,315) | (5,315) | 8,160 |
| 5515 | Janitorial, Gardening Services & Supplies | 295 | 85 | 418 | 4,107 | 4,906 | 10,506 | 10,506 | 14,100 | (3,594) | (3,594) | 9,194 |
| 5520 | Security | 140 | 140 | 58 | 143 | 481 | - | - | 600 | (600) | (600) | 119 |
| 5535 | Utilities - All Utilities | | - | - | 3,519 | 3,519 | 10,815 | 10,815 | 10,815 | - | - | 7,296 |
| 5605 | Equipment Leases | 936 | 512 | 4,570 | 5,606 | 11,624 | 28,800 | 28,800 | 28,800 | - | - | 17,176 |
| 5610 | Rent | 20,060 | 20,683 | 11,003 | 83,506 | 135,252 | 381,941 | 364,522 | 388,312 | (23,790) | (6,371) | 253,060 |
| 5615 | Repairs and Maintenance - Building | | | 481 | 207 | 689 | 19,097 | 19,097 | 5,000 | 14,097 | 14,097 | 4,311 |
| 5625 | Storage | | 348 | - | 174 | 522 | - | - | 2,100 | (2,100) | (2,100) | 1,578 |
| 5803 | Accounting Fees | | - | - | - | | 9,607 | 9,607 | 9,607 | (_,, | - | 9,607 |
| 5805 | Administrative Fees (WASC) | | 700 | - | | 700 | 2,500 | 2,500 | 2,500 | - | - | 1,800 |
| 5809 | Banking Fees | | - | 167 | 15 | 182 | 494 | 494 | 840 | (346) | (346) | 658 |
| 5812 | Business Services | 11,233 | 11,513 | 11,233 | - | 33,980 | 135,000 | 139,700 | 139,700 | (0.0) | (4,700) | 105,720 |
| 5815 | Consultants - Instructional | | - | - | 1,309 | 1,309 | 1,195 | 1,195 | 1,309 | (114) | (114) | - |
| 5820 | Consultants - Non Instructional - Custom 1 | | - | _ | 1,949 | 1,949 | - | - | 2,000 | (2,000) | (2,000) | 51 |
| 5824 | District Oversight Fees | | - | 3,007 | 1,503 | 4,510 | 26,106 | 25,565 | 24,124 | 1,441 | 1,982 | 19,614 |
| 5830 | Field Trips Expenses | | 4,159 | - | (650) | 3,509 | 3,090 | 3,090 | 13,159 | (10,069) | (10,069) | 9,650 |
| 5833 | Fines and Penalties | 560 | 15 | 530 | (000) | 1,105 | 4,200 | 4,200 | 4,200 | - | (10,000) | 3,095 |
| 5839 | Fundraising Expenses | 531 | 229 | - | 5,606 | 6,366 | 10,300 | 10,300 | 10,300 | - | | 3,934 |
| 5843 | Interest - Loans Less than 1 Year | - | 1,500 | - | 74 | 1,574 | 1,825 | 45,864 | 1,603 | 44,261 | 222 | 29 |
| 5845 | Legal Fees | | - | | 350 | 350 | 9,000 | 9,000 | 9,000 | | - | 8,650 |
| 5848 | Licenses and Other Fees | 1,260 | 142 | 7,438 | 570 | 9,410 | 521 | 1,080 | 9,500 | (8,420) | (8,979) | 90 |
| 5852 | Receivable Sale Fees | - | - | 10,664 | - | 10,664 | 21,000 | 21,000 | 21,000 | (0,420) | (0,575) | 10,336 |
| 5857 | Payroll Fees | 339 | 101 | 89 | 145 | 674 | 3,978 | 3,978 | 3,978 | | | 3,304 |
| 5860 | Printing and Reproduction | 555 | - | 1,244 | - | 1,244 | 1,624 | 1,624 | 1,624 | - | - | 380 |
| 5861 | Prior Yr Exp (not accrued) | | - (1,783) | 1,244 | - 105 | 88 | 1,024 | - | 88 | (88) | (88) | - |
| 5863 | Professional Development | 9,600 | 1,275 | 1,600 | 395 | 12,870 | 21,955 | - 21,955 | 16,955 | 5,000 | 5,000 | 4,085 |
| 5872 | Special Education Encroachment | 9,000 | - | - | 17,903 | 17,903 | 568,519 | 559,314 | 526,997 | 32,317 | 41,522 | 4,085 |
| | | | - | - | 17,903 | - | | 559,314 | | | 41,522 | |
| 5875 | Staff Recruiting | | - | - | - | | 77 | | 77 | - | | 77 |
| 5878 | Student Assessment | | - | - | 2,187 | 2,187 | 6,460 | 6,460 | 3,460 | 3,000 | 3,000 | 1,273 |
| 5880 | Student Health Services | - | - | - | - | - | 1,873 | 1,873 | 1,873 | - | - | 1,873 |
| 5881 | Student Information System | 4,483 | - | - | - | 4,483 | 4,622 | 4,622 | 4,622 | - | - | 140 |
| 5884 | Substitutes | - | - | - | 8,405 | 8,405 | 35,328 | 35,328 | 35,328 | - | - | 26,923 |
| 5887 | Technology Services | 3,450 | - | - | - | 3,450 | 3,450 | 3,450 | 3,450 | - | - | - |
| 5896 | Internet/Website consulting | | 1,500 | - | 4,817 | 6,317 | - | - | 10,167 | (10,167) | (10,167) | 3,850 |
| 5899 | Miscellaneous Operating Expenses | - | 600 | 24,106 | (24,706) | - | - | - | - | - | - | - |
| 5910 | Communications - Internet / Website Fees | 51 | - | - | - | 51 | 2,819 | 2,819 | 750 | 2,069 | 2,069 | 699 |

| 710 01 11 | | | | | | | | | | | | |
|-----------|--|---------|---------|---------|---------|------------|-----------|-----------|-----------|---------------|-------------|-----------|
| | | | | | | | | Previous | | (Previous vs. | (Budget vs. | |
| | | | | | | | Approved | Month's | Current | Current | Current | Forecast |
| | | Jul | Aug | Sep | Oct | Actual YTD | Budget | Forecast | Forecast | Forecast) | Forecast) | Remaining |
| 5915 | Postage and Delivery | 112 | 526 | - | 635 | 1,273 | 2,575 | 2,575 | 2,575 | - | - | 1,302 |
| 5920 | Communications - Telephone & Fax | 148 | 895 | 797 | 479 | 2,319 | 12,360 | 12,360 | 9,600 | 2,760 | 2,760 | 7,281 |
| | SUBTOTAL - Services & Other Operating Exp. | 61,941 | 51,158 | 86,176 | 141,505 | 340,780 | 1,382,030 | 1,404,138 | 1,378,738 | 25,400 | 3,292 | 1,037,959 |
| | | | | | | | | | | | | |
| 6000 | Capital Outlay | | | | | | | | | | | |
| 6100 | Sites & Improvement of Sites | · · | - | - | 2,718 | 2,718 | - | 1,800,000 | 1,800,000 | - | (1,800,000) | 1,797,282 |
| | SUBTOTAL - Capital Outlay | · · · | - | - | 2,718 | 2,718 | - | 1,800,000 | 1,800,000 | - | (1,800,000) | 1,797,282 |
| | | | | | | | | | | | | |
| TOTAL | EXPENSES | 181,905 | 282,527 | 434,883 | 428,424 | 1,327,739 | 4,204,173 | 6,124,043 | 6,118,335 | 5,708 | (1,914,162) | 4,790,596 |
| | | | | | | | | | | | | |
| 6900 | Total Depreciation (includes Prior Years) | - · | - | - | - | | 27,094 | 32,039 | 142,757 | 110,718 | (115,663) | 142,757 |
| TOTAL | EXPENSES including Depreciation | 181,905 | 282,527 | 434,883 | 425,705 | 1,325,021 | 4,231,267 | 4,356,082 | 4,461,092 | 116,426 | (229,826) | 3,136,072 |
| | • • • • • • | , | 1- | 1 | ., | | , , , - | | , , | | , ,,,,,,, | |

REACH Leadership Academy Monthly Cash Forecast As of most recent monthly close

| | | | | | | 2016 Actual & I | | | | | | | | |
|-------------------------------------|---------------|---------------|---------------|---------------|-------------------------|--------------------|------------------|------------------|------------------|------------------|------------------|-------------------------|-----------|---------|
| | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Nov Projected | Dec Projected | Jan Projected | Feb Projected | Mar Projected | Apr Projected | May Projected | Jun Projected | Forecast | AP/AR |
| Beginning Cash | \$103,240 | 157,359 | 53,540 | 283,344 | 50,510 | 25,254 | 17,528 | 3,017 | 25,520 | 3,620 | 19,102 | 296 | | |
| Revenue | | | | | | | | | | | | | | |
| LCFF Entitlement | - | - | 304,352 | 409,207 | 238,255 | 225,766 | 360,765 | 225,766 | 324,724 | 475,692 | 270,782 | 270,782 | 3,720,944 | 614,852 |
| Federal Income | - | - | - | 16,363 | 308 | 360,000 | 482,140 | 384,470 | 15,470 | 24,405 | 7,735 | 7,735 | 1,338,500 | 39,875 |
| Other State Income | - | - | - | - | 5,313 | 140,692 | 772 | 81,758 | 386 | 70,346 | 34,308 | 386 | 470,213 | 136,253 |
| Local Revenues | - | 210,245 | (3,850) | (195,874) | 2,123 | 11,373 | 2,427 | 2,427 | 11,677 | 2,427 | 2,427 | 11,677 | 61,329 | 4,250 |
| Fundraising and Grants | 21 | - | 728 | 2,638 | 3,952 | 3,952 | 3,952 | 3,952 | 3,952 | 3,952 | 3,952 | 3,952 | 35,000 | - |
| Total Revenue | 21 | 210,245 | 301,231 | 232,333 | 249,951 | 741,782 | 850,056 | 698,372 | 356,208 | 576,821 | 319,204 | 294,532 | 5,625,986 | 795,230 |
| Expenses | | | | | | | | | | | | | | |
| Compensation & Benefits | 108,067 | 191,978 | 259,477 | 264,036 | 242,577 | 212,606 | 227,870 | 221,805 | 218,186 | 212,686 | 209,776 | 217,164 | 2,586,229 | - |
| Books & Supplies | 11,897 | 39,391 | 89,230 | 20,165 | 14,174 | 20,439 | 17,988 | 29,234 | 17,988 | 17,988 | 17,988 | 17,988 | 353,368 | 38,897 |
| Services & Other Operating Expenses | 61,941 | 51,158 | 86,176 | 141,505 | 43,543 | 153,322 | 106,958 | 113,082 | 119,753 | 118,068 | 118,064 | 118,064 | 1,378,738 | 147,104 |
| Capital Outlay | - | - | - | 2,718 | (0) | 357,282 | 450,000 | 720,000 | 270,000 | - | - | - | 1,800,000 | - |
| Total Expenses | 181,905 | 282,527 | 434,883 | 428,424 | 300,294 | 743,649 | 802,816 | 1,084,121 | 625,927 | 348,742 | 345,829 | 353,217 | 6,118,335 | 186,001 |
| Operating Cash Inflow (Outflow) | (181,884) | (72,282) | (133,652) | (196,090) | (50,343) | (1,867) | 47,239 | (385,748) | (269,719) | 228,079 | (26,625) | (58,685) | (492,349) | 609,229 |
| Revenues - Prior Year Accruals | 379.811 | 100 | 63.538 | 20.933 | (313) | 109.847 | - | - | - | - | - | - | | |
| Expenses - Prior Year Accruals | (6,237) | (162) | (47,618) | (27,661) | 0 | - | - | - | - | - | - | - | | |
| Accounts Receivable - Current Year | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Accounts Payable - Current Year | (133,401) | 5,069 | 113,118 | (23,008) | (8,000) | (18,444) | 124,850 | (225,150) | 254,850 | (195,150) | 14,850 | 80,000 | | |
| Summerholdback for Teachers | (26,225) | 3,457 | 3,754 | 3,408 | 3,817 | 3,817 | 3,817 | 3,817 | 3,817 | 3,817 | 3,817 | 3,817 | | |
| Loans Payable (Current) | - | - | 230,664 | - | 40,000 | (90,664) | (180,000) | - | - | - | - | - | | |
| Loans Payable (Long Term) | - | (40,000) | - | (10,416) | (10,417) | (10,417) | (10,417) | 629,583 | (10,847) | (21,264) | (10,847) | (10,847) | | |
| Capital Leases Payable | - | - | - | - | - | - | | - | | | | | | |
| Other Long Term Debt | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Capital Expenditure & Depreciation | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Other Balance Sheet Changes | 22,055 | - | - | - | - | - | - | - | - | - | - | - | | |
| Ending Cash | 157,359 | 53,540 | 283,344 | 50,510 | 25,254 | 17,528 | 3,017 | 25,520 | 3,620 | 19,102 | 296 | 14,581 | | |

REACH Leadership **STEAM** Academy Title I School-Level Parental Involvement Policy

NOTE: In support of strengthening student academic achievement, each school that receives Title I funds must develop jointly with, agree on with, and distribute to, parents of participating children a written parental involvement policy that contains information required by section 1118 of the Elementary and Secondary Education Act (ESEA) (parental involvement policy).

GENERAL EXPECTATIONS

In order to maximize the success of our students REACH Leadership STEAM Academy (REACH) agrees to implement the following statutory requirements consistent with section 1118. in the following ways.

REACH Leadership STEAM Academy will:

- work to ensure that the required school level parental involvement policies meet the requirements of section 1118 of the ESEA, and each include, as a component, a school-parent compact consistent with section 1118(d) of the ESEA;
- notify parents of the policy in an understandable and uniform format and, to the extent practicable, in a language the parents can understand. The policy will be made available to the local community and updated periodically to meet the changing needs of parents and the school;
- carry out the Title I parental involvement requirements, to the extent practicable, REACH
 will provide full opportunities for the participation of parents with limited English
 proficiency, parents with disabilities, and parents of migratory children, including
 providing information and school reports required under section 1111 of the ESEA in an
 understandable and uniform format and including alternative formats upon request and,
 to the extent practicable, in language parents understand;
- if the school-wide program plan for Title I, developed under section 1114(b) of the ESEA, is not satisfactory to the parents of participating children, REACH will submit any parent comments with the plan when the school submits the plan to Riverside Unified School District (authorizer);
- involve the parents of children served in Title I, in decisions about how the Title I funds reserved for parental involvement is spent, and will ensure that not less than 95 percent of the amount reserved goes directly to the school;
- build its own and the parent's capacity for strong parental involvement, in order to ensure effective involvement of parents and to support a partnership among the school, parents, and the community to improve student academic achievement.
- provide other reasonable support for parental involvement activities under section 1118 of the ESEA as the parents may request.

• Be governed by the following statutory definition of parental involvement, and will carry out programs, activities, and procedures in accordance with this definition:

Parental involvement means the participation of parents in regular, two-way, and meaningful communication involving student academic learning and other school activities, including ensuring:

- 1. that parents play an integral role in assisting their child's learning;
- 2. that parents are encouraged to be actively involved in their child's education at school;
- 3. that parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child;
- 4. the carrying out of other activities, such as those described in section 1118 of the ESEA.

DESCRIPTION PARENTAL INVOLVEMENT POLICY

To build capacity as it relates to parental involvement, REACH Leadership STEAM Academy will adhere to a set of policies and procedures that promote partnerships between school and parents.

Sample Overview

In order to guarantee student success, partnerships among schools and parents are vital. Parents are encouraged to participate on school committees such as the Title I Committee, ELAC, and School Advisory Committee. At REACH, we recognize that parents are their child's primary teacher and their support is critical in supporting our efforts to provide a quality education for all students. In order to maximize the success of each child, the following programs have been created to involve parents in the planning, implementation, and review of our academic program:

REACH Leadership STEAM Academy will conduct Title I Orientation and Parent Meet and Greet at the beginning of the school year to establish a relationship with the entire school community to ensure progress of all students. Orientation and Curriculum night will include administrators, teachers, parents, and students.

- <u>Parent Meet and Greet</u>: An explanation and description of REACH Leadership Academy's curriculum, school mission statement, important dates, and academic assessments to be administered will be detailed. Other school/classroom policies and proficiency levels that students are expected to achieve will be explained.
- <u>Title I Staff Orientation</u>: Faculty and Staff Orientation will address the value and utility of parent inclusion and how to reach out to communicate and work with parents as equal

partners to build ties between home and community. A presentation explaining to faculty and staff how REACH Leadership STEAM Academy Title I funds are used to support parents' and students' needs. The goals established for each school year will be reviewed to ensure that faculty and staff are familiar with their roles in helping REACH Leadership Academy attain set targets.

