

## **SPECIAL BOARD MEETING AGENDA**

**Participants: Use the Conference  
Call information below to join the meeting.**

**Conference Call:  
Conference Dial-in Number: (515) 603-3188  
Participant Access Code: 185543#**

**Open Session - 5:00 p.m.**

**May 14, 2020**

### **REACH LSA GOVERNING BOARD:**

Trayci Nelson- President  
Carla Crow- Vice President  
Frederica Bush- Secretary  
Ahlam Atwan- Member  
Jennifer Boren- Member  
Robert Miller- Member  
Ashleigh Reid- Member

### **MISSION STATEMENT**

REACH Leadership STEAM Academy is a college preparatory elementary school which is dedicated to bridging the socioeconomic, racial, and digital divide for underserved youth. Our dedicated and highly trained teaching staff is committed to preparing our students for success in college and equipping them to meet the demands of a global society. We are committed to developing confident, articulate leaders who will use their life experiences and education to create positive changes in their own lives and within their communities and beyond.

### **OUR PROGRAM**

REACH's research-based curriculum is Common Core ready. We use thoroughly researched strategies with proven success records to guide instruction. Our core curriculum addresses the whole child and is designed to meet their individual needs. Students are taught at their instructional level giving every student universal access. REACH is a STEM + Art focused school with an increased emphasis in Science, Technology, Engineering, Art, & Math. Our Core Curriculum includes Language Arts, Mathematics, History & Social Science, Physical Education, Foreign Language, and Global Literacy.

**This legislative body conducts business under the meeting requirements of the  
Ralph M. Brown Act.**

**MEETING AGENDA & RELATED MATERIALS**

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of the board members.

**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

**SPECIAL PRESENTATION MAY BE MADE**

Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A  
DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

**FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

**GENERAL SESSION**

1. Call to Order
  - 1.1. Meeting is called to order at:

| Member Name    | Present | Absent |
|----------------|---------|--------|
| Ahlam Atwan    |         |        |
| Jennifer Boren |         |        |
| Frederica Bush |         |        |
| Carla Crow     |         |        |
| Robert Miller  |         |        |
| Trayci Nelson  |         |        |
| Ashleigh Reid  |         |        |
| <b>Totals:</b> |         |        |

2. Introduction of Guests
  - 2.1. <Guest name>
  - 2.2. <Guest name>
  - 2.3. <Guest name>

3. Review and Approval of Agenda

Motion:                      Second:                      Vote:

Comments and Notes:

4. Invitation to the Public to Address the Board

5. Reports

- 5.1. Director's Report

Comments and Notes:

Attachments:

6. Action Items

6.1. Resolution to Payback Protection Program (PPP):

It is recommended that the REACH School Board take action regarding potential loan from the Small Business Administration's Paycheck Protection Program.

Comments and Notes:

Attachments:

Motion:

Second:

Vote:

| Member Name    | Aye | Nay | Abstain | Absent |
|----------------|-----|-----|---------|--------|
| Ahlam Atwan    |     |     |         |        |
| Jennifer Boren |     |     |         |        |
| Frederica Bush |     |     |         |        |
| Carla Crow     |     |     |         |        |
| Robert Miller  |     |     |         |        |
| Trayci Nelson  |     |     |         |        |
| Ashleigh Reid  |     |     |         |        |
| <b>Totals:</b> |     |     |         |        |

7. Board Comments

7.1. Name:

7.2. Name:

8. Adjournment

8.1. Meeting adjourned at:

Motion:

Second:

Next board meeting date: