

BOARD MEETING AGENDA

REACH Leadership STEAM Academy -

REACH Info is inviting you to a scheduled Zoom meeting.

Topic: REACH LSA Governing Board Meetings

Time: This is a recurring meeting Meet anytime

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Passcode: 234315

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Meeting ID: 951 0181 7059

Passcode: 234315

Find your local number: <https://zoom.us/u/a8DLMnLRs>

Open Session-6:00 p.m.

May 23, 2022

REACH LSA GOVERNING BOARD:

Trayci Nelson- President
Carla Crow- Vice President
Ahlam Atwan- Member
Jennifer Boren- Member
Angel Braach- Member
Patricio Perez- Member

Ashleigh Reid- Member

MISSION STATEMENT

REACH Leadership STEAM Academy is a college preparatory elementary school which is dedicated to bridging the socioeconomic, racial, and digital divide for underserved youth. Our dedicated and highly trained teaching staff is committed to preparing our students for success in college and equipping them to meet the demands of a global society. We are committed to developing confident, articulate leaders who will use their life experiences and education to create positive changes in their own lives and within their communities and beyond.

OUR PROGRAM

REACH's research-based curriculum is Common Core ready. We use thoroughly researched strategies with proven success records to guide instruction. Our core curriculum addresses the whole child and is designed to meet their individual needs. Students are taught at their instructional level giving every student universal access. REACH is a STEM + Art focused school with an increased emphasis in Science, Technology, Engineering, Art, & Math. Our Core Curriculum includes Language Arts, Mathematics, History & Social Science, Physical Education, Foreign Language, and Global Literacy.

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours before the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of the board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting please contact REACH Leadership STEAM Academy at 3422 Rustin Ave., Riverside, CA 92507; (951) 275-8820 office; (951) 275-8819 fax.

GENERAL SESSION

1. Housekeeping and Procedural Announcements

1.1. **Announcements:**

1.1.1. EXECUTIVE ORDER N-29-20 TELECONFERENCE FLEXIBILITY

This meeting is being held pursuant to the procedures established in Executive Order N-29-20 issued by California Governor Gavin Newsom on March 17th, 2020. All council members May attend the meeting by teleconference. This meeting will be a virtual meeting only. The public may observe and address the meeting via Zoom.

1.1.2. NOTICE OF PUBLIC COMMENT AND DEADLINE FOR SUBMISSION:

Public comment may be (1) emailed to publiccomment@reachroyals.org; (2) using the same URL, submitting a request for oral comment only when the matter is called, instead of written comment, or (3) fill out a public comment card before the start of the meeting (in-person meetings only). Regardless of the method by which public comment is submitted, the submission deadline for session items shall be no later than noon the day of the scheduled board meeting. Individual written public comment shall be no more than two minutes in length on each agenda or non agenda item. The Board shall limit the total time for public comment on each agenda item, including communications and organizational reports, to 15 minutes in length. With Board consent, the board president may increase or decrease the length of time allowed for public comment, depending on the topic and the number of written public comments.

1.1.3. ANNOUNCEMENT

Should the meeting encounter any security breach or an inappropriate issue, the meeting shall be ended immediately and rescheduled as soon as practical.

2. Call to Order

2.1. Meeting is called to order at: 6:06 pm

| Member Name | Present | Absent |
|----------------|---------|--------|
| Ahlam Atwan | X | |
| Jennifer Boren | X | |
| Angel Braach | X | |
| Carla Crow | X | |
| Trayci Nelson | X | |
| Patricio Perez | X | |
| Ashleigh Reid | X | |
| Totals: | | 7 |

3. Approval of Board Findings Relating to Teleconference Meetings During State of Emergency.

3.1. *Board findings pursuant to Government Code Section 54953(e).* The Charter School Board of Directors determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the Directors to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.

Comments and Notes:

Attachments:

Motion: AA Second: CC Vote: Motion Carries

| Member Name | Aye | Nay | Abstain | Absent |
|----------------|-----|-----|---------|--------|
| Ahlam Atwan | X | | | |
| Jennifer Boren | X | | | |
| Angel Braach | X | | | |
| Carla Crow | X | | | |
| Trayci Nelson | X | | | |
| Patricio Perez | X | | | |
| Ashleigh Reid | X | | | |
| Totals: | 7 | | | |

4. Introduction of Guests

- 4.1. Susie Navarro
- 4.2. Venice Angel
- 4.3. Amitah Parikh
- 4.4. Lesley Martinez