<u>Title I Annual Meeting</u>: During this meeting, parents will receive orientation on school-wide Title I program requirements. The Elementary Secondary Education Act (ESEA), Parental Involvement Policy, Parent-Student-Teacher Compact and parent's responsibility for supporting their child's learning will also be addressed. At this meeting, parents will be invited to use resources available in the school office. Prior to the meeting, parents will receive a copy of REACH's Title I Parental Involvement Packet including a copy of REACH Leadership STEAM Academy's School-Parent Compact, Title I Parental Involvement Policy explaining the Title I Program, Parental Involvement Policy Statement of Assurance, and expected proficiency levels for each grade level. Information and opportunities for non-English speaking parents to participate in the education of their children will also be provided. At the conclusion of the meeting, parents will be given a Parent Involvement Survey link to complete online (this link will be also be emailed).

In addition to Title I Annual Meeting, the following meetings and programs will be offered at flexible times to meet the needs of parents at REACH Leadership STEAM Academy:

- <u>Grade Level Title I Parent Meetings</u> TBD. All meetings will begin at 5:30pm.
- <u>After School Tutoring Program Orientation</u>- TBD; This orientation will focus on the After School Tutoring facilitated by classroom teachers. Parents will be asked to make recommends that will help improve services offered to students. Parents will receive strategies and methods on how they can effectively help their children at home.
- <u>Title I Literacy and Computer Basics-</u> TBD. Discuss fundamental computer literacy to promote student success and to help parents increase communication with REACH.
- <u>Title I Build Ties to REACH</u>- TBD. Discuss how to monitor your child's progress and work with educators to improve their achievement at REACH.
- <u>Title I Parent Workshop</u>- TBD. Workshop to help parents learn academic strategies they can use at home to help their child with homework and prepare them for high-stakes test.
- <u>Title I Data and Dessert Meeting</u>- TBD. Workshop designed to teach parents how to access online assessments and how to interpret student assessment data.
- <u>Parent-teacher Conferences</u>: These conferences will provide parents with information about the academic assessments to be used and the proficiency levels of their children. Parents are encouraged to make appointments to talk with their child's teacher anytime they believe conferences are needed. Teachers are encouraged to contact parents whenever they believe conferences will benefit students.
- <u>REACH Leadership STEAM Academy Website</u>: Information about REACH is addressed and updated on the school's website. Assessment dates, meetings, school socials,

Parental Involvement meetings, PTO meetings, grade level meetings, and any programs or issues that parents need to be aware of will be addressed on the website.

- <u>REACH Parent Group Email:</u> Parents are consistently informed of important information, relevant dates, activities, and events through school-wide e-mails and the REACH website.
- <u>Parent Survey</u>: At the beginning of the school year, a survey will be posted on REACH's website. The data collected will be submitted to REACH Administration. Any unsatisfactory comments will be reviewed to see how REACH can address them in the Title 1 Schoolwide School Improvement PI).
- <u>Remind</u>: Allows teachers to communicate with parents expeditiously. Parents are encouraged to opt-in to this amazing resource to receive up-to-date information concerning events, activities, class assignments, etc.

DISCRETIONARY SCHOOL PARENTAL INVOLVEMENT POLICY

In order to enhance parental involvement and improve student outcomes, REACH Leadership STEAM Academy will:

- involve parents in the development of training for teachers, principals, and other educators to improve the effectiveness of that training;
- provide necessary literacy training for parents from Title I funds, if REACH has exhausted all other reasonably available sources of funding for that training;
- pay reasonable and necessary expenses associated with parental involvement activities, including transportation and child care costs, to enable parents to participate in school-related meetings and training sessions;
- train parents to enhance the involvement of other parents;
- arrange school meetings at a variety of times, or conducting in-home conferences between teachers or other educators who work directly with participating children, arrange meetings with parents who are unable to attend conferences at school in order to maximize parental involvement and participation in their children's education;
- adopt and implement model approaches to improving parental involvement;
- establish a school parent advisory council to provide advice on all matters related to parental involvement in Title I, programs;
- develop appropriate roles for community-based organizations and businesses, including faith-based organizations, in parental involvement activities.

ADOPTION

This REACH Leadership STEAM Academy Parental Involvement Policy has been developed jointly with, and agreed on with, parents of children participating in Title I programs.

This policy was adopted by REACH Leadership STEAM Academy on _____(date) and will be in effect for the period of 3 years. The school will distribute this policy to all parents of participating Title I children on or before the first of October annually.

Virgie Rentie, EdD, Executive Director/CEO

(Date)