

# EMERGENCY BOARD MEETING AGENDA

Participants: Use the Conference Call information below to join the meeting.

Conference Call:
Conference Dial-in Number: (515) 603-3188
Participant Access Code: 185543#

Open Session - 5:00 p.m.

**APRIL 2, 2020** 

#### **REACH LSA GOVERNING BOARD:**

Trayci Nelson- President
Carla Crow- Vice President
Frederica Bush- Secretary
Ahlam Atwan- Member
Jennifer Boren- Member
Robert Miller- Member
Ashleigh Reid- Member

### **MISSION STATEMENT**

REACH Leadership STEAM Academy is a college preparatory elementary school which is dedicated to bridging the socioeconomic, racial, and digital divide for underserved youth. Our dedicated and highly trained teaching staff is committed to preparing our students for success in college and equipping them to meet the demands of a global society. We are committed to developing confident, articulate leaders who will use their life experiences and education to create positive changes in their own lives and within their communities and beyond.

# **OUR PROGRAM**

REACH's research-based curriculum is Common Core ready. We use thoroughly researched strategies with proven success records to guide instruction. Our core curriculum addresses the whole child and is designed to meet their individual needs. Students are taught at their instructional level giving every student universal access. REACH is a STEM + Art focused school with an increased emphasis in Science, Technology, Engineering, Art, & Math. Our Core Curriculum includes Language Arts, Mathematics, History & Social Science, Physical Education, Foreign Language, and Global Literacy.



# This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

#### **MEETING AGENDA & RELATED MATERIALS**

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of the board members.

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

# REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

# SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

#### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

# **GENERAL SESSION**

- 1. Call to Order
  - 1.1. Meeting is called to order at:

n Atwan er Boren						
er Boren						
rica Bush						
Crow						
t Miller						
Nelson						
igh Reid						
s:						
<ul><li>2.1. <guest name=""></guest></li><li>2.2. <guest name=""></guest></li><li>2.3. <guest name=""></guest></li></ul>	f Agenda Second:	Vote:				
Comments and	Notes:					
Invitation to the Public t	tation to the Public to Address the Board					
<ul><li>5.1. Director's Report:     Discussion topic: School closure for the remainder of the academic school year.</li><li>Comments and Notes:</li></ul>						
į	Nelson gh Reid :  Introduction of Guests 2.1.	Introduction of Guests 2.1.				

Action Items

6.

6.1. School Closure: Due to social distancing measures implemented as a response to the

	1	COVID-19 pandemic, students in the state of California will not return to their school sit for the remainder of the 2019-20 academic school year. The State of Superintendent of Instruction urges districts to continue with distance learning. In a press conference on April 1st, Governor Gavin Newsom made a similar statement. It is recommended that the REACH Governing Board vote on a closure based on feedback from state and local officials.					
	(	Comments and I	Notes:				
	<u> </u>	•	ndent Distance Learning Letter to County Superins.				
	1	Motion:	Second:	Vote:			
Mem	ber Name	Aye	Nay	Abstain	Absent		
Ahlan	n Atwan						
Jennifer Boren							
Frederica Bush							
Carla Crow							
Robe	rt Miller						
Trayo	i Nelson						
Ashle	igh Reid						
Total	s:						
7.	7.1. I	omments Name: Name:					
8.	•	Adjournment 8.1. Meeting adjourned at:					
	I	Motion:	Second:				
	Next boa	ard meeting date	:				