5. Review and Approval of Agenda

Motion: JB Second: AA Vote: Motion Carries

Comments and Notes: Move Item 7.4 to Item 7.1,

- 7.1 Financial Report
- 7.2 Director's Report
- 7.3 LCFF
- 7.4 LCAP

6. Invitation to the Public to Address the Board

7. Reports

7.1. 2022–23 Local Control Funding Formula (LCFF) Budget Overview for Parents

7.2. Director's Report

Comments and Notes:

- Enrollment Updates
 - Projected to be near or capacity for next school year
 - 16 seats available. 11 in TK.
 - Start averting in the near future
- Facility Update
 - Conditional Use Permit (CUP)
 - Modified CUP with new application submitted in April
 - Go before Planning Commission hearing is scheduled for June 9
 - Thus far most of the questions have been around traffic impact and mitigation
- ACS WASC Self-study report and ful visit- CANCELLED
 - Postponed: October 24-26, 2022
- Back Office Statement of Work (SOW)
 - Auto renewal
 - Terms of Existing Agreement unchanged
 - Attachments:
 - REACH-SOW#11-Back Office Services-04.17.2020 - DocuSigned....
- Middle School Project Underway
 - The Evangelical Formosan Church, at 1363 W. Linden St., Riverside
 - Will Increase grade level capacity during renewal process in 2023
 - Will serve grades 5-8
 - Approx 400 students
 - Curriculum
 - Foreign Language
 - Focus: Leadership, STEAM
 - Electives
 - Timeline
 - 1.5-2 years to complete
- Playground Update
 - Complete



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- New sod installed on kindergarten playground
- Campus enhancement
- Photos enclosed showing both main and kindergarten playgrounds

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7.3. LCAP Public Hearing & Parent Budget Overview

Comments and Notes:

Attachments:

7.4. Financial Report by Edtec

Comments and Notes:

Attachments:

[REACH- FY22 Mar Apr Fin-22.05.23](#)

8. Approval of Consent Items

8.1. Minute Meetings: It is recommended that the RLSA School Board approve the Meeting Minutes for March 28, 2022.

Comments and Notes:

Attachments:

[Meeting Minutes - March 28, 2022](#)

8.2. Check Registers: Is it recommended that the RLSA School Board approve March and April 2022 Check Registers:

Comments and Notes:

Attachments:

[Check Registers - March 2022](#)

[Check Registers - April 2022](#)

Motion: CC Second: AB Vote: Motion Carries

| Member Name | Aye | Nay | Abstain | Absent |
|----------------|-----|-----|---------|--------|
| Ahlam Atwan | X | | | |
| Jennifer Boren | X | | | |
| Angel Braach | X | | | |
| Carla Crow | X | | | |
| Trayci Nelson | X | | | |
| Patricio Perez | X | | | |
| Ashleigh Reid | X | | | |
| Totals: | 7 | | | |

9. Action Items

9.1. **Board Meeting Calendar:** It is recommended that the RLSA School Board approve the 2022-23 Meeting Calendar.

Comments and Notes:

Attachments:
[2022-23 Meeting Calendar](#)

Motion: AA Second: PP Vote: Motion Carries

| Member Name | Aye | Nay | Abstain | Absent |
|----------------|-----|-----|---------|--------|
| Ahlam Atwan | X | | | |
| Jennifer Boren | X | | | |
| Angel Braach | X | | | |
| Carla Crow | X | | | |
| Trayci Nelson | X | | | |
| Patricio Perez | X | | | |
| Ashleigh Reid | X | | | |
| Totals: | 7 | | | |

9.2. **Safety Plan:** It is recommended that the RLSA School Board approve the 2021-22 Safety Plan. California *Education Code* Section 32286 requires each school site to review and update its school safety plan. Emergency phone numbers and drill dates for the academic school year were updated. Plans must be approved annually by March 1st.

Comments and Notes:

Attachments:
[School Safety Plan](#)

Motion: AR Second: CC Vote: Motion Carries

| Member Name | Aye | Nay | Abstain | Absent |
|----------------|-----|-----|---------|--------|
| Ahlam Atwan | X | | | |
| Jennifer Boren | X | | | |
| Angel Braach | X | | | |
| Carla Crow | X | | | |
| Trayci Nelson | X | | | |
| Patricio Perez | X | | | |
| Ashleigh Reid | X | | | |

| | | | |
|----------------|---|--|--|
| Totals: | 7 | | |
|----------------|---|--|--|

10. Board Comments

- 10.1. Trayci Nelson - Amazed by how far REACH has come with the budget.
- 10.2. Patricio - excited by the news of a middle school.

11. Adjournment

- 11.1. Meeting adjourned at: 7:26

Motion: PP Second: CC

Next board meeting date: June 27th, 2